

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 171 March 12, 2023

ANNOUNCEMENTS

- **Northeast Spanish-speaking Conference (Continued)**

The Northeast Spanish-speaking Conference continues and will end today, Mar. 12, 2023 (Lord's Day). English translation will be provided for all messages.

- **Citywide Senior Saints Conference (Mar. 18)**

Our next Citywide Senior Saints Conference will be held on Saturday, March 18 at the Jamaica Estates meeting hall (Hall 1). We are so thankful that we are blessed in the church with so many older saints. We hope this gathering will be an encouragement to all our senior saints to be "planted in the house of Jehovah" and to still bring forth fruit in old age, being full of sap and green (Psalm 92).

The conference is for all the nine halls and translation will be provided. A Zoom link will be provided for those who cannot attend in person.

Place: Hall 1 (87-60 Chevy Chase St, Jamaica Estates)

Time: Saturday, March 18, 10am

Schedule:

10:00AM – 12:00PM Fellowship and testimonies

12:00 – 1:30PM Lunch

- **Regional Conference (Mar. 31-Apr. 2)**

There will be a regional conference with Brother Ed Marks over the weekend of March 31 to April 2 in Franklin, NJ. The meetings will be held at the meeting hall of the church in Franklin.

The conference schedule is as follows:

Message 1: Friday, Mar. 31, 7:30pm

Message 2: Saturday, Apr. 1, 10am

Message 3: Saturday, Apr. 1, 4pm

Lord's Table & Message 4: Lord's Day, Apr. 2, 10am

Details will be posted on the church website: www.churchinnyc.org and on the church App.

- **Northeast High School Conference (April 7-9)**

There will be a conference for the young people in grades 9-12 from April 7-9 at Camp Penuel. Registration is open and due by March 27. For registration and more information, please contact the serving ones in your hall or visit www.pursuewiththose.org.

- **Young Working Saints and Young Families Conference (April 21-23)**

There will be a conference for the young working saints and young families from April 21-23 at Camp Penuel. Registration is open and due by April 2. For registration and more information, please contact the serving ones in your hall or go to www.tinyurl.com/2023youngworkingsaints.

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

Zoom Meeting ID: 378 512 3114

Passcode: 3131

One tap mobile: +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- Truth constitution—That the Lord would bless the churchwide truth pursuit in the book of Romans;

that all the saints, from the youngest to the oldest would have “the love of the truth” (2 Thes. 2:10) and be those who are “holding to truth in love” (Eph. 4:15)

- The Spanish-speaking conference for the churches in the Northeast concludes at Camp Penuel today
- Thanksgiving to the Lord for all the senior saints in the church; prayer for the upcoming Citywide Senior Saints’ Conference to be held in Hall 1 on Saturday, March 18; and prayer for the safety, health and well-being of all the elderly saints in the church
- The church meetings, the small group meetings and all the practical services in all nine halls this week
- The leading ones in all the churches and the co-workers; and the International Training for Elders and Responsible Ones (ITERO) being held in Anaheim, CA over the weekend of March 24-26
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: THE DIVINE DISPENSING OF THE DIVINE TRINITY FOR THE DIVINE ECONOMY

Week 3: Living in the Divine Dispensing of the Divine Trinity by the Law of the Spirit of Life in Romans 8

Portions from Day 3:

In Romans 8:2 law does not refer to the Mosaic law or to a particular commandment... Paul had a scientific understanding of the function of the law of the Spirit of life. Just as the law of gravity causes objects to fall back to earth, and just as the law of digestion regulates the digestion of the food we eat, so with the divine life dispensed into us there is a law. This means that the divine dispensing works spontaneously by law, by a principle that functions automatically. Through the working of this law, the essence, the element, and the riches of the divine life are being dispensed into our being. We have such a marvelous law within us! Now it is important that we do not interrupt the working of this divine law. As this divine law operates within us, we will have the divine dispensing of the Divine Trinity. (CWWL, 1983,

vol. 2, “The Divine Dispensing of the Divine Trinity,” pp. 352-353)

We all need to see the vision of the dispensing of the life of the Triune God into the three parts of our being...We need to say to the Lord, “Lord, I thank You. Since You came into me, my spirit has become life. Now if I set my mind on my spirit, my mind also will be life. O Lord, how I praise You! Through Your indwelling Spirit, Your zoe life can be dispensed even into my mortal body. Lord, I worship You for this.” Our God is the Triune God who has passed through incarnation, crucifixion, resurrection, and ascension. Now He is the all-inclusive Spirit to be the divine zoe for our participation, experience, and enjoyment. First, He dispenses Himself into our spirit, the center of our being. From the center, He spreads into our mind and saturates it with zoe. Then He expands into our mortal body and thereby makes our whole being zoe. In this way, we become men of zoe. (Life-study of Romans, pp. 649-653)

Corporate Reading: “*The Life-study of Romans*”, message 2

MINISTRY READINGS

The Christian Life being to Eat and Drink

God has no desire for us to do anything for Him. He has done everything for us. However, even though He is our food, we still bear a certain amount of responsibility. Although we do not need to do anything, we still need to eat and drink Him. It is our responsibility to receive Him. We need to do only one thing: we need to receive Him, absorb Him, eat Him, and drink Him. Whether we are up to the proper standard as a Christian depends on whether we are right in the matter of eating, drinking, and enjoying God. Being a Christian depends only on our receiving God. If we have a problem with receiving God and are even a little off, we are not up to God’s standard as a Christian. However, if we are proper in absorbing God, all our problems will be solved, and we will be proper Christians who match God’s standard. For this reason I have stressed that only one thing matters in the Christian life—eating, drinking, and absorbing God.

Excerpts from “How to Enjoy God and How to Practice the Enjoyment of God”, Chapter 11: How God Becomes Man’s Enjoyment (part 1)