

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 126 May 1, 2022

ANNOUNCEMENTS

- **Registration for the July 2022 Semiannual Training**

Registration for the July 2022 Semiannual Training has begun. Please submit your registration for both the live training in Anaheim and the video training by filling out the online form: <http://bit.ly/nycregistration>. The due date for registration is **May 6, 2022**.

- **Northeast Middle School Conference (May 13-15)**

The conference will take place in person at KPCC starting the evening of Friday May 13th until the afternoon of Lord's day May 15th.

Any young person currently in grades 6-8, their parents/Guardians and families, and the College-aged and serving saints who serve young people are welcome. Young people currently in grades 9-12 can sign up to be a helper, only after fellowshipping with their local serving ones.

Registration will be available at pursuewiththose.org. Registration is due by **Lord's day, May 8**. Please direct any questions or need for further fellowship to: northeastst@gmail.com.

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

Zoom link:

<https://zoom.us/j/3785123114?pwd=dEpzN2ZGZ21aaGV5dTFob3AwQlBodz09>

Meeting ID: 378 512 3114

Passcode: 3131

One tap mobile: +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- That all the saints would be equipped for the spiritual warfare by "putting on the breastplate of faith and love and a helmet, the hope of salvation" (1 Thes. 5:8)
- The mutual shepherding of all the saints of all ages through personal contact, visitation and the home meetings so that not even one would be overlooked and the continued homecoming of many who have not been meeting regularly
- The strengthening of all the church meetings and small group meetings this week
- The Lord's move in Europe:
 - a. That the teams going out to proclaim the gospel among the refugees in Poland, Slovakia, Austria, Hungary and Romania will be in good health and will find many sons of peace who will receive the Lord and be gained for the church life
 - b. That the saints in Ukraine and the refugees in the European countries will receive the supply of the resurrection life and will rise up to live and proclaim the gospel to their fellow Ukrainians
 - c. That the Ukrainian families that have been separated by the war will be preserved and eventually reunited for God's economy
 - d. The Central and Eastern Europe and Balkans Blending Conference in Warsaw this past weekend
- The conference for the churches in Africa regarding the labor with the children and the young people held online this past weekend
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2021 Thanksgiving Conference - Living in and with the Divine Trinity

Week 6: Living with the Divine Trinity (3) Experiencing and Enjoying the Divine Trinity in Full

Portion from Days 2 & 4:

We need to realize that we have the Spirit indwelling us, and the indwelling Spirit is the consummated Triune God. He is the life-giving and indwelling Spirit to seal the believers of the Son (Eph. 1:13), that is, to impart and dispense the riches of God's being as the unsearchable riches of Christ into the believers as the members of Christ for the constituting and building up of the organic Body of Christ (3:8, 10; 4:16). The indwelling, life-giving Spirit is the sealing Spirit. The sealing ink of a seal saturates the sealed material. We are the sealed material, and we have the Spirit as the sealing ink saturating us. This saturating, this sealing, mingles us with God. (CWWL, 1991-1992, vol. 1, "The Central Line of the Divine Revelation," pp. 345, 347)

With the Divine Trinity are the source, the course, and the flow. The source, the fountain, of [the] circulation [of the Divine Trinity within us] is the love of the Father. The course, the outflow, of this circulation is the very grace expressed and conveyed to us by Christ. The grace of Christ comes out of the source of the love of the Father. The flow is the Holy Spirit as the fellowship, the communication, the transmission, the circulation, of the grace of Christ with the love of the Father.

We have two circulations within us. One circulation is the circulation of blood within our physical body, and the other circulation is the circulation of the Divine Trinity in our spirit. Without either of these circulations we would die either physically or spiritually. Second Corinthians 13:14 gives us a detailed description of this inner, spiritual circulation. This circulation is the supply in our Christian life and church life. This is similar to saying that the current of electricity is the supply of power to an entire city. All the big cities on the earth today depend upon electricity. A number of years ago the current of electricity to the city of New York was cut off for a period of time. When that happened, the entire life of the city stopped. This is a very good illustration. We must see that the entire church life depends upon 2 Corinthians 13:14. It depends upon the love of the Father, the grace of the Son, and the

fellowship of the Spirit to flow as a current within our spirit.

Many times while I am speaking in the ministry of the word, I have the inner sensation that the divine current is going on. If the current within me stops, I have nothing to speak. If we miss the Spirit in our speaking, our speaking is empty. Furthermore, if the current within us is cut off while we are listening to the ministry of the word, our listening is empty. We need to speak in the flow and listen in the flow. The flow is the transmission of the Holy Spirit, and this transmission is the fellowship that conveys the grace of Christ the Son as the outflow of the love of the Triune God. The current of the Divine Trinity within us as revealed in 2 Corinthians 13:14 is our spiritual pulse. (CWWL, 1988, vol. 1, "Living in and with the Divine Trinity," pp. 383-384)

Corporate Reading: *"The Orthodoxy of the Church"*
Ch. 2: The Church in Smyrna

MINISTRY PORTIONS

In the four Gospels we see the same story. One day the tree of life came as the Word who became flesh, who tabernacled among us, full of grace and reality (John 1:14). Again He was placed in front of man as the tree of life so that man could "pick" the fruit from this tree. No one, however, knew that they could pick from this tree. In the four Gospels those who came to Him asked what they should do and which was the great commandment in the law (Matt. 19:16; 22:36). This was all they asked. But His answer was always the same: "I am the bread that came down from heaven. I do not intend that you do this or that for Me or that you serve and worship Me in this or that way. I want you to receive Me, to enjoy Me. I am the tree of life. Life is in Me. I am life, and I have come that men may have life and have it abundantly (John 10:10). I am like the tree of life that was in the garden of Eden. I have been placed before you as the tree of life so that you can stretch forth your hand in faith to receive Me. I want to dispense Myself into you. I want to be your food to enter into you and be your very life. My thought is simply that you would enjoy Me."

Excerpts from "How to Enjoy God and How to Practice the Enjoyment of God", Chapter 2: God Desiring Man to Enjoy Him (Section 3)