

*The Tree of Life***Monday 5/18***Related Verses***Gen. 2:9**

9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Col. 3:4

4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Gen. 1:26-28

26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

27 And God created man in His own image; in the image of God He created him; male and female He created them.

28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Gen. 2:2, 8

2 And on the seventh day God finished His work which He had done, and He rested on the seventh day from all His work which He had done.

8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

Rev. 22:1-2

1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Related Reading

The Old Testament speaks of creation, and the New Testament speaks of redemption. Both in creation and redemption God's purpose and center is life...Although

God created many things of such diversity and variety, His purpose and final goal are simply life. If we read the first two chapters of Genesis and meditate quietly before God on His creation, we will see that God's creation involves life and produces life. Life is the center and goal of God's creation. In the beginning God created all things out of nothing. (*CWWL, 1953*, vol. 1, "Knowing Life and the Church," p. 113)

In the orderly process of His creation, God first created inanimate objects, and then He created organic things. Furthermore, the creation of living beings started at the lowest level of life and advanced step by step to higher levels of life. Ultimately, the highest level of life created by God was man. Man is the highest life in God's creation, because the Bible says that God created man in His own image and according to His own likeness (Gen. 1:26-27)...Furthermore, God also gave man the authority to have dominion over all things (vv. 26, 28). Thus, among all created things, man is like God because he has God's image; he also represents God because he has God's authority. God saw everything that He had made, and it was very good (v. 31). In this vast universe, among all the myriads of created things, God obtained a man with His image and authority, who could express His glory and represent His authority. This satisfied God!

God rested on the seventh day after He finished His work of creation (2:2). Many people think that God was at rest and satisfied because everything was finished at this point. However, even at this point God had not reached the purpose of His creation. If we continue reading, we will see that there were still many considerations. After God created man, He put him in the garden of Eden (v. 8). In the center of the garden was the tree of life (v. 9). The tree of life is very special. The first time life is spoken of in the Bible is in relation to the tree of life. This shows that God was still not satisfied, because He had not yet reached His goal, even though He had created everything and even though man had been prepared to express and represent God. What is God's goal? God's goal is life. God brought the man that He created to the tree of life and put him in front of life.

He guided and directed man to the tree of life, hoping that man would contact the tree so that life could be

imparted into him. God did these things in order to show that life is the goal and purpose of His creation. If man does not come to life and life does not come into man, God's creation of man would have no meaning, purpose, or result.

The entire Bible shows the goal of life...As Christians, we have Christ as our life (Col. 3:4). He is in us to save us and be our life. This life is Christ Himself, who is God Himself. This life will lead us into eternity, which means that even in eternity everything will be related to life.

Revelation shows that in eternity we will contact the river of water of life and the tree of life. The river of water of life proceeds out of the throne of God and of the Lamb, and on this side and on that side of the river is the tree of life (22:1-2). In eternity we will contact and see life...All the believers are connected to God in life; thus, the believers and God are one in His life. In other words, just as life is in God, life is also in us. (*CWWL, 1953*, vol. 1, "Knowing Life and the Church," pp. 113-114, 116)

Further Reading: *Life-study of Genesis*, msg. 11; *CWWL, 1953*, vol. 1, "Knowing Life and the Church," ch. 1

Tuesday 5/19*Related Verses***Rev. 2:7**

7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

1 Pet. 2:24

24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

John 11:25

25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

*The Tree of Life***Rev. 2:17**

17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except him who receives it.

Rev. 3:20

20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.

John 6:57

57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

Matt. 4:4

4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

Heb. 5:12-14

12 For when because of the time you ought to be teachers, you have need again for someone to teach you what the rudiments of the beginning of the oracles of God are and have become those who have need of milk and not of solid food.

13 For everyone who partakes of milk is inexperienced in the word of righteousness, for he is an infant;

14 But solid food is for the full-grown, who because of practice have their faculties exercised for discriminating between both good and evil.

