

The Church in New York City WEEKLY NEWSLETTER

Issue No. 354 September 13, 2026

ANNOUNCEMENTS

- **Northeast Young Working Saints and Young Families' Conference (Sept. 18-20)**

Northeast Young Working Saints and Young Families Conference will be held at **Camp Penuel (KPCC) on September 18-20, 2026.**

- **2026-2027 Church in NYC College Scholarship/Financial Aid Application**

Over the years, a number of generous donations from some elderly saints were given to award scholarships/financial aids for young people in the church in New York City. We thank the Lord for their generosity and for His practical care demonstrated to us through His Body.

This year, the Board of Trustees has made funds available for the **2026-2027 Academic Year Church in New York City Scholarships for Academic Excellence or Financial Aid.** For the scholarship application requirements and application form, please use the URL: <https://forms.gle/CXp4FnvKMasWBUZUA>. The deadline for submitting your application is **Monday, November 2, 2025.**

Scholarships are awarded through an application and review process. The submission of an application does not guarantee that you will be awarded a scholarship, but each application will be given careful consideration. If you have any questions, please feel free to send an email to churchnycscholarship@gmail.com.

- **2026 International Thanksgiving Blending Conference (Nov. 26 – 29)**

The 2026 International Thanksgiving Blending Conference will be held in **Denver, CO** from

Thursday, Nov. 26 through Lord's Day, Nov. 29, 2026.

For more details, please visit: <https://www.lsm.org/pdfs/2027-tgconf/tgconf-info-en.pdf>.

- **Upcoming Activities (more details to follow)**

Oct 9 to 11: Chinese-speaking Conference (KPCC)
Oct 23 to 25: Regional Conference with Brother Ed Marks (Hall 1 – Jamaica Estates, Queens)

PRAYER BURDENS

- Loving the brotherhood (**1 Pet. 2:17**)—That the mutual shepherding in the church life would be strengthened and all the saints would experience the reality of “the brotherhood” (the family of the brothers, the brothers in the feeling of brotherliness)
- The Spanish-speaking Conference for the churches in the Northeast and Eastern Canada to conclude at Camp Penuel today
- The Young Working Saints and Young Families Conference being held at Camp Penuel over the weekend of September 18-20
- The International Training for Elders and Responsible Ones (ITERO) to be held in Amsterdam, Netherlands on September 24-26
- Gospel meeting in Hall 1 on Saturday, October 17
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)
Thanksgiving to the Lord for all the middle

MORNING WATCH

HWMR: 2026 International Memorial Day Blending Conference - The Great Need for a New Revival

WEEK 3: The God-man Living for a New Revival Portion from Days 1-5:

To be saved is to be put by God into Christ. First Corinthians 1:30 says, "Of Him you are in Christ Jesus." When God put us into Christ, He put us into the mold...Romans 8:29 indicates that we are to be conformed to the image of Christ, the Firstborn among many brothers. To be conformed is to be molded...To learn Christ is simply to be molded into the pattern of Christ, that is, to be conformed to the image of Christ.

He lived on earth as a man, but He did not live by His human life; rather, He lived by God as His life...During His thirty-three and a half years on earth, every day He lived a life by God, a life in which He rejected and denied Himself. This kind of life is a life lived under the cross by the resurrection life. (CWWL, 1994–1997, vol. 1, "The High Peak of the Vision and the Reality of the Body of Christ," pp. 85-88)

The only life that is pleasing to God is the life that is a repetition of the life Christ lived on earth. A life that experiences Christ in His experiences as the burnt offering is a God-pleasing life. Such a life is a delight to God.

To become a full-timer is to offer ourselves to God as a burnt offering...The result of our being a burnt offering will be something that carries out God's New Testament economy. What we do as full-timers is not merely to preach the gospel to save sinners, to establish local churches, to teach the Bible, or to help people to grow in life and in truth. What we do must result in the building up of the Body of Christ, which is a miniature of the coming New Jerusalem.

He was a man of prayer, a man who is one with God (John 10:30). We may be a Christ-seeker, desperately praying to gain Christ, yet we may not be one with God. He was also a man living in the presence of God without ceasing (Acts 10:38c; John 8:29; 16:32). He said that He was never alone, but the Father was with Him. Every moment He saw His Father's face. We may seek Christ, yet not live in the presence of God so closely and continuously without ceasing. Also, He trusted in God and not in Himself, under any kind of suffering and persecution. First Peter 2:23b says that in the midst of His suffering He did not speak threatening words but kept committing all to Him who judges righteously. Luke 23:46 says that at the time He was dying on the cross, He prayed, "Father, into Your hands I commit My spirit." In our daily life, do we trust in God when trouble comes? Maybe we do to a small extent, but not absolutely.

MINISTRY READINGS

The Lamb of God

In John 6 the Lord Jesus said that He is the bread of life. The bread of life equals the tree of life. Both of these items are of the plant life, the vegetable life. But in the same chapter where the Lord Jesus spoke about eating Him as the bread of life, He also said, "My flesh is true food, and My blood is true drink" (v. 55). In a physical sense bread cannot have blood. But according to the spiritual reality, the bread of life includes the blood. This is because the bread of life without the blood could never be eaten by us. The tree of life was closed to us by the fall, but it is opened to us by the Lamb with His redeeming blood.

Now we have to go on to see something more, something richer, something deeper, and something higher than enjoying Christ as the Lamb of God. After the book of Exodus is the book of Leviticus with all the offerings. All the offerings are based on two things—on the tree of life, the vegetable life, and on the lamb, the animal life. All the offerings are composed of these two kinds of lives. The burnt offering is of the animal life, but the meal offering is of the vegetable life (2:7-10). The animal life is for redeeming, and the vegetable life is for generating, for nourishing. All of the offerings, such as the sin offering, the trespass offering, the burnt offering, the meal offering, and the peace offering, were enjoyed in the outer court of the tabernacle. These offerings are types of Christ as the unique offering. In the Holy Place there were the table with the bread of the Presence, the lampstand with the light, and the golden incense altar with the incense. The table, the stand, and the altar are Christ, and the bread of the Presence, the light, and the incense are Christ. All [126] the offerings are Christ, all the furniture in the Holy Place is Christ, and all the items related to the furniture are Christ.

Excerpts from "The Tree of Life", Chapter 6: The Tree of Life for Transformation (part 1)