

The Church in New York City WEEKLY NEWSLETTER

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ANNOUNCEMENTS

- **2026 Northeast Summer School of Truth (cont.)**

The 2026 Northeast Summer School of Truth (High School – Grades: 9th to 12th grade in September 2026) concludes today, August 2, at KPCC.

Middle School section (Grades: 7th to 8th grade in September 2026) will be held from this afternoon, through August 6.

Topic: Lesson Book **Level 1: God's Full Salvation**

- **2026 Church in NYC's Family Bible Camp (Aug. 13-15)**

This year the Family Bible Camp will be held in person from **August 13-15, Thur. to Sat, in KPCC**. The Family Bible Camp is open to all families in the church in NYC who attend the gatherings in Halls 1-9 and Rosendale with at least one entering Kindergarten to 6th grade and their families.

Please register at following link by today:
<https://docs.google.com/forms/d/e/1FAIpQLScYQZczg15xTDgxFGexk7udvtl06POrSGvKvgwQwwrPrRPvrQ/viewform>

For more details or questions, please contact the coordinators in your district.

- **Upcoming Activities** (more details to follow)

Sept 18 to 20: Young Working Saints and Young Families' Conference (KPCC)

PRAYER BURDENS

- The high school section of the Northeast Summer School of Truth has been going on since last Lord's Day (July 26) at Camp Penuel

(KPCC) and concludes today (the topic of the lessons this year is God's Full Salvation); the middle school section will begin on this afternoon (August 2-6)–Let us pray for the hearts of all the young people and their receiving of the word, for all the serving saints, for the ministry of the word in the larger corporate sessions, for the mutual fellowship in the small group sessions, for the shepherding of the young people, for the weather, for the health and safety of all the saints, and for the KPCC camp staff

- The second and final week (July 29-August 2) of the Chinese-speaking Perfecting Training which concludes today at the Fremont Springs Conference Center in Northern California
- The Family Bible Camp which will be held August 13-15 at Camp Penuel
- The European Young People's Conference and Family Conference concludes today in Male Ciche, Poland
- The urgent need of the church in Dublin, Ireland–That the Lord would provide the funds for the purchase of a property which will serve as a meeting hall for the church in Dublin (the church is in contract to purchase a very suitable property in a prime location in the city and the closing is scheduled for the end of this month)
- The burden to establish a middle age training in São Paulo, Brazil for all the churches in South America; a facility which would serve as the training center has already been acquired
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2026 International Chinese-Speaking Conference - Noah, Daniel, and Job - Patterns of Living an Overcoming Life on the Line of Life to Fulfill the Economy of God

WEEK 4: Job and the Two Trees

Portion from Days 1, 2, 3 & 6:

In the divine revelation in the Holy Scriptures, there are two trees, two sources, two lines, two principles, and two ends. In Genesis 2 there are two trees—the tree of life and the tree of the knowledge of good and evil. However, in Revelation 21 and 22 we see only one tree—the tree of life—in a holy city. In the center of this city is the throne of God and of the Lamb (22:1), indicating God’s administration...The Lamb is the lamp (21:23), and God is the light in the lamp. This indicates that God and the Lamb, the light and the lamp, are one. Out of the throne of God and of the Lamb, that is, out of the one God, flows a river, and on the two sides of this river grows the tree of life (22:2a). (Life-study of Job, p. 191)

All the evil things in Revelation 22 are involved with the lake of fire. Thus, the two ends are the city of water and the lake of fire. Between the two sources and the two ends are two lines, which become two ways. Each source issues in a line that becomes a way consummating in an end.

The first way is the way of life, the constricted way (Matt. 7:14), the Way (Acts 9:2; 19:9, 23; 22:4; 24:22), the straight way (2 Pet. 2:15), the way of righteousness (v. 21), the way of salvation (Acts 16:17), the way of God (Matt. 22:16; Acts 18:26), and the way of the Lord (v. 25), for men to seek God, to gain God, and to enjoy God in His eternal life as the supply and unto His eternal life as the goal, that they may be born of God in His life and nature (John 1:12-13), transformed and conformed into His glorious image (2 Cor. 3:18; Rom. 8:29), and glorified in Him as glory (v. 30; 1 Pet. 5:10a; Heb. 2:10a) to gain Him and participate in Him to the fullest extent. In this way of life are Abel, Seth, Enosh, Enoch, Noah, Abraham, Isaac, Jacob, Moses, David, Samuel, all the Old Testament prophets, and all the New Testament believers (11:39-40). God’s purpose in dealing with Job was to turn him from the way of good and evil to this way of life that he might gain God to the fullest extent.

The second way is the way of good and evil, the way of death, the broad way (Matt. 7:13), for men to follow Satan to be his children (1 John 3:10a) unto death and his companions in his eternal perdition (Matt. 25:41). In this way of death and of good and evil are Cain, Lamech, Jabal, Jubal, Tubal-cain (Jude 11a; Gen. 4:16-24), Ham, Cush, Nimrod (10:6-12), Korah, Balaam (2 Pet. 2:15; Jude 11b), Saul, Absalom, Antichrist and his followers (Rev. 19:19-21), and all unbelievers

(20:15). These two ways, the way of life and the way of death, lead men to the two God-ordained ends—the New Jerusalem and the lake of fire—respectively... The two ways...constitute the two controlling, ruling, and regulating principles by which men have their relationship with God. The first principle is the principle of life, according to which all men in the way of life keep their contact with God, and by which they seek God, gain God, possess God, and enjoy God, step by step, until they reach the fullest extent. The second principle is the principle of death and of good and evil, in which all men in the way of death follow Satan either consciously or unconsciously, and through which they reject God and His way of life to be Satan’s companions unto death and eternal perdition. (Life-study of Job, pp. 194-196)

God’s intention with Job was to consume this “perfect and upright” person and to strip him of his attainments, his achievements, in the highest standard of ethics in perfection and uprightness (Job 1:1).

God’s intention was also to tear down the natural Job in his perfection and uprightness that He might build up a renewed Job in God’s nature and attributes. God’s intention was not to have a Job in the line of the tree of the knowledge of good and evil but a Job in the line of the tree of life (Gen. 2:9). God’s purpose in dealing with Job severely was to adjust his logic concerning his relationship with God from the principle of good and evil according to ethics to the principle of life according to God, that he might be one who gained God and participated in God for the fulfillment of God’s eternal economy.

We need to see that the entire Bible is a book on God’s eternal economy. In His economy God’s intention is to dispense Himself into us to be our life and our nature that we may be the same as He is in life and nature in order to express Him. What, then, about the stripping and the consuming? God’s stripping and God’s consuming are to tear us down. We are fallen and natural men. As such men, we need to be torn down. God must tear us down. Then God can have a base, a way, to build us up again.