Related Reading

For the proper church life and the recovery of the church life, that is, for the proper growth in the Christian life, what we need is not merely the mental apprehension of teachings but the eating of the Lord as the bread of life in our spirit (John 6:57). Even the words of the Scripture should not be considered merely as doctrines to teach our mind but as food to nourish our spirit (Matt. 4:4; Heb. 5:12-14). Here in Revelation the Lord promised to give the overcomer to eat of the tree of life. This points back to Genesis 2:8-9 and 16, which concerns the matter of eating ordained by God. In the epistle to the church in Pergamos, the Lord promised the overcomer that he would eat of the hidden manna (Rev. 2:17), which refers

to the eating of manna by the children of Israel in the wilderness (Exo. 16:14-16, 31). And in the epistle to the church in Laodicea, the Lord promised to dine with the one who opens the door to Him (Rev. 3:20)...This indicates that the Lord desires to recover the eating of the proper food by God's people, the food ordained by God and typified by the tree of life, the manna, and the produce of the good land, all of which are types of the various aspects of Christ as food to us. (*Life-study of Revelation*, pp. 117-118)

In Greek the word for *tree* [in Revelation 2:7], as in 1 Peter 2:24, means "wood"; it is not the word usually used for *tree*. In the Bible the tree of life always signifies Christ as the embodiment of all the riches of God (Col. 2:9) for our food (Gen. 2:9; 3:22, 24; Rev. 22:2, 14, 19). In Revelation 2:7 it signifies the crucified (implied in the tree as a piece of wood—1 Pet. 2:24) and resurrected (implied in the life of God—John 11:25) Christ, who today is in the church, the consummation of which will be the New Jerusalem, in which the crucified and resurrected Christ will be the tree of life for the nourishment of all of God's redeemed people for eternity (Rev. 22:2, 14).

The promise to the overcomers in the church in Ephesus was to eat of the tree of life. The tree of life is in the Paradise of God...“The Paradise of God” in Revelation 2:7 is the New Jerusalem..., of which the church is a foretaste today...We are enjoying the crucified and resurrected Christ as the tree of life...as a foretaste today in the church. This enjoyment of the foretaste will usher us into the full taste...in the New Jerusalem for eternity. The promise of eating the tree of life given to the overcomers in Ephesus indicates that they will eat Christ in the church life today and eat Him as the tree of life in the New Jerusalem for eternity. Our experience confirms this.

The enjoyment of Christ as the tree of life in the New Jerusalem in the new heaven and new earth will be the common portion of all of God's redeemed people, whereas the particular enjoyment of Him as the tree of life in the New Jerusalem in the coming millennial kingdom is a reward given only to the overcoming believers. If we overcome all the distractions in the

church's degradation to enjoy Christ as the tree of life in the church today, we will be thus rewarded. Otherwise, we will miss this particular enjoyment in the coming kingdom, though we will still enjoy Christ as the tree of life in the New Jerusalem in the new heaven and the new earth for eternity.

The tree of life always brings us back to the beginning where there is nothing but God Himself. There is no work, labor, endurance, or anything else—only God Himself. In the church life, again and again we need to be brought back to the beginning, forgetting all other things and enjoying God Himself as the tree of life. (*Life-study of Revelation*, pp. 118-121)

Further Reading: *Life-study of Revelation*, msg. 10

Wednesday 5/20

Related Verses**Gal. 1:15-16**

15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,
16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

Gal. 2:20

20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God, who loved me and gave Himself up for me.

Gal. 4:19

19 My children, with whom I travail again in birth until Christ is formed in you,

Phil. 1:19-21

19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
21 For to me, to live is Christ and to die is gain.

*The Tree of Life***Eph. 4:13**

13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

2 Cor. 3:18

18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Matt. 16:24-25

24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

Related Reading

The first problem that God's life encounters in us is that we do not realize the darkness of our human concepts...Most Christians think that they should be zealous and forsake the world once they become Christians. From man's view, this sounds very logical. But without God's life, this is not practical.

The day we were saved, we received a living Christ, who became our life in us.

Being a Christian means not taking anything other than Christ as our aim. Many people have difficulty in their spiritual life after they are saved because they do not know the pathway of life, and they do not take Christ as their life. (*CWWL, 1953*, vol. 1, "Knowing Life and the Church," pp. 133, 135)

The second problem that life encounters in us is hypocrisy...A person's spirituality is not determined by outward appearance but by how he takes care of Christ.

The expression of life involves the rejection of our natural disposition and preference and simply allowing Christ to operate in us and break us. Then our actions through the inner operation of Christ will be of life. If we always do things according to our disposition and natural being, the outcome will always be hypocrisy.

The third problem that life encounters in us is rebellion. Christ operates and moves in us in order to make us clear about His will and requirements for us and about His leading and dealing with us. However, if we do not obey but go against the feeling within, not accepting His leading or paying the price, this unwillingness and opposition are rebellion.

