

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 347 July 26, 2026

ANNOUNCEMENTS

- **2026 Northeast Summer School of Truth**

The 2026 Northeast Summer School of Truth is being held from today, July 26 through August 6.

Topic: Lesson **Book** **Level 1: God's Full Salvation**

Dates:

High School (Grades: 9th to 12th grade in September 2026) - July 26- August 2
Middle School (Grades: 7th to 8th grade in September 2026) - August 2 - August 6

- **Upcoming Activities** (more details to follow)

Aug. 13-15 (Thur. to Sat.): Family Bible Camp (in KPCC)

PRAYER BURDENS

- The Chinese-speaking Perfecting Training which began last Wednesday (July 22-July 26) at Camp Penuel and next week (July 29-August 2) at the Fremont Springs Conference Center in Northern California; the total registration (in-person and online) for this training is over 2800 saints
- The Northeast Summer School of Truth which begins this afternoon at Camp Penuel (July 26-August 2 for high schoolers and August 2-6 for middle schoolers)–The topic of the lessons this year is God's Full Salvation
- The urgent need of the church in Dublin, Ireland–That the Lord would provide the funds for the purchase of a property which will serve as a meeting hall for the church in Dublin (the church is in contract to purchase a very suitable property in a prime location in the city and the closing is scheduled for the end of this month)

- The European Young People's Conference and Family Conference is being held in Male Ciche, Poland from today to August 2
- The Family Bible Camp (August 13-15 at Camp Penuel)
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2026 International Chinese-Speaking Conference - Noah, Daniel, and Job - Patterns of Living an Overcoming Life on the Line of Life to Fulfill the Economy of God

WEEK 3: The Victory of the Overcomers Seen with Daniel and His Companions

Portion from Days 2, 3 & 6:

The entire Bible is [consistent] with the matter of eating to produce the building. Even in Genesis 2 there is the revelation of eating the tree of life. The Lord's recovery is the recovery of the eating of Jesus for the building up of the church. This is not only for this age but also for eternity. We need to eat Jesus to grow, to be transformed, and to be built together. Then we will have the building of the church.

By this way the Lord is going to fulfill His prophecy regarding the building up of the church. This prophecy is fulfilled by eating Jesus. Eating keeps the oneness. Eating builds up. If you are divisive, that means you are wrong in the matter of eating. If you are right in the matter of eating, surely you will be united and even uniting. You will be the ones who are built and who are building others. When will the Lord build His church? Now! How will the Lord build His church? By our eating Jesus! (CWWL, 1972, vol. 3, "The Greatest Prophecy in the Bible and Its Fulfillment, pp. 483-484, 486-487)

Our natural thought is that we need to leave the fire of our circumstances. We may think that if we have a troublesome husband or a bothersome

wife, we should pray and ask God to deliver us out of such a situation. But the Lord would say, “I do not like to deliver you from this situation in your married life. Instead, I will keep you there, and I will come and make your environment a pleasant place.”

When the enemy throws us into the furnace, we should realize that we do not need to ask the Lord to deliver us. He will come to be with us and take care of us in our suffering, making our place of suffering a pleasant situation. As the Lord was with those suffering overcomers in Babylon, so He will be with us in our suffering today. (Life-study of Daniel, pp. 28-30)

Daniel 6 is very crucial because it shows us how God carries out His economy with His elect for Christ’s coming. God desires to carry out His economy, but man is needed to pray for His economy on earth. God carries out His economy on the earth through His faithful channels of prayer. Satan’s strategy is to frustrate the prayer that is for God’s move. Thus, the center of this chapter is man’s prayer for the carrying out of God’s economy.

God’s move is like a train, which must have rails for its move. Man’s prayers are like the rails that pave the way for God’s move to go on. There is no other way to bring God’s economy into fullness and into fulfillment except by prayer. This is the inner secret of this chapter. (Life-study of Daniel, p. 47)

MINISTRY READINGS

The Items of Christ in the Gospel of John for Our Enjoyment

In John 1 He is the Word who is God (v. 1). In Him is life, and this life is the light of men (v. 4). He is the One who is received by His believers and gives them the authority to be the children of God (v. 12). He is the One incarnated as a man, the Word who became flesh who is full of grace and reality (v. 14). He is the One who is declared and testified to us to be the very Lamb of God (v. 29). Ultimately, He is the heavenly ladder who joins earth to heaven and who brings heaven to earth (v. 51).

In John 2 He is not only the temple (vv. 19, 21) but also the wine (v. 10). Wine is a real enjoyment. In this portion of the Word, wine, the life-juice of the grape, signifies life. Water signifies death (Gen. 1:2, 6; Exo. 14:21; Matt. 3:16a). The Lord changed

water into wine, which means that the Lord swallowed up death, changing death into life (John 2:9).

In John 3 there are several items of Christ for our enjoyment. First, Christ is the bronze serpent. As Moses lifted up the bronze serpent on the pole, even so Christ as the Son of Man was lifted up on the cross. God told Moses to lift up a bronze serpent on behalf of the children of Israel for God’s judgment. Whoever looked upon the bronze serpent would live. In John 3:14 the Lord Jesus applied this type to Himself, showing that He was in “the likeness of the flesh of sin” (Rom. 8:3). The bronze serpent had the likeness, the form, of the serpent but without the poison. Christ was made in “the likeness of the flesh of sin,” but He had no participation in the sin of the flesh (2 Cor. 5:21; Heb. 4:15). After the serpent in John 3, there is Christ as the Bridegroom (v. 29).

In chapter 4 there is not only the living water but also a fountain (v. 14). This fountain, which replaces Jacob’s well (v. 6), is the eternal fountain, the heavenly fountain, and within this fountain, there is the living water (vv. 11, 14). The living water is the content of the fountain. Also in chapter 4 there is the harvest (v. 35). In chapter 5 [116] the Lord Jesus is the very substitution, the replacement, for any kind of religion. In this chapter the law-keeping religion, the Jewish religion with its pool and angels, is replaced by the Lord Jesus as the substitution of all things. He is much better than the angels (Heb. 1:4). He is the substitution for the law-keeping of any kind of religion. If we have Him, we do not need religion.

Excerpts from “The Tree of Life”, Chapter 5: The Fruit of the Tree of Life (part 3)