

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 31 July 5, 2020

ANNOUNCEMENTS

• 2020 JUNE SEMIANNUAL TRAINING SESSIONS

Date	Time	Msg.	Note
7/10/20 Fri.	7PM	7	
7/11/20 Sat.	10AM	8	
7/11/20 Sat.	4PM	9	
7/11/20 Sat.	7PM	10	
7/12/20 L.D.	10AM	11	Open Meeting
7/12/20 L.D.	1PM	12	

We will have a corporate church wide Lord's table meeting from 9:00-9:40am, followed by message 11 at 10:00am.

- 1 There are separate Zoom links for training sessions in different languages (English, Chinese, Spanish, Korean).
- 2 The viewing of the messages are limited to the registered saints only. Open meetings are open to all to attend.

Crystallization-Study of Jeremiah and Lamentations

Message One: Jeremiah, the Tenderhearted Prophet of the Tenderhearted God

Message Two: The Kernel of the Book of Jeremiah

Message Three: The Two Evils of God's People and God's Faithfulness in Fulfilling His Economy

Message Four: God's Words—the Divine Supply as Food

Message Five: God as Our Sovereign Potter Making Us His Vessels, His Containers, to Contain Him

Message Six: The Principle of Being One with God as Revealed in the Book of Jeremiah

Message Seven: Knowing Jehovah, the Eternal God, in His Lovingkindness, Compassions, and Faithfulness

Message Eight: God's Economy with His Dispensing in the Book of Jeremiah

Message Nine: God's Judgment upon Egypt and Babylon

Message Ten: The Promise, the Prophecy, the Remnant, and the Recovery

Message Eleven: Shepherds according to God's Heart

Message Twelve: Experiencing and Enjoying the Contents of the New Covenant according to Our Spiritual Experience for the Accomplishment of God's Economy

Key Statements

1. Jehovah is the tenderhearted God, and in being tenderhearted, Jeremiah was absolutely one with God; thus, God could use the prophet Jeremiah, an overcomer, to express Him, speak for Him, and represent Him, even in his weeping.
2. Jeremiah, a book full of speaking concerning Israel's sin and God's wrath, chastisement, and punishment, reveals that God's intention in His economy is to be the fountain, the source, of living waters to dispense Himself into His chosen people for their satisfaction and enjoyment with the goal of producing the church, God's counterpart, as God's increase, God's enlargement, to be God's fullness for His expression.
3. God is eternal and immutable, not subject to any change due to the environment and circumstances, and God's throne is the throne of His eternal and unchanging government; in his speaking about God's eternal being and throne, Jeremiah came out of his human feelings, touched God's person and God's throne, and entered into God's divinity.
4. God as our Potter has sovereignly created us to be His vessels, His containers, to contain Himself according to His predestination; God's purpose in creating man was to make man His vessel, His earthenware container,

to contain and be filled with Christ as life for the building up of the Body of Christ as God's great corporate vessel for His expression.

5. As the Shepherd according to God's heart, Christ, the great Shepherd of the sheep, is continuing His shepherding by incorporating the apostolic ministry with His heavenly ministry to shepherd God's flock; in the Lord's recovery today, we need to realize that the shepherding that builds up the Body of Christ is a mutual shepherding, and we need to shepherd one another according to God, taking all-inclusive, tender care of the flock.
6. In order to be one with God, we need Christ as the Shoot of David to be our redemption and justification; this ushers the Triune God into us to be our life, our inner life law, our capacity, and our everything to dispense Himself into our being to carry out His economy; this is the new covenant, in which we can know God, live God, and become God in life and in nature but not in the Godhead so that we may become His corporate expression as the New Jerusalem.

- **2020 NORTHEAST SUMMER SCHOOL OF TRUTH**
The **2020 Northeast Summer School of Truth (SST)** will be held online over a period of **two weeks (July 27 through August 8)**. Registration is now closed.

- **Service Office Hours**

There will be no Service Office hours (in English) from Monday, July 6 to Saturday, July 18 due to the June Semiannual Training. The Service Office hours will resume on Monday, July 20.

PRAYER BURDENS

- 2020 June Semiannual Training which is currently being held online and will end next Lord's Day, July 12
- The follow-up of the gospel preaching to the children in grades 5 & 6 in total five sessions during the past two weeks — Nine children were saved and one was baptized, so thus far at least 16 of the children have gotten saved

- The continued strengthening of the church life in New York City:
 - a. That all the saints would experience the Lord as the great Shepherd of the sheep (Heb. 13:20) and as the Shepherd and overseer of their souls (1 Pet. 2:25) both directly and through the mutual shepherding of one another
 - b. The protection and the preservation of the health of the saints in the midst of all the outward environments
 - c. The strengthening of the Lord's Day meetings and all the other meetings during the week, such as the prayer meetings, the small group meetings, the senior saints' evergreen meetings, children's meetings, young people's meetings, college saints' meetings, etc.
- All the summer activities:
 - a. The Summer College Training
 - b. The Chinese-speaking Students Perfecting Training
 - c. The Summer School of Truth
 - d. The Family Bible Camp
- The Lord's move in the United States--The strengthening of the church life in and the migrations to the following cities:
 - a. In the Midwest: Minneapolis, MN; St. Louis, MO; Lexington, KY; Cincinnati, OH
 - b. In the Mid Atlantic: Pittsburgh, PA; Richmond, VA
 - c. In the Southeast: Charlotte, NC; Columbia, SC; Memphis, TN; Orlando, FL
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING REVIVAL VERSES

Jeremiah 2:13; 15:16

2:13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, to hew out for themselves cisterns, broken cisterns, Which hold no water.

15:16 Your words were found and I ate them, and Your word became to me the gladness and joy of my heart, for I am called by Your name, O Jehovah, God of hosts.