Our unwillingness to do things according to His will is clearly rebellion. Many of us commit this sin every day. The sin that we commit the most frequently and most severely is not an outward and visible sin; rather, it is the sin of disobeying the sense of Christ in us. Christ is living in us, and He is constantly giving us an inward sense of life. We should obey Him, but we often disobey Him.

The fourth problem that life encounters in us is our natural capability. Our natural being, disposition, and self are all problems that prevent God's life from coming out of us. However, the problem of our natural capability and ability is even more serious, and it is a strong obstacle that prevents God's life from flowing out of us. Many brothers and sisters truly love the Lord, are zealous for the Lord, and are very godly. Nevertheless, their greatest problem is the strength and greatness of their capabilities and abilities. Consequently, Christ has no ground or way in them.

There are many brothers and sisters like this among us. They are capable and talented, but they do not consider these things as sin or filthiness. They even think that these are good and useful things to the church. They think that they need such capabilities and talent in order to serve God. They do not despise their natural capabilities; instead, they treasure them. If these capabilities remain unbroken in them, they will become a problem to Christ's life.

There is one solution to all these obstacles in us—we must pass through the cross and let the cross break us. If we want Christ's life to be unhindered in us, we must experience the breaking of the cross and allow these obstacles to be dealt with and removed. This will allow Christ's life to be lived out from us. (*CWWL, 1953*, vol. 1, "Knowing Life and the Church," pp. 135-136, 138-140)

Further Reading: *CWWL, 1953*, vol. 1, "Knowing Life and the Church," ch. 3

Thursday 5/21

Related Verses**Rev. 2:4-5**

4 But I have one thing against you, that you have left your first love.

5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

Col. 1:17-18

17 And He is before all things, and all things cohere in Him;

18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

2 Cor. 5:14-15

14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

Mark 12:30

30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."

John 6:63

63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

Gen. 2:9,16

9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

16 And Jehovah God commanded the man, saying, Of every tree of the garden you may eat freely,

The Tree of LifeRelated Reading

God's original intention was that man should eat of the tree of life (Gen. 2:9, 16). Because of the fall the way to the tree of life was closed to man (3:22-24). Through the redemption of Christ the way by which man could touch the tree of life, which is God Himself in Christ as life to man, was opened again (Heb. 10:19-20). But in the church's degradation, religion crept in with its knowledge to distract the believers in Christ from eating Him as the tree of life. Hence, the Lord promised to grant the overcomers to eat of Himself as the tree of life in the Paradise of God, as a reward. This is an incentive for them to leave religion with its knowledge and return to the enjoyment of Himself. This promise of the Lord restores the church to God's original intention according to His economy. What the Lord wants the overcomers to do is what the whole church should do in God's economy. Because of the church's degradation, the Lord came to call the overcomers to replace the church in the accomplishing of God's economy. (*The Conclusion of the New Testament*, p. 4171)

The eating of the tree of life not only was God's original intention concerning man but also will be the eternal issue of God's redemption. All God's redeemed people will enjoy the tree of life, which is Christ with all the divine riches as the redeemed's eternal portion for eternity (Rev. 22:2, 14, 19)...The Lord in His wisdom made the enjoyment of Himself in the coming kingdom a reward in order to encourage His believers to overcome religion's distracting knowledge in teachings and return to the enjoyment of Himself as the life supply in the church life today for the accomplishing of God's economy.

Eating the tree of life, that is, enjoying Christ as our life supply, should be the primary matter in the church life. The content of the church life depends on the enjoyment of Christ...But to enjoy Christ requires us to love Him with the first love. The first love will bring us to the tree of life...When we give our first love to the Lord Jesus, He will give us to eat of the tree of life...To love Him with the first love, the best love, is to give the Lord the first place in all things. In order to give Him the preeminence, we must be willing to be adjusted, to be

broken, and to be made nothing so that the Lord can have a way in us, through us, and among us for the building up of His organic Body. We should pray, "O Lord Jesus, I love You first, and I love You best. My first love belongs to you. O Lord Jesus, I give the priority of my love to You." If we leave our first love toward the Lord, we will miss the enjoyment of Christ and lose the testimony of Jesus; consequently, the lampstand will be removed from us. These three things—loving the Lord, enjoying the Lord, and being the testimony of the Lord—go together.

