

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 152 October 30, 2022

ANNOUNCEMENTS

- **Regional Conference (Oct. 28-30, cont'd)**

The regional conference with Brother Ed Marks concludes today, October 30. The meeting will be held at 10am at the Jamaica Estates meeting hall (Hall 1) located at 87-60 Chevy Chase Street, Jamaica Estates, NY 11432.

Meeting details are on the church website www.churchinnyc.org and on the church App.

- **2022 December Semiannual Training Registration**

Registration for the 2022 December Semiannual Training has begun. Please submit your registration for both the live training in Anaheim and the video training by filling out the online form: <http://bit.ly/nycregistration>. The due date for registration is **October 31, 2022**.

- **Citywide Senior Saints' Conference (Nov. 19)**

We are glad to announce that we will have a special in person gathering for all the senior saints including all the districts and all languages. The conference is for all the nine halls. Lunch and transportation will be provided.

Place: Hall 1 meeting hall

Time: November 19, 10am

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

Zoom link:

<https://zoom.us/j/3785123114?pwd=dEpzN2ZGZ21aaGV5dTFob3AwQlBodz09>

Meeting ID: 378 512 3114

Passcode: 3131

One tap mobile: +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- The regional conference with Brother Ed Marks which concludes today; the general subject of the conference is *Loving the Lord and Loving One Another for the Organic Building Up of the Body of Christ*; let us continue to pray for:
 - a. The release of the burden of the word, "that the word of the Lord may run and be glorified" (2 Thess. 3:1)
 - b. The fellowship and blending among the churches
 - c. The practical services related to the conference, including the children's service
- The regional Chinese-speaking conference to be held at Camp Penuel (November 4-6)
- The fall college conference for the churches and campuses in NY and NJ to be held at Camp Penuel (November 11-13)
- The Full-Time Training in Anaheim (FTTA) and the training extension in Boston (FTTA-XB)—There are currently 7 trainees from NYC in Anaheim: Rebecca Zhang (1st term), Benjamin Cooley (2nd term), Libby Sun (2nd term), Dean Deng (3rd term), Christyn Hung (3rd term), Iris Wang (4th term) and JZ Hung (4th term) and 1 trainee in Boston: Lesly Ramirez; we give thanks to the Lord for the consecration of these young saints; let us pray that the Lord would gain each one fully and produce each one as a living, functioning member of His Body
- The Lord's move in Europe:
 - a. The gospel trips in Germany and Switzerland—The gospel trips concluded on

October 23; we thank and praise the Lord for all those who were contacted and for those who were saved in the past two weeks; let us pray that the Lord will gain many Germans and Swiss as remaining fruit through the shepherding of these new contacts; pray also for the spread of the Lord's testimony in all the cities in which the gospel trips were held

- b. European Brothers Training and International Blending Conference in Baarlo, The Netherlands (October 25-30)
- c. Blending and gospel trip in Rome (October 31-November 4)
- d. Resumption of the Lord's table and a mini-conference in Zürich, Switzerland (November 5-6)

MORNING WATCH

HWMR: CRYSTALLIZATION-STUDY OF 1 AND 2 KINGS

Week 1: The Intrinsic Revelation in 1 and 2 Kings concerning the Economy of God Unveiled and Conveyed through Typology

Portion from Day 6:

The first two kings, David and Solomon, are important types of Christ in two aspects. The first aspect is that of His suffering on earth, before His resurrection...David typifies this suffering Christ. ...Solomon typifies the Christ glorified in the kingdom of God and its splendor, ...[which] is a prefigure of Christ in the millennium. These two types are strong evidences that the history of the kings of Israel is related to God's eternal economy, which concerns Christ as the embodiment of God and the church as the organic Body of Christ.

Israel was mainly enjoying the good land...The top ones, who were enjoying the good land on the top level, were the kings. These kings are types of the New Testament believers because all the New Testament believers were saved by God to be kings. Every New Testament believer is to be a king and a priest (1 Pet. 2:9; Rev. 1:6; 5:10; 2 Tim. 2:12).

Both the kings and the priests are the deputy authority of God. The deputy authority of God is composed of God's oracle to speak and God's authority to rule. When the priests speak for God, they become God's spokesmen, God's mouthpiece, and these are the prophets. So in the New Testament

we believers are kings, priests, and prophets. The kings of the Old Testament are a type, and this type is fulfilled by the New Testament believers being kings. These are the people who enjoy Christ to the uttermost.

Corporate Reading: *"The Meaning of Human Life and a Proper Consecration" Ch. 5 : The Proper Consecration*

MINISTRY READINGS

Salvation Being a Matter of Eating and Drinking In the Old Testament Types

Why do we remember the Lord by breaking bread? Why do we eat the bread and drink the cup when we remember the Lord? The Lord seemed to say, "This bread is My body, broken for you; take and eat. This cup is my blood, shed for you; take and drink." When He died on the cross for us, He not only made propitiation for our sins before God but also became food for us to eat. A lamb or chicken cannot be our food unless it is first killed. In the same way, the Son of God was slain in order for us to eat Him. It is a pity that poor, degraded, and deformed Christianity does not know anything concerning this aspect of the Lord Jesus' death. Many Christians are only aware of a redeeming Christ who was crucified for them. They [446] do not see that as a Lamb, who shed His blood for us, He is also our food who can be eaten by us.

Let us consider manna. Manna is a type of the Lord Jesus. When the Israelites saw only a small, white thing that came down from heaven and looked like coriander seed and bdellium. They asked, "What is this?"—which is the meaning of the word manna. We are often like the Israelites, enjoying the Lord Jesus, eating and drinking Him, but we do not know that it is the Lord we are enjoying. We too ask, "What is this?" Perhaps we rise up in the morning to pray, and in our fellowship with Him we sense a power welling up from within that enables us to endure what we previously were unable to endure. In the past if our wife said something to us, we would lose our temper. But now we are happy and joyful no matter how much she complains. We may wonder, "What is happening? I used to lose my temper, but today I have not lost my temper once. What is this?" This is manna. This is Christ.

Excerpts from "How to Enjoy God and How to Practice the Enjoyment of God", Chapter 8: Eating and Drinking – the Focus of God's Salvation (part 4)