

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 128 May 15, 2022

ANNOUNCEMENTS

- **2022 International Memorial Day Blending Conference (May 28-30)**

The 2022 International Memorial Day blending conference will be held from May 28-30 in Anaheim, CA. Live webcast and broadcast will also be provided. For those who are not able to attend the in-person conference, the church plans to broadcast the conference messages via Zoom. Zoom info will be available on the church website and church App soon.

The church broadcast schedule:

Message 1: May 28, Sat. 4:00 PM

Message 2: May 28, Sat. 7:00 PM

Message 3: May 29, L.D. 1:00 PM (Live Webcast)

Message 4: May 29, L.D. 4:00 PM

Message 5: May 30, Mon. 10:00 AM

Message 6: May 30, Mon. 1:00 PM

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

Zoom link:

<https://zoom.us/j/3785123114?pwd=dEpzN2ZGZ21aaGV5dTob3AwQlBodz09>

Meeting ID: 378 512 3114

Passcode: 3131

One tap mobile: +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- Northeast middle schoolers' conference at Camp Penuel which concludes today
- The salvation of all the children in grade 5:
 - a. The ongoing preparation of the hearts of all the fifth graders through the weekly meetings in each hall and the occasional citywide gatherings
 - b. The participation of the parents in the salvation of their children
- The strengthening of the church in NYC:
 - a. The shepherding of all the saints through personal contact, visitation and the home meetings, including those who have not been meeting regularly
 - b. The strengthening of the church meetings and small group meetings this week
 - c. The strengthening of all the practical services in the church
- The Lord's move in Europe:
 - a. That the saints in Ukraine and the refugees in the European countries will receive the supply of the resurrection life and will rise up to live and proclaim the gospel to their fellow Ukrainians
 - b. That the Ukrainian families that have been separated by the war will be preserved and eventually reunited for God's economy
 - c. Conference for the churches in Italy held this past weekend
 - d. That Satan and the authority of darkness over Europe will be bound, and God's move in His economy will advance
- The international Memorial Day weekend blending conference
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: Crystallization-Study of 1&2 Samuel
Week 2: The Ministry of Hannah

Portion from Days 1.2.3 & 6:

Zion is the high peak, the center, the uplifting, the strengthening, the enriching, and the reality of the church, the holy city...A local church must have some overcomers, and these overcomers are the peak and the center of that local church. They are the uplifting, the strengthening, the enriching, and the reality of that local church...The overcomers as Zion are the highlight, the center, and the reality of the church.

What shall we do in the light of this revelation? There is no other way to reach this high peak except by praying...In the book of Revelation what the Lord wants and what the Lord will build up is Zion, the overcomers...This is the intrinsic reality of the spiritual revelation in the holy Word of God...The Lord's recovery is to build up Zion. (CWWL, 1994-1997, vol. 1, "The Practical Points concerning Blending," pp. 138-140)

In the midst of the chaos of the degraded Israel, Elkanah and Hannah remained in the line of life ordained by God for His eternal purpose. The line of life is a line to bring forth Christ for the enjoyment of God's people that on earth God may have His kingdom, which is the Body of Christ, the very organism of the Triune God.

[Whenever we are in bitter circumstances and are bitter in our being, we need to pour out our soul with our heart to the Lord by being real and honest with Him; such prayer produces the overcomers, who will bring in the King with the kingdom. When we come to "bitter waters," we have to realize that God is sovereignly and secretly motivating us to pray in a desperate way not only for our inner healing (Exo. 15:26) but even more for the producing of overcoming Nazarites, who will cooperate with Him to bring in the King with His kingdom—when the name of God will be excellent in all the earth (Psa. 8:1) and the kingdom of the world will "become the kingdom of our Lord and of His Christ, and He will reign forever and ever" (Rev. 11:15).]

Corporate Reading: "The Orthodoxy of the Church"
Ch. 4: *The Church in Thyatira*

MINISTRY PORTIONS

The human concept is that God wants man to worship and serve Him. He is seen as the sovereign One far away in the heavens, and men on earth are expected to worship and serve Him. This is man's concept. The Bible, however, shows that God does

not require such things from us. Rather, God wants to mingle Himself with us. He wants to work His entire being into us to the extent that He becomes our constitution. He wants to enter into us to be our content. He wants to be our life and our nature. He wants to be the love in our emotion, the thoughts in our mind, and the decisions and deliberations in our will. He even wants to be our ability and discernment. In brief, God wants to enter into us to be everything to us.

Brothers and sisters, we must realize that unless God is mingled with us in our worship and service, they are not worth anything before God. The real worship rendered to God is one in which God is mingled with the worshipper. This also applies to service. Real service to God is one in which the serving one is mingled with God.

In order for us to receive and enjoy God, He created us with a spirit. The spirit within us is for receiving God and enjoying Him.

A nonchalant man does not feel the need in his spirit. But when he is brought to extreme circumstances, either extreme elation or extreme desperation, the need in his spirit is made manifest. He feels a deep need within him, a need that no person, thing, or matter on earth can satisfy. Nothing physical can satisfy this need. It is at such times that man thinks of worshipping God. There is a spirit within man, and God created man with this spirit in order that he could receive and enjoy Him.

In the second step God Himself became a man at the appointed time. This is the story of incarnation.The Savior we believe in and have received is not merely God, and He is not simply man. He is God mingled with man. Within every part of the man from Nazareth, Jesus our Savior, was God. Everything of God was mingled with this man in a full and undiminished way.

In order for God to become our enjoyment, He not only created us with a spirit to receive Him, but at the appointed time He also came into man to be fully mingled with man, thus becoming man's Savior. When we receive Him as our Savior, a mingling work is carried out in us.

Excerpts from "How to Enjoy God and How to Practice the Enjoyment of God", Chapter 3: God's Accomplishments for Man (Sections 1-3)