

# The Church in New York City

## WEEKLY NEWSLETTER

Issue No. 211 December 17, 2023

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### ANNOUNCEMENTS

- **The 2023 December Semiannual Training Registration**

The 2023 December Semiannual Training still accepts registrations. Please submit your registration for the video training by filling out the online form: <http://bit.ly/nycregistration>.

- **2023 December Semi-Annual Training**

The 2023 December Semi-Annual Video Training will be held online via Zoom. The subject of this training is: *Laboring on the All-inclusive Christ Typified by the Good Land for the Building Up of the Church as the Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the Bride to Make Herself Ready for the Lord's Coming.*

**Schedule for Training Session:**

Message 1, 7:00 PM, Monday, Dec. 25  
(Open Meeting, Live Webcast)  
Message 2, 7:00 PM, Wednesday, Dec. 27  
Message 3, 7:00 PM, Thursday, Dec. 28  
Message 4, 7:00 PM, Friday, Dec. 29  
Message 5, 10:00 AM, Saturday, Dec. 30  
Message 6, 7:00 PM, Saturday, Dec. 30

LORD'S TABLE, 10:00 AM, Sunday, Dec. 31

Message 7, 11:00 AM, Sunday, Dec. 31  
(Open Meeting)

Message 8, 10:00 AM, Monday, Jan. 1  
Message 9, 7:00 PM, Thursday, Jan. 4  
Message 10, 7:00 PM, Friday, Jan. 5  
Message 11, 10:00 AM, Saturday, Jan. 6  
Message 12, 7:00 PM, Saturday, Jan. 6

**Schedule for Review/Study Session (open to all the saints):**

Messages 1&2, 7:30 PM, Wednesday, Jan. 3  
Messages 3&4, 7:30 PM, Monday, Jan. 8  
Messages 5&6, 7:30 PM, Wednesday, Jan. 10  
Messages 7&8, 7:30 PM, Thursday, Jan. 11  
Messages 9&10, 7:30 PM, Friday, Jan. 12

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

**Day & Time:** Monday through Saturday (except Wednesday), 10:30AM-11:30AM

**Zoom Meeting ID:** 378 512 3114

**Passcode:** 3131

**One tap mobile:** +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

### PRAYER BURDENS

- The strengthening of the prayer of the saints: personally, by 2s & 3s, between the couples, in the families, in the brothers' houses and sisters' houses, in the small groups, in the sisters' prayer groups, in the service groups and in the weekly church prayer meetings

***Ephesians 6:18*** — By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints.

***1 Timothy 2:1*** — I exhort therefore, first of all, that petitions, prayers, intercessions, thanksgivings be made on behalf of all men.

- Thanksgiving to the Lord for blessing the church in NYC with so many older saints and prayer for their health, their participation in and enjoyment of the church life and that each one will function in the Body to their full capacity
- That the Lord would exercise His sovereignty over the world situation (Dan. 4:25b, 26b) for the building of the church as His Body all over the earth and for the bringing in of His kingdom
- ***Matthew 6:10*** — Your kingdom come; Your will be done, as in heaven, so also on earth.
- The upcoming semiannual training, which will be on *Laboring on the All-inclusive Christ Typified by the Good Land*

- The strengthening of all the meetings and practical services in the church this week
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

## MORNING WATCH

### **HWMR: 2023 JULY SEMIANNUAL TRAINING - AN OVERVIEW OF THE CENTRAL BURDEN AND PRESENT TRUTH OF THE LORD'S RECOVERY BEFORE HIS APPEARING**

#### ***Week 9: The Full Ministry of Christ in Three Stages***

##### **Portions from Days 3 & 5:**

Even the Lord Jesus according to the flesh had to be designated the Son of God. Before His designation, according to the flesh, He was just the seed of David; in that part of His being He was not yet the Son of God. But by resurrection He was designated the Son of God according to the Spirit of holiness. In the same principle, according to the flesh, we are sinners. But now that we have been regenerated, we can have our being according to the spirit. The more we walk according to the mingled spirit, the more we undergo the process of designation. Day by day, we are resurrected, sanctified, transformed, and glorified.

The sonship is realized by resurrection and in the Spirit. The Spirit who dwells in us is the rising-up Spirit and the designating Spirit.

We have the designating Christ as resurrection within. Do not try to improve yourself or to make yourself sinlessly perfect. Rather, enjoy and experience the designating Spirit. If by the Spirit we put to death the practices of the body, we shall live (Rom. 8:13). We need to walk according to the Spirit, set our mind upon the Spirit, and by the Spirit put to death the practices of the body. If we walk daily according to the Spirit, we shall be fully in the process of designation by resurrection. By the power of resurrection, we shall be transformed, conformed, and, eventually, glorified.

For His ministry in the stage of His inclusion, Christ became the life-giving Spirit, the pneumatic Christ, to carry out His organic salvation for the producing of the church and the building up of His Body to consummate the New Jerusalem. However, on the way of His ministry in the stage of His inclusion, before He had attained His purpose, the

church became degraded; such degradation frustrates the accomplishment of God's eternal economy. Hence, Christ as the one life-giving Spirit was intensified sevenfold to become the seven Spirits of God (Rev. 1:4; 4:5; 5:6; 3:1).

The book of Revelation refers to the seven Spirits of God. The seven Spirits are not seven individual Spirits, but the one Spirit who is intensified sevenfold. This is the proper interpretation of the Word...Christ became the sevenfold intensified Spirit in order to intensify the organic salvation of God sevenfold for the building up of the Body of Christ to consummate God's eternal goal, which is the New Jerusalem. (CWWL, 1994-1997, vol. 5, "How to Be a Co-worker and an Elder and How to Fulfill Their Obligations," pp. 253-254)

As the sevenfold intensified Spirit, Christ saves the believers from the things related to the degradation of the church...The church in Ephesus had lost four things: the genuine and proper church life, the first love toward the Lord, the shining capacity of the lampstand, and the enjoyment of Christ as life.

The sevenfold intensified Spirit saves the believers from the formal church life, the loss of the first love to the Lord, the loss of the shining capacity of the lampstand, and the loss of the enjoyment of Christ as life in the church in Ephesus (Rev. 2:1-7)...Such [losses are] very serious. Some of the churches in the Lord's recovery may have lost these four things. Instead of a real and genuine church life, the saints in these churches have only a formal church life. The saints still love one another, but their love is quite formal. They do not have the real and genuine love toward the brothers. Furthermore, the saints in these churches still come to the meetings, but they attend the meetings merely in a formal way. A good number of saints have this kind of formality. We need to be genuine, and to be genuine is to be in the spirit and do everything in the spirit.

**Corporate Reading:** *"The Life-study of Romans", messages 68-69*