When we overcome to return to Christ as our first love by giving Him the preeminence in every way and in everything, we will enjoy Him as life and will shine forth the divine light as the lampstand to keep the testimony of Jesus (1:9; 12:17) in our locality. We will testify of Christ's person as God and man as well as Christ's human living, crucifixion, resurrection, ascension, descension, and second appearing. The shining of the light is a testimony. In every aspect of our daily life we should be shining forth Christ. This shining is the shining of the lampstand. We need love, life, light, and the lampstand. Then we will be rewarded by the Lord with what we live and are in Him. (*The Conclusion of the New Testament*, pp. 4171-4172)

Further Reading: *The Conclusion of the New Testament*, msg. 409; *CWWL, 1991-1992*, vol. 4, "The Overcomers," chs. 2-3; *CWWL, 1994-1997*, vol. 5, "The Vital Groups," ch. 11

Friday 5/22

Related VersesEph. 2:10

10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.

2 Cor. 4:5

5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus' sake.

1 Cor. 2:2,6

2 For I did not determine to know anything among you except Jesus Christ, and this One crucified.

6 But we do speak wisdom among those who are full-grown, yet a wisdom not of this age nor of the rulers of this age, who are being brought to nought;

Heb. 12:2

2 Looking away unto Jesus, the Author and Perfector of our faith, who for the joy set before Him endured the cross, despising the shame, and has sat down on the right hand of the throne of God.

S.S. 1:2-4

2 Let him kiss me with the kisses of his mouth! For your love is better than wine.

3 Your anointing oils have a pleasant fragrance; Your name is like ointment poured forth; Therefore the virgins love you.

4 Draw me; we will run after you - The king has brought me into his chambers - We will be glad and rejoice in you; We will extol your love more than wine. Rightly do they love you.

Matt. 25:21

21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

2 Cor. 3:3,6

3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

Related Reading

[In Ephesians 2:10] "good works" are just Christ. The goal of God's work is Christ, and we should walk in this work...We often work because of our interest, not because of Christ. Many times men run to and fro to work for a name for themselves. They have worked, but they have not served God. God's work from eternity to eternity has always been with the view that His Son would have the first place in all things. Therefore, our work should also be for Christ. If God does not purify our intent and motive, we cannot receive God's blessing. We work not for sinners but for Christ. How successful our work is depends on how much Christ is in it...Our

The Tree of Life

work should not be for our own increase, our own group, or our own message; rather, we should work for Christ. As long as God gains something, we should rejoice. When we see God gaining something, even if it is not through our hands, we should be happy for it. (*CWWN*, vol. 11, pp. 750-751)

Christ should also have the first place in our messages. We “preach...Christ Jesus as Lord” (2 Cor. 4:5). “For I did not determine to know anything among you except Jesus Christ, and this One crucified” (1 Cor. 2:2). Christ is the center of God’s plan and the center of God’s goal. The cross is the center of God’s work. The work of the cross is to accomplish God’s goal. The cross works to eliminate all that issues from the flesh in order that Christ may have the first place. Our central message should not be the dispensations, the prophecies, the types, the kingdom, baptism, forsaking denominations, speaking in tongues, keeping the Sabbath, or holiness, etc. Our central message should be Christ. The centrality of God is Christ.

After a person is saved, we should help him to consecrate himself to be a slave of Christ, so that he receives Christ as his Lord in all things.

All the truths in the Bible are related like a wheel with spokes and a hub, having Christ as the center. We are not neglecting the truths outside the center; rather, we need to link these truths with the center. Concerning any truth we should know two things: (1) we should know about this truth, and (2) we should know how this truth relates to the center. We should pay attention to the center. Of course, this does not mean we do not speak of other truths. Paul said, “I did not determine to know anything among you except Jesus Christ, and this One crucified” (1 Cor. 2:2). Later he also said, “But we do speak wisdom among those who are full-grown” (v. 6). It is only after a person has consecrated himself and received Christ as his Lord that we can speak to him the truths concerning his building up. In our work we should continually draw people back to the center and let them see that “Christ is Lord.” We cannot do this work in an objective way. We ourselves must be the first to be broken by God and allow Christ to have the first place in us, before we can lead others to receive Christ as Lord

and allow Christ to have the first place in them. We must live out a life of giving Christ the first place before we can spread this message. Our message is just our person. We should allow Christ to have the first place in the small things in our daily life before we can preach the message of the centrality of Christ. I only wish that every one of us would give the Lord Jesus His place on the throne!...The Lord’s “well done” surpasses all the praises of the world. The smiling face of heaven surpasses all the angry faces of the earth. The comfort of heaven surpasses the tears of the earth. The hidden manna is enjoyed in eternity. (*CWWN*, vol. 11, pp. 752-753)

