

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 150 October 16, 2022

ANNOUNCEMENTS

- **The Regional Conference (Oct. 28-30)**

We will have a regional conference with Brother Ed Marks over the weekend of October 28-30. The meetings will be held at the Jamaica Estates meeting hall (Hall 1) located at 87-60 Chevy Chase Street, Jamaica Estates, NY 11432.

The conference schedule is as follows:

Message 1: Friday, Oct. 28, 7:30pm

Message 2: Saturday, Oct. 29, 10am

Message 3: Saturday, Oct. 29, 4pm

Lord's Table &

Message 4: Lord's Day, Oct. 30, 10am

Details will be posted on the church website www.churchinnyc.org and on the church App.

- **The 2022 December Semiannual Training Registration**

Registration for the 2022 December Semiannual Training has begun. Please submit your registration for both the live training in Anaheim and the video training by filling out the online form: <http://bit.ly/nycregistration>. The due date for registration is **October 31, 2022**.

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

Zoom link:

<https://zoom.us/j/3785123114?pwd=dEpzN2ZGZ21aaGV5dTFob3AwQlBodz09>

Meeting ID: 378 512 3114

Passcode: 3131

One tap mobile: +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- That all the saints would be strengthened and advance in their daily personal fellowship with the Lord each morning (Psa. 119:147-148) and in their daily reading and enjoyment of the Word (Col. 3:16)
- Thanksgiving to the Lord for His speaking in the International Training for Elders and Responsible Ones (ITERO) held two weekends ago and prayer for the serving brothers in all the churches throughout the globe
- The Northeast High School Juniors & Seniors Retreat (11th and 12th graders) which concludes today at Camp Penuel
- Thanksgiving to the Lord for His faithful care of the church as the Son of Man walking in the midst of the churches (Rev. 1:13) and prayer for the church's further going on:
 - a. The strengthening of the burden for the gospel among all the saints of all ages
 - b. The shepherding of all the saints of all ages
 - c. The strengthening of the service groups in all nine halls of the church
 - d. The strengthening of the church meetings and small group meetings this week
- Pray for the saints and the people of Puerto Rico and Florida in the aftermath of the recent hurricanes which impacted those areas—Thanksgiving to the Lord for the faithful outpouring of support from the churches in Florida for the 7 families in Fort Myers who suffered much loss as a result of the hurricane and for the renewed burden among the saints in Fort Myers to rise up and preach the gospel
- The Lord's move in Europe—The ongoing gospel trips in Germany and Switzerland taking place the past week and the upcoming week

- The regional conference with Brother Ed Marks which will be held over the weekend of October 28-30
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2022 Memorial Day Weekend Conference Taking The Way of Enjoying Christ as The Tree of Life

Week 5: The Secret of Living the Christian Life to Be an Overcomer—Taking the Way of Eating and Enjoying Christ as the Tree of Life

Portion from Days 1 & 6:

To muse upon the Word of God is to enjoy His Word as His breath. It is to contact God in the Word and to have fellowship with Him, to worship Him, and to pray to Him through and with the Word. By musing upon the Word of God in this way, we shall be infused by God, breathe Him into us, and receive spiritual nourishment.

Musing upon the Word involves more than just meditating on it. We muse upon the Word by talking to God, worshipping Him, enjoying Him, receiving grace from Him, and conversing with ourselves in the Lord's presence.

There are two aspects of the enjoyment of Christ. The one is the common aspect. Wherever we are, no matter the time or the place, we may enjoy Christ...The other aspect of the enjoyment of Christ is the enjoyment of the top portion, the choice portion, the firstfruit or firstborn, of Christ. We can only have this aspect of the enjoyment of Christ in the proper church life...Although Christ always remains the same, He nevertheless has a choice portion and a common portion...You may enjoy Him in this way while you are driving your car. However, you will never enjoy the top portion of Christ alone. Even if you were to fast, pray, and call on Him night and day for three days alone in your home, you would still not be able to enjoy the choice portion of Christ. If you want to enjoy this portion, you must come to the church, the place God has chosen.

We have experienced the special enjoyment of Christ in the proper church life. Whenever we come to a meeting of the church, the enjoyment of Christ is high and rich. We all need to enjoy Christ both in our private life and in the church life. Although the

enjoyment of Christ in the church life is wonderful, it cannot replace our enjoyment of Him in our private life. Likewise, the enjoyment in our private life cannot replace the enjoyment in our public life, in our church life.

Corporate Reading: *“The Meaning of Human Life and a Proper Consecration” Ch. 3: The Meaning of Human Life being the Meaning of the Universe*

MINISTRY READINGS

The Lord Being Our Savior by Entering into Us through Eating and Drinking

The Lord Jesus does not save us in an outward way or hold our hand in a physical way. Rather, He is the Lord whom we eat and drink. We eat Him and drink Him, and He saves us from within. As the edible and drinkable One, the Lord Jesus would say to the man in the miry ditch, “Poor man, are you hungry? Eat Me. Are you thirsty? Drink Me.” When this one takes the living Lord into him through eating and drinking, he will experience an inner operation, an inner strength, which will bring him out of the pit. After he is saved, the Lord does not need to hold him by the right hand. He is in him, supporting him and living and walking through him. There is no need to teach him to take the right way or to exhort him to be good. He only needs to take a drink of the Lord Jesus in the morning, and the Lord will live, move, and operate within him. Then it will be impossible for him not to take the right way.

It is not we who are able to do all things, but it is He who is doing all things through mingling Himself with us. The Lord does not give us an outward, objective deliverance. He does not remain in Himself, and we remain in ourselves. He is not merely offering us a helping hand. He is not our Savior in an objective way. Our salvation is absolutely subjective. It is absolutely a matter of the Lord coming into us to become our food and our salvation.

Excerpts from “How to Enjoy God and How to Practice the Enjoyment of God”, Chapter 8: Eating and Drinking – the Focus of God’s Salvation (part 2)