

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 68 March 21, 2021

ANNOUNCEMENTS

- **The Regional Conference with Brother Ed Marks**

The conference will be held **online on the weekend of March 27-28.**

Join via Zoom:

<https://zoom.us/j/99444079328?pwd=YXFDUIZYanAxMHVwdUJiZWdwa1dJUT09>

Meeting ID: 994 4407 9328

Passcode: 2021

One tap mobile: +19294362866,,99444079328#

Conference Schedule:

Message 1: Saturday, Mar. 27, 7:30pm-9:30pm

Lord's Table: Lord's Day, Mar. 28, 10:00am-11:00am

Message 2: Lord's Day, Mar. 28, 11:00am-12:30pm

- **The Northeast Young People's Spring Conference**

The conference will be held from **Thursday, April 1st through Saturday, April 3rd on Zoom.** In the past this conference was primarily for junior high and high school age young people, however, this year we have a specific burden for the young people, college students, and families to be grouped together and join as well.

Conference Schedule:

Introduction: Apr. 1, 8:00 PM

Session 1 & Group time: Apr. 2, 4:00 - 5:15 pm

Session 2 & Group time: Apr. 2, 8:00 - 9:15 pm

Session 3 & Group time: Apr. 3, 10:00 - 11:15 am

Session 4 & Group time: Apr. 3, 4:00 - 5:15 pm

Session 5 & Group time: Apr. 3, 8:00 - 9:15 pm

To register for the conference, please go to <https://tinyurl.com/21NEYPSConf>. Feel free to share this link with the young people and their parents. The deadline to register is **March 27,**

2021. Zoom link, group information, and other content will be provided in the coming weeks.

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 11AM-12PM.

Join via Zoom:

<https://zoom.us/j/3785123114?pwd=dEpzN2ZGZ21aaGV5dTfob3AwQlBodz09>

Dial-in by Phone: +1 929 205 6099

Meeting ID: 378 512 3114 (Password: 3131)

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- The shining of the lampstand in NYC:
 - a. The strengthening of the saints' daily personal contact with the Lord in His word and their daily walk with the Lord (Col. 3:16; Gal. 5:25)
 - b. That all the saints would be "the salt of the earth" and "let (their) light shine before men" in their daily living (Matt. 5:13, 16)
- The church conference with Brother Ed Marks which will be held online over the weekend of March 27-28
- The young people who will be graduating from high school and from college this semester, that they would "seek first His kingdom and His righteousness" as they consider their future and the next step in their lives (Matt. 6:33)
- The children's meeting service and the salvation of the children in grade 5
- That the Lord would preserve the United States for His testimony and bless the advance of His move in this country, particularly in the Heartland and in the Bible Belt

MORNING WATCH

HWMR: 2020 December Semiannual Training Crystallization - Study of Job, Proverbs, and Ecclesiastes

Week 3: *Job's Experience of God's Consuming and Stripping in the Old Testament Being Far Behind That of Paul in the New Testament*

Portion from Day 5:

The compounded Spirit dwells in our spirit to dispense Christ's death and its effectiveness from our spirit to our soul and even to our mortal body (Rom. 8:6, 9-10). This dispensing is the anointing (1 John 2:20, 27), and the anointing is the moving of the indwelling Spirit. Those Christians who love the Lord and maintain fellowship with the Lord, always have the feeling and sensation that something is moving within them. That moving is the anointing, and that anointing is the dispensing of the Triune God, of the death of Christ, and of the resurrection of Christ. That dispensing comprises all these elements: divinity, Christ's humanity, Christ's death, the effectiveness of His death, Christ's resurrection, and the power of His resurrection.

It is under this dispensing, this anointing, this moving of the indwelling Spirit, that we experience the death of Christ. When we are about to lose our temper, we may stop ourselves and go to pray. After our prayer, our anger is over. This is because our prayer activates the moving of the indwelling Spirit, and within this moving there is the killing power.

We should cooperate with the operating Spirit and accept the environment in our spirit, soul, and body. In every part of our being, we must be willing to cooperate with the indwelling Spirit and to accept the outward environment.... This killing is carried out by the indwelling Spirit with the environment as the killing weapon. We need to experience the Lord's killing, His putting to death, every day. Then we will daily have the victory and joy in Christ's resurrection. (CWWL, 1991-1992, vol. 2, "The Christian Life," pp. 438-439, 480-481, 437-440)

Corporate Reading: "The Basic Revelation in the Holy Scriptures" Chapter 5: The Church

Ministry Portions:

Prayer that contacts God consists of words spoken genuinely from the heart. We must pray

according to our inward feeling. We should not exercise our mind like a student taking an exam. Neither should we focus on the wording of prayer as if we are writing an essay...When we come before God to pray, we should not be pretentious. We should speak what we feel within. When we are angry, we should voice our anger before God. When we are happy, we should voice our happiness before God. When we are sad, we should voice our sadness before God. When we are under pressure, we should speak of this pressure before God. When we sense that we are sinful, we should confess it before God. We should speak what we feel within, speaking genuine words from our heart. (CWWL, 1959, vol. 3, "Lessons for New Believers," lesson 23, pp. 308-309)

Also, if we want to be ready and willing for the filling of the Spirit, we must pray (Acts 1:14). When we pray for this matter, we must forget about our circumstances, our memories, and all the thoughts in our mind. Instead, we must take care of the sense, feeling, or consciousness in the innermost part of our being. This sense is the anointing of the Holy Spirit within us (1 John 2:20, 27). When we pray for this matter, we must take care of this feeling and utter what we sense in our innermost part. We must not be bothered by our needs or circumstances. Instead, we must go to the Lord and take care of the feeling in the innermost part of our being.

For instance, suppose there is a brother whose wife is seriously ill. If you were this brother, and you were going to the Lord to pray, could you forget about your wife's illness? This would not be easy. Surely your wife's illness would be on your mind. However, if you want to learn how to pray, you must exercise to forget about everything when you go to the Lord. Even if your wife is seriously ill, you must forget about that and take care of the innermost sense. You must not pray according to your circumstances, needs, memory, or what others have requested; rather, you must pray according to what you sense in your innermost being...

The more we pray according to our innermost feeling, the more we will be in the spirit, and the more the Spirit will fill us. Ultimately, we will be filled with the Spirit. (CWWL, 1963, vol. 4, "The Exercise of Our Spirit for the Release of the Spirit," ch. 1, pp. 113-114)

- Excerpts from www.beseeking.org. Day 242: Prayer for the Saints to be Perfected in Their Personal Fellowship with the Lord(2)