

The Church in New York City WEEKLY NEWSLETTER

Issue No. 346 July 19, 2026

ANNOUNCEMENTS

- **2026 Northeast Summer School of Truth (July 26 - August 6)**

The registration details for the 2026 Northeast Summer School of Truth are as follows:

Topic: Lesson Book **Level 1: God's Full Salvation**

Dates:

High School (Grades: 9th to 12th grade in September 2026) - July 26- August 2
Middle School (Grades: 7th to 8th grade in September 2026) - August 2 - August 6

LOCATION: Kingston Penuel Christian Center (KPCC) also known as Camp Penuel

Cost:

Rates	Adult	College	Young People
High School	\$530	\$460	\$390
Middle School	\$305	\$265	\$225

For registration and more information, please visit the website: www.pursuewiththose.org or fellowship with the young people's serving ones in your district.

- **Upcoming Activities** (more details to follow)

Aug. 13-15 (Thur. to Sat.): Family Bible Camp (in KPCC)

PRAYER BURDENS

- That the saints would not lose heart as they pass through various afflictions in their daily lives but rather experience the renewing of their inner man day by day
2 Corinthians 4:16-17 — Therefore we do not lose heart; but though our outer man is

decaying, yet our inner man is being renewed day by day. For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory.

- Thanksgiving to the Lord for blessing the Northeast College Training and prayer for the going on of all the college age saints in the churches throughout the Northeast, the Mid Atlantic and Eastern Canada; the burden of the training was Faithful Witnesses of Christ
- The Chinese-speaking Perfecting Training (July 22-26 at Camp Penuel and July 29-August 2 at the Fremont Springs Conference Center in Northern California)
- The Summer School of Truth (July 26-August 2 for high schoolers and August 2-6 for middle schoolers at Camp Penuel)
- The Lord's move in Ireland—That the Lord would provide the funds for the purchase of a meeting hall in Dublin, Ireland (a suitable property was recently identified there and the closing is scheduled for the end of this month)
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2026 International Chinese-Speaking Conference - Noah, Daniel, and Job - Patterns of Living an Overcoming Life on the Line of Life to Fulfill the Economy of God

WEEK 2: The Line of Life with Noah – the Life and Work That Change the Age

Portion from Days 3, 4 & 5:

We need to realize that the falls portrayed in the book of Genesis are the background of a very positive picture that shows what God has done with the fallen human race. The main purpose of the record of Genesis is not to show the fall but to show how much God's grace can do for fallen people.

Genesis 6:8 says, "But Noah found favor in the sight of Jehovah." Favor can also be translated "grace." Finding grace in the sight of the Lord is not

a small thing. What does “finding grace” mean? Notice that this verse does not say that God was gracious to Noah or that Jehovah granted grace to Noah. No, it says that Noah found grace. Remember that Genesis is a book filled with spiritual seeds. Here, in 6:8, we have the first mention of grace in the Bible. Noah was able to be what he was because he found grace in the sight of Jehovah. (Life-study of Genesis, pp. 371-372)

Grace is not only something given by God, but it is God Himself doing things for us. Grace is not merely something objective that is given to us by God. Grace is God Himself coming to us and doing things for us. Are you weak? God will come to be your strength, and that coming of God is grace. Are you unable to face your situation? That need not be a problem, because God will come to stand with you and face that situation for and in you. This is grace...God’s presence was Noah’s strength and power. Noah not only enjoyed something given to him by God objectively, but he enjoyed God Himself. In the midst of a crooked, perverted, and adulterous generation, a generation whose temptations no one could withstand, Noah found grace in the sight of Jehovah.

Who can stand in such an age?...Because none of us is able to stand, we need the grace to be today’s Noah. Only grace can enable you to be one with your wife or husband...None of us can do it without grace, for there is too much temptation. The tide, current, and trend of the age are too strong...How we need grace! We need God to come to us to be our strength and everything we need. This is grace. This is what Noah needed and what we also need today. Noah found it, and we also must find it. Because Noah found grace, it was easy for him to walk with God. (Life-study of Genesis, p. 375)

What does the Lord want to do today? He does not simply want to save people, cause them to please God, teach them to call on the name of the Lord, and enable them to live, beget, and walk with God...He needs the churches to be raised up. His intention is to attract His lovers and seekers and gather them together to practice the proper church life as a testimony against the enemy’s kingdom of darkness and as a preparation for His return. This is His intention today. We all need to see this and build this “ark” to be today’s Noah that we may terminate this generation and usher in the new age of the kingdom.

MINISTRY READINGS

Christ As the Tree of Life and the Lamb of God

The tree of life is a matter of nourishment, and the lamb is a matter of redemption. Yet even with the lamb there is something for nourishment. The Lord’s word in John 6 is difficult for many readers to understand. Even many of the Lord’s disciples at that time stumbled at His word. They said, “This word is hard; who can hear it?” (v. 60b). The Lord said that He was the bread of life (v. 35) and that His blood was true drink (v. 55). It is not possible for physical bread to have blood. Yet the Lord Jesus as the bread of life said, “My flesh is true food, and My blood is true drink” (v. 55). The Lord Jesus as the bread of life indicated that He was a continuation of the tree of life for man’s nourishment. The blood and the flesh are two items indicating that Christ is the Lamb of God (1:29).

Christ As the Temple

First, God presented Himself as the tree of life. Then after the fall God presented Himself as the lamb, and through the lamb His redeemed people began to enjoy God. The Old Testament saints continued to enjoy God in many aspects, and eventually, they enjoyed God to the fullest extent as the temple. At the end of the Old Testament the temple is the product of the enjoyment of God and is the fullest enjoyment of God.

In the New Testament Jesus came as the very God. The Gospel of John says, “In the beginning was the Word...and the Word was God” (1:1). This very God one day was incarnated as a man to be a God-man, who is the Lamb of God (v. 29). In John 2 the Lord Jesus, the God-man, told us that He was the temple (vv. 19-21). His [115] forerunner, John the Baptist, declared that He was the Lamb, and the Lord Himself declared that He was the temple. His forerunner told us the first item, and Jesus Himself told us the last item. In between these two items, there are many items of Christ in the Gospel of John.

Excerpts from “The Tree of Life”, Chapter 5: The Fruit of the Tree of Life (part 2)