

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 210 December 10, 2023

ANNOUNCEMENTS

- **The 2023 December Semiannual Training Registration**

The 2023 December Semiannual Training still accepts registrations. Please submit your registration for the video training by filling out the online form: <http://bit.ly/nycregistration>.

- **2023 December Semi-Annual Training**

The 2023 December Semi-Annual Video Training will be held online via Zoom. The subject of this training is: *Laboring on the All-inclusive Christ Typified by the Good Land for the Building Up of the Church as the Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the Bride to Make Herself Ready for the Lord's Coming.*

Schedule for Training Session:

Message 1, 7:00 PM, Monday, Dec. 25
(Live Webcast)
Message 2, 7:00 PM, Wednesday, Dec. 27
Message 3, 7:00 PM, Thursday, Dec. 28
Message 4, 7:00 PM, Friday, Dec. 29
Message 5, 10:00 AM, Saturday, Dec. 30
Message 6, 7:00 PM, Saturday, Dec. 30

LORD'S TABLE, 10:00 AM, Sunday, Dec. 31

Message 7, 11:00 AM, Sunday, Dec. 31

(Open Meeting)

Message 8, 10:00 AM, Monday, Jan. 1

(Open Meeting)

Message 9, 7:00 PM, Thursday, Jan. 4

Message 10, 7:00 PM, Friday, Jan. 5

Message 11, 10:00 AM, Saturday, Jan. 6

Message 12, 7:00 PM, Saturday, Jan. 6

Schedule for Review/Study Session (open to all the saints):

Messages 1&2, 7:30 PM, Wednesday, Jan. 3

Messages 3&4, 7:30 PM, Monday, Jan. 8

Messages 5&6, 7:30 PM, Wednesday, Jan. 10

Messages 7&8, 7:30 PM, Thursday, Jan. 11

Messages 9&10, 7:30 PM, Friday, Jan. 12

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM

Zoom Meeting ID: 378 512 3114

Passcode: 3131

One tap mobile: +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- That the saints would not lose heart but rather experience the renewing of their inner man day by day as they pass through various afflictions in their daily lives

Corinthians 4:16-17 — *Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day. For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory.*

- Thanksgiving to the Lord for all the children in the church and prayer for all the parents, that they would have the wisdom and the grace to raise the children, and that the children would grow to be vessels “unto honor, sanctified, useful to the master” (2 Tim. 2:21)
- The strengthening of all the sisters in the church—That all the sisters of all ages would grow in life, be built up with other sisters and be brought into their full function in the Body
- Thanksgiving to the Lord for His faithful care for the church throughout this year and prayer for the church's further going on and increase in life and numbers
- The Lord's move in the United States:

- a. The strengthening of the local churches and the spread of the gospel throughout all the nation
- b. Conference for the churches in Oklahoma and the surrounding states today
- c. Gospel to All the Nations Conference in Houston, TX today
- The Full-time Training in Anaheim–Thanksgiving to the Lord for all the trainees and prayer for those who will be graduating this term, that they each may know the leading of the Lord for the next step in their lives, that they may “follow the Lamb wherever He may go” (Rev. 14:4)
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2023 JULY SEMIANNUAL TRAINING - AN OVERVIEW OF THE CENTRAL BURDEN AND PRESENT TRUTH OF THE LORD’S RECOVERY BEFORE HIS APPEARING

Week 8: Reigning in Life

Portions from Days 2, 5 & 6:

Paul tells us that we were saved with a life that is not only divine but also royal and kingly. It is a life that is able to reign (Rom. 5:17). We have received a life that not only gives us the ability to be spiritual, heavenly, and divine but also gives us the ability to reign. In this life we reign over all the negative things...Reigning in the divine life of Christ saves us from all kinds of insubordination (v. 17). It saves us from many kinds of negative things. We reign over sin, the world, Satan, the natural man, self, and individualism for the accomplishing of the building up of the organic Body of Christ in fulfilling the New Testament economy of God.

We must learn to exercise our kingship...We must learn not to say any word that expresses anything of rebellion. This means that we are learning to reign. Many times something of sin or of the world rises up within us. When this happens, often the best way to reign over this thing is to say to sin or the world, “Stop! Don’t go any further.

To reign in life over so many rebellious things, we must first be obedient and submissive to the Lord. If we are not submissive to the Lord, who is

our Master and our God, no one will be submissive to us. If we are going to reign, we must first be under someone. When we are submissive to the Lord, taking the position of one who is submissive to the Lord, immediately we have the deep sensation of grace within us...When we have this sense of abundant grace, this is a sign that we are submissive to the Lord. At such a time, we reign in life.

By his recommendations and greetings in (Romans) 16:1-24, Paul was blending together many saints and many churches under his ministry for the practical living of the Body of Christ in the universal fellowship of the Body...Today there is the need for all the believers who have received the abundance of grace and of the gift of righteousness to practice the restriction and limitation in the divine life. (CWWL, 1994-1997, vol. 5, “Crystallization-study of the Complete Salvation of God in Romans,” p. 451)

Romans 16 gives us an excellent pattern of the apostle in bringing all the saints into the blending life of the entire Body of Christ. It is in such a life that we can truly reign in life.

We must follow in the footsteps of the apostle. He brought us into the blending life of the entire Body of Christ by recommendations and greetings in order that the God of peace may crush Satan under our feet and we may enjoy the rich grace of Christ (vv. 1-16, 21-24, 20).

Corporate Reading: “*The Life-study of Romans*”, messages 66-67