

# The Church in New York City

## WEEKLY NEWSLETTER

Issue No. 206 November 12, 2023

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### ANNOUNCEMENTS

- **The 2023 December Semiannual Training Registration**

The 2023 December Semiannual Training still accepts registrations. Please submit your registration for the video training by filling out the online form: <http://bit.ly/nycregistration>.

- **The 2023 International Thanksgiving Blending Conference (Nov. 23-26)**

The Conference will be held in Dallas, TX, from Thursday, November 23 through Lord's Day, November 26, 2023. There will be translation into Chinese, Korean, Spanish, and Portuguese. Some additional languages may also be included. In the meanwhile, streamed live at <https://www.lsmwebcast.com> will be available for those whose time zone permits them to watch the live meetings by webcast.

Please see the attached information regarding the details of the conference. <https://www.lsm.org/pdfs/2023-ThanksgivingConf-General-Information.pdf>

The meeting schedule is as follows in Dallas, TX local time (CST):

- 1st meeting: 7:30 PM Thursday, 11/23
- 2nd meeting: 10:00 AM Friday, 11/24
- 3rd meeting: 7:30 PM Friday, 11/24
- 4th meeting: 10:00 AM Saturday, 11/25
- 5th meeting: 7:30 PM Saturday, 11/25
- 6th meeting: 9:30 AM Lord's Day, 11/26

- **2024 International Chinese-speaking Blending Conference Application (the church in New York City)**

Living Stream Ministry will host the 2024 International Chinese-speaking Blending Conference in Taipei in February 2024. According to the organizer, brothers and sisters need to register for the conference through their local churches (no individual application is accepted). Below is the registration form for the church in New York City: <https://tinyurl.com/3y8myu9w>. **The deadline for registration is November 30.** For any questions, please contact the serving brothers who are collecting the registration fees in the corresponding meeting hall.

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

**Day & Time:** Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

**Zoom Meeting ID:** 378 512 3114

**Passcode:** 3131

**One tap mobile:** +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

### PRAYER BURDENS

- Thanksgiving The prayer ministry of the church:
  - a. That the Lord would strengthen the prayer ministry of the church so that the church would pray prayers in ascension and of authority for the binding of the enemy, for the building of the church, and for the bringing in of the kingdom
  - b. The strengthening of all the prayer meetings in the church
- Thanksgiving to the Lord for this nation and prayer that the Lord would exercise His sovereignty over the many elections across the

country at every level of government so that this nation will be preserved for the continued preaching of the gospel, the spread of the truth, and the advancement of the Lord's recovery  
**Daniel 4:25b, 26b** — ...until you come to know that the Most High is Ruler over the kingdom of men and gives it to whomever He wills...the heavens do rule.

**1 Timothy 2:1-2** — I exhort therefore, first of all, that petitions, prayers, intercessions, thanksgivings be made on behalf of all men; on behalf of kings and all those who are in high position, that we may lead a quiet and tranquil life in all godliness and gravity.

- The Chinese-speaking conference which concludes today at Camp Penuel
- The International Thanksgiving Blending Conference to be held in Dallas, TX over the weekend of November 23-26
- The Lord's move in Europe:
  - a. Follow-up of the recent Bible distribution in the German-speaking countries; pray that many of the students who were contacted during the two weeks of the gospel trips on the campuses in Germany, Switzerland, and Austria from October 8-22 will be gained as remaining fruit in the churches
  - b. Central and Eastern Europe and Balkans (CEEB) blending conference in Sofia, Bulgaria this past weekend
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

## MORNING WATCH

**HWMR: 2023 JULY SEMIANNUAL TRAINING - AN OVERVIEW OF THE CENTRAL BURDEN AND PRESENT TRUTH OF THE LORD'S RECOVERY BEFORE HIS APPEARING**

***Week 4: Blending and the Reality of the Body of Christ***

**Portions from Days 1, 3 & 6:**

To be blended means that you are touched by others and that you are touching others. But you should touch others in a blending way. Go through the cross, do things by the Spirit, and do everything to dispense Christ for His Body's sake. We should not come to a blending meeting to be silent. We have to prepare ourselves to say something for the

Lord. ....We need to be tempered and crossed out, and we need to learn how to follow the Spirit to dispense Christ for His Body's sake.

Such a blending is not social but the blending of the very Christ whom the individual members, the district churches, the co-workers, and the elders enjoy, experience, and partake of.

The blending is for the building up of the universal Body of Christ (Eph. 1:23) to consummate the New Jerusalem (Rev. 21:2) as the final goal of God's economy according to His good pleasure (Eph. 3:8-10; 1:9-10). (CWWL, 1994-1997, vol. 4, "The Divine and Mystical Realm," pp. 160-162)

The purpose of the blending is to usher us all into the reality of the Body of Christ. I treasure the local churches, as you do. But I treasure the local churches because of a purpose. The local churches are the procedure to bring me into the Body of Christ. The churches are the Body, but the churches may not have the reality of the Body of Christ. Thus, we need to be in the local churches so that we can be ushered, or brought, into the reality of the Body of Christ. (CWWL, 1994-1997, vol. 1, "The Practical Points concerning Blending," pp. 103-104)

The reality of the Body of Christ is the aggregate, the totality, of such a living by a group of God-men. This kind of a living, which is the reality of the Body of Christ, will close this age, the age of the church, and will bring Christ back to take, possess, and rule over this earth with these God-men in the kingdom age. They were perfected, completed, and consummated in the church age. So in the next age, the kingdom age, they will reign with Christ for a thousand years (Rev. 20:4-6). (CWWL, 1994-1997, vol. 1, "The Practical Points concerning Blending," p. 138)

**Corporate Reading:** *"The Life-study of Romans", messages 58-59*