Further Reading: *CWWL*, 1964, vol. 1, “The Centrality and Universality of Christ,” ch. 1; *CWWN*, vol. 4, pp. 291-308; *CWWN*, vol. 11, pp. 731-753; *Life-study of Daniel*, msg. 12

Saturday 5/23

Related VersesPsa. 45:16-17

16 In the place of Your fathers will be Your sons; You will make them princes in all the earth.

17 I will cause Your name to be remembered in all generations; Therefore the peoples will praise You forever and ever.

Phil. 3:20

20 For our commonwealth exists in the heavens, from which also we eagerly await a Savior, the Lord Jesus Christ,

Luke 21:27

27 And then they will see the Son of Man coming in a cloud with power and great glory.

Psa. 23:1-3

1 Jehovah is my Shepherd; I will lack nothing.

2 He makes me lie down in green pastures; He leads me beside waters of rest.

3 He restores my soul; He guides me on the paths of righteousness For His name's sake.

Psa. 24:7-8,10

7 Lift up your heads, O gates; And be lifted up, O long enduring doors; And the King of glory will come in.

8 Who is the King of glory? Jehovah strong and mighty! Jehovah mighty in battle!

10 Who is this King of glory? Jehovah of hosts - He is the King of glory!

Hag. 2:7

7 And I will shake all the nations, and the Desire of all the nations will come; and I will fill this house with glory, says Jehovah of hosts.

Related Reading

[In Psalm 45:16] *fathers* signifies Christ’s forefathers in the flesh, *sons* signifies the overcomers of Christ as His descendants, and *princes* signifies the overcomers of Christ as His co-kings, who will reign with Christ over the nations.

No one can solve the problems of today’s world. Only Christ the King can solve these problems. When Christ reigns on earth, the overcomers will be His helpers in the kingship, His co-kings. The sons of Christ, the overcomers, will be the princes reigning with Christ over the nations.

We need to see not only the beauty of Christ that is in Christ Himself and the beauty of Christ that is in the church but also the beauty of Christ that is in all His descendants, all His members, as the princes. If we see Christ’s beauty in these three ways, we will have a complete view, the full picture, of His beauty.

[Verse 17] reveals that Christ’s name will be remembered in all generations through the overcoming saints, and Christ will be praised by the nations through His overcoming and co-reigning saints. (*Life-study of the Psalms*, 2nd ed., pp. 267-268)

Psalm 24:7-10...shows us the victorious Christ as the coming King in God’s eternal kingdom. Verse 7 says, “Lift up your heads, O gates; / And be lifted up, O long enduring doors; / And the King of glory will come in.” The gates are of the cities of the nations. The doors are of the houses of the people. The long enduring doors indicate waiting and expecting with long endurance (Phil. 3:20; 1 Cor. 1:7). This indicates that the people of the earth have been waiting and expecting Christ’s second coming. In Haggai 2:7 we are told that Christ is the Desire of all the nations. All the nations, in a general way, are expecting Christ to come, but Christ will not

*The Tree of Life***Lord's Day 5/24**

come quickly according to our human concept. Thus, we need to lift up our heads and await and expect His coming with long endurance.

Because we must wait for His coming with long endurance, we have a tendency to drop our heads in discouragement. This is why the psalmist says, "Lift up your heads." If we expected someone dear to us to come and he does not come, we would drop our heads. But if we received a phone call from him, telling us that he is coming, we would lift up our heads; that is, we would be encouraged to expect his coming.

We have to lift up our heads, because the King of glory will come in (Psa. 24:7, 9; Luke 21:27; Matt. 25:31). We must get ready to welcome Him. Psalm 24:8 asks, "Who is the King of glory?" The King of glory is "Jehovah strong and mighty! / Jehovah mighty in battle!" Jehovah is Jesus, and Jesus is the embodiment of the Triune God in resurrection. He is the One who is strong in fighting and victorious.

Verse 7 says, "Be lifted up," but verse 9 says, "Lift up." To be lifted up means that we are still weak, needing someone to move us. But to lift up means that we have become stronger. We can act to lift up ourselves. The King of glory, whom we welcome, is Jehovah of hosts...Jehovah is the incarnated, crucified, and resurrected Triune God. He is the One in His resurrection coming back to possess the entire earth, to take it as His kingdom. The King of glory is Jehovah of hosts, the consummated Triune God embodied in the victorious and coming Christ (v. 10).

