

### The Recovery of the Subjective Truths in the Gospel of John

#### Monday 8/9

##### Luke 15:22-23

22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

23 And bring the fattened calf; slaughter it, and let us eat and be merry,

##### John 1:14

*See Thursday*

##### Eph. 3:8

8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

##### 1 Cor. 1:30

30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

##### 2 Tim. 3:15-17

15 And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.

16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

17 That the man of God may be complete, fully equipped for every good work.

**Further Reading:** *HWMR Knowing The Truth, Being Absolute For The Truth . . . Week 4, Day 1*

**Corporate Reading of “The History of God in His Union with Man” Chapter 2 – Sections: Creating The Universe And Judging Satan And The Universe; Outline**

#### Tuesday 8/10

##### Psa. 45:13-14

13 The King's daughter is all glorious within the royal abode; Her garment is a woven work inwrought with gold.

14 She will be led to the King in embroidered clothing; The virgins behind her, her companions, Will be brought to You.

##### Rev. 19:7-8

7 Let us rejoice and exult, and let us give the

glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

##### Jer. 23:6

6 In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, Jehovah our righteousness.

##### 2 Cor. 5:21

21 Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.

##### Rom. 5:10, 17-18

10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

17 For if by the offense of the one death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

18 So then as it was through one offense unto condemnation to all men, so also it was through one righteous act unto justification of life to all men.

**Further Reading:** *HWMR Knowing The Truth, Being Absolute For The Truth . . . - Week 4, Day 2*

**Corporate Reading of “The History of God in His Union with Man” Chapter 2 – Sections: God’s History In Eternity Past; Paragraphs 1-3; The History Of God Revealed Through Human Stories - Paragraphs 1-3**

#### Wednesday 8/11

##### John 4:14

14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water gushing up into eternal life.

##### John 6:48, 57

48 I am the bread of life.

57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

##### John 10:10

10 The thief does not come except to steal and kill

and destroy; I have come that they may have life and may have it abundantly.

##### John 11:25

25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

##### Jer. 2:13

13 For My people have committed two evils: They have forsaken Me, The fountain of living waters, To hew out for themselves cisterns, Broken cisterns, Which hold no water.

##### Rev. 22:1

1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

**Further Reading:** *HWMR Knowing The Truth, Being Absolute For The Truth . . . - Week 4, Day 3*

**Corporate Reading of “The History of God in His Union with Man” Chapter 2 – Sections: The History Of God Revealed Through Human Stories - Paragraphs 4-9**

#### Thursday 8/12

##### John 1:1, 14, 32

1 In the beginning was the Word, and the Word was with God, and the Word was God.

14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

32 And John testified saying, I beheld the Spirit descending as a dove out of heaven, and He abode upon Him.

##### Gal. 4:6

6 And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, Abba, Father!

##### 1 Cor. 2:12

12 But we have received not the spirit of the world but the Spirit which is from God, that we may know the things which have been graciously given to us by God;

##### 1 Pet. 2:4-5, 21

4 Coming to Him, a living stone, rejected by men but with God chosen and precious,

5 You yourselves also, as living stones, are being built up as a spiritual house into a holy

priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

**21** For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

**Further Reading:** *HWMR Knowing The Truth, Being Absolute For The Truth . . . Week 4, day 4*

**Corporate Reading of "The History of God in His Union with Man" Chapter 2 – Sections: God In Eternity Past; God In Time**

### Friday 8/13

**John 15:1, 5**

*See Lord's Day*

**1 John 5:11-12**

**11** And this is the testimony, that God gave to us eternal life and this life is in His Son.

**12** He who has the Son has the life; he who does not have the Son of God does not have the life.

**Col. 3:4, 10-11**

**4** When Christ our life is manifested, then you also will be manifested with Him in glory.

**10** And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

**11** Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

**John 12:24**

**24** Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

**1 Cor. 10:17**

**17** Seeing that there is one bread, we who are many are one Body; for we all partake of the one bread.

**Further Reading:** *HWMR Knowing The Truth, Being Absolute For The Truth . . . Week 4, Day 5*

**Corporate Reading of "The History of God in His Union with Man" Chapter 2 – Sections:**

Creating The Universe; God Created the Heavens and the Earth; God Created the Heavens with All the Living Things in the Heavens; God Created the Earth with All the Things on the Earth; Laying the Foundations of

the Earth; In the Proper Measurements with the Solid Bases and the Marking Cornerstones

### Saturday 8/14

**John 3:28-30**

**28** You yourselves testify of me that I said, I am not the Christ, but I have been sent before Him.

**29** He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

**30** He must increase, but I must decrease.

**John 14:2, 23**

**2** In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

**23** Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

**Gal. 5:13**

**13** For you were called for freedom, brothers; only do not turn this freedom into an opportunity for the flesh, but through love serve one another.

**1 Cor. 14:26**

**26** What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

**1 Jn. 1:2**

**2** (And the life was manifested, and we have seen and testify and report to you the eternal life, which was with the Father and was manifested to us);

**1 Jn. 4:14**

**14** And we have beheld and testify that the Father has sent the Son as the Savior of the world.

**1 Thes. 3:12**

**12** And the Lord cause you to increase and abound in love to one another and to all, just as we also to you,

**1 Jn. 4:7**

**7** Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God.

**Further Reading:** *HWMR Knowing The Truth, Being Absolute For The Truth . . . Week 4, Day 6 Hymns, #536*

### Lord's Day 8/15

**John 15:1-11**

**1** I am the true vine, and My Father is the husbandman.

**2** Every branch in Me that does not bear fruit, He takes it away; and every branch that bears fruit, He prunes it that it may bear more fruit.

**3** You are already clean because of the word which I have spoken to you.

**4** Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

**5** I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

**6** If one does not abide in Me, he is cast out as a branch and is dried up; and they gather them and cast them into the fire, and they are burned.

**7** If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

**8** In this is My Father glorified, that you bear much fruit and so you will become My disciples.

**9** As the Father has loved Me, I also have loved you; abide in My love.

**10** If you keep My commandments, you will abide in My love; even as I have kept My Father's commandments and abide in His love.

**11** These things I have spoken to you that My joy may be in you and that your joy may be made full.

**Further Reading**

*CWWL, 1977, vol. 3, "The Subjective Truths in the Holy Scriptures," chs. 2, 3*

*CWWL, 1994-1997, vol. 4, "Crystallization-study of the Gospel of John," chs. 1, 2, 3*