

# The Church in New York City

# WEEKLY NEWSLETTER

Issue No. 173 March 26, 2023

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## ANNOUNCEMENTS

- **Regional Conference (Mar. 31-Apr. 2)**

There will be a regional conference with Brother Ed Marks over the weekend of March 31 to April 2 in Franklin, NJ. The meetings will be held at the meeting hall of the church in Franklin.

The conference schedule is as follows:

Message 1: Friday, Mar. 31, 7:30pm

Message 2: Saturday, Apr. 1, 10am

Message 3: Saturday, Apr. 1, 4pm

Lord's Table: Lord's Day, Apr. 2, 10am

& Message 4

Details will be posted on the church website:  
[www.churchinnyc.org](http://www.churchinnyc.org) and on the church App.

- **Northeast Spring High School Conference (April 7-9)**

There will be a conference for the young people in grades 9-12 from April 7-9 at Camp Penuel. Please register by (Monday) March 27 at [www.pursuewiththose.org](http://www.pursuewiththose.org). The saints can check in starting at 1 p.m. on Friday, April 7. The first activity of the conference will begin at 3 p.m.

- **Northeast Young Working Saints and Young Families Conference (April 21-23)**

The Young Working Saints and Young Families Conference for the saints in the Northeast will be held at Camp Penuel on April 21-23. Please register by April 2 at [www.tinyurl.com/2023youngworkingsaints](http://www.tinyurl.com/2023youngworkingsaints).

Importantly, the saints who will stay overnight should register as soon as possible to secure accommodation at the camp, as onsite housing capacity is limited.

We encourage the saints to arrive on Friday night, April 21. Dinner will not be provided and there

will be no formal meeting on Friday evening, but saints who arrive early can get settled in, spend time together, and fellowship before the conference starts. The conference concludes with lunch on Lord's Day, April 23.

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

**Day & Time:** Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

**Zoom Meeting ID:** 378 512 3114

**Passcode:** 3131

**One tap mobile:** +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

## PRAYER BURDENS

- The International Training for Elders and Responsible Ones (ITERO) being held in Anaheim, CA concludes today
- The regional conference with Brother Ed Marks which will be held in Franklin, NJ this upcoming weekend (March 31-April 2)
- The Northeast Spring Highschoolers' Conference to be held at Camp Penuel over the weekend of April 7-9
- Thanksgiving to the Lord for His care for the church in NYC and prayer for the church's further going on:
  - a. That the senior saints would continue on their journey and "be brought on to maturity" (Heb. 6:1)
  - b. That all the saints of all ages would have the burden for the gospel
  - c. The shepherding of all the saints and all the new ones

- d. The strengthening of the church meetings and small group meetings this week
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

## MORNING WATCH

### HWMR: THE DIVINE DISPENSING OF THE DIVINE TRINITY FOR THE DIVINE ECONOMY

#### *Week 6: Being a Vessel Open to the Lord and Living Ordinary Days in the Divine Dispensing of the Divine Trinity*

##### Portions from Days 2, 3, & 6:

An open vessel is doing nothing but keeping itself open to the filling up. The processed God—the Triune God, the all-inclusive Spirit, the compound Spirit—is here waiting for an opening to get into you. How much He would enter into you depends upon how much opening you would give Him.

You just need to love Him and to keep yourself open to Him, giving Him every opportunity to do everything He wants to do. You become the enjoyer, enjoying Him and enjoying His doing. So whenever you would pray, thanks would come out of your mouth because you are so grateful to the Lord. You would experience that the Lord is your victory, your sanctification, everything to you. You will be the enjoyer of what the Lord is and of what the Lord does. (CWWL, 1980, vol. 1, "Perfecting Training," p. 246)

When we call on the name of the Lord Jesus, we receive the processed Triune God. To open up our mouths and call is most normal. It is normal to call "O Lord Jesus." We can call on the Lord's name in any way, at any time, and in any place. Thank the Lord for the normality of calling "O Lord Jesus, O Lord Jesus." But when we call "O Lord Jesus," do you realize what we get? We get the processed Triune God! This is miraculous. To get the processed Triune God is the top miracle, the greatest miracle among all the miracles. In order to receive Him, there is no need for me to dress up, make myself extremely neat, and be reverent by kneeling down in a proper way to pray in a formal way. There is no need for me to "wait on the Lord" for a number of days before I can contact, receive, and enjoy Him. All that I need to do is call "O Lord Jesus," and I get the processed Triune God for my enjoyment. This is the greatest miracle in this universe and the totality and absolute aggregate of

all the miracles throughout all the generations. This is altogether miraculous, yet it is so normal. We can call on the Lord's name while we are driving or before we go to bed.

Corporate Reading: "The Life-study of Romans", message 5-6

## MINISTRY READINGS

### The Meaning of Eating and Drinking God

Second, eating and drinking imply digestion and assimilation. Twelve hours after eating Brother Hwang, he will be fully digested and assimilated into me. This shows that eating and drinking include a transformation. When God is eaten by us, He becomes us.

Third, what we eat and drink becomes our inward constituent. What I eat and drink not only is digested and transformed into me, but it also becomes part of my inward constitution. ....In the same way, when we eat and drink God, He is digested and transformed within us to become our constitution.

Finally, what we eat and drink becomes our nutrition and nourishment, and we live by it. All the things that we eat become our nourishment and inward supply; we live by them. ....When we eat God, He becomes our nourishment and supply, and we can live by Him. Hence, the Lord Jesus says that he who eats Him will live because of Him (John 6:57). When we eat the Lord, He is mingled with us, digested by us, and He becomes our constitution, nourishment, and supply, enabling us to live because of Him. We can live, move, and work because we have eaten Him and have received Him into us as our nourishment and supply.

*Excerpts from "How to Enjoy God and How to Practice the Enjoyment of God", Chapter 11: How God Becomes Man's Enjoyment (part 3)*