

# The Church in New York City

# WEEKLY NEWSLETTER

Issue No. 134 June 26, 2022

## ANNOUNCEMENTS

- 2022 July Semi-Annual Training, July 4-17**

The schedule for the training session is as follows:

**Training Schedule:**

Date	Time	Message
7/6 Wed.	7:30 PM	Message 1
7/8 Fri.	7:30 PM	Message 2
7/9 Sat.	10:00 AM	Message 3
	4:00 PM	Message 4
	7:00 PM	Message 5
7/10 LD	10:00 AM	LORD'S TABLE
		Message 6 <i>(Open Meeting)</i>
7/13 Wed.	7:30 PM	Message 7
7/15 Fri.	7:30 PM	Message 8
7/16 Sat.	10:00 AM	Message 9
	4:00 PM	Message 10
	7:00 PM	Message 11
7/17 LD	10:00 AM	LORD'S TABLE
		Message 12 <i>(Open Meeting)</i>

- 2022 Northeast Summer School of Truth**

The registration details for the 2022 Northeast Summer School of Truth are as follows:

**TOPIC:** Lesson Book Level 3: Two Spirits -- The Divine Spirit and the Human Spirit

**Dates:**

High School (9th to 12th grade in September 2022) - <b>August 1-7</b>
Middle School (7th to 8th grade in September 2022) - <b>August 8-12</b>

**LOCATION:** Kingston Penuel Christian Center (KPCC) also known as Camp Penuel

**Cost:**

Rates	Adult	College	Young People
<b>High School</b>	\$395	\$335	\$260
<b>Middle School</b>	\$265	\$225	\$175

**Due date: Monday, July 18, 2022.**

For registration and more information, please visit the website: [www.pursuewiththose.org](http://www.pursuewiththose.org) or fellowship with the young people's serving ones in your district.

- 2022 the Church in NYC's Family Bible Camp**

The dates for the 2022 Family Bible Camp are as follows:

- July 22** - Opening gathering (Virtual, 7pm-8pm)
- July 23** - In-person activities (10am-3pm, Hall 1 - 8760 Chevy Chase Street, Jamaica Estates, NY 11432)
- August 20** - In-person activities (10am-6pm, KPCC, 288 Hickory Bush Rd, Kingston, NY 12401)

This time will be open to rising Kindergartners to 5th graders (rising 6th graders and young people can be helpers). Please save the dates and stay tuned for details and a registration link.

- Service Office Hours**

Due to the many activities this summer, Service Office Hours will be suspended until after Labor Day.

## PRAYER BURDENS

- The baptisms of all the fifth and sixth grade children who have received the Lord over the past two weeks and their ongoing shepherding (at least 25 children have prayed to receive the Lord)
- Follow-up of the Northeast Summer College Training being held at Camp Penuel this past week (about 180 participated in this training)
- The strengthening of the church life throughout the coming months and all the summer activities:
  - a. The July semiannual training
  - b. The Family Bible Camp
  - c. The Chinese-speaking Perfecting Training
  - d. The Summer School of Truth
- The strengthening and spread of the Lord's testimony throughout the United States:
  - a. In the Tri-State area, including New Jersey and Connecticut
  - b. In Upstate New York
  - c. In the rest of the United States
- The strengthening of the church in Atlanta and the construction of their new meeting hall
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

## MORNING WATCH

### **HWMR: Crystallization-Study of 1&2 Samuel** ***Week 8: The Seed of David Becoming the Son of God***

#### **Portion from Days 4 & 6:**

The highest place in the universe is the right hand of God. Christ was already the Son of God [John 1:18; Rom. 8:3]. After He became incarnate, however, His divine nature was concealed by the flesh.

By incarnation He put on an element, the human flesh, which had nothing to do with divinity; that part of Him needed to be sanctified and uplifted by passing through death and resurrection. By resurrection His human nature was sanctified, uplifted, and transformed....His resurrection was His designation....By resurrection He brought man into God, that is, He brought His humanity into the divine sonship.

What is revealed in 2 Samuel 7 is expounded by Paul in Romans 1:3-4, where he tells us that Christ, a descendant of David, has been designated the Son of God....This is the mystery of God becoming man to

make man God in life and in nature but not in the Godhead. The two, God and man, are thus built together, constituted into each other. In Christ God has been constituted into man, man has been constituted into God, and God and man have been mingled together to be one entity, which is called the God-man.

In 2 Samuel 7:12 God spoke of David's seed, and in verse 14a He said, "I will be his Father, and he will be My son." Here we have something of very great significance—the seed of David becoming the Son of God. These verses clearly unveil that a seed of man, that is, a son of a man, can become the Son of God. This implies that God's intention is to make Himself man in order to make man God in life and in nature but not in the Godhead. Such an implication is exceedingly great. Eventually, the whole Bible consummates with this matter. The New Jerusalem, the ultimate consummation of the Bible, involves God becoming man and man becoming God in life and in nature but not in the Godhead, and God and man being mingled together to be one entity.

**Corporate Reading:** *"The Tree of Life" Ch. 1: The Way to Fulfill God's Purpose; Ch. 2: The Source and Consummation of the Two Trees*

## MINISTRY PORTIONS

### **Appearing before God**

In order to breathe in God through prayer, we must appear before God. ...Do we appear before God when we pray? Do we thirst to touch Him in our spirit? Whenever we breathe in God, we must first exercise to appear before Him. We should never think that God is only in heaven; He is abiding in our spirit. When we pray, we close our eyes not only to concentrate but also to stop our outward being. Our outward being often wanders with our eyes. By closing our eyes when we pray, we close the gate of our eyes, shut the door to the outside world, and turn the direction of our being to our spirit. After we stop our entire being and close the door to the outside world, we will be able to turn to the deepest part of our being and exercise our spirit. When we turn to exercise our spirit, we immediately touch God and appear before Him in our spirit.

*Excerpts from "How to Enjoy God and How to Practice the Enjoyment of God", Chapter 5: How to Enjoy God in Prayer (Section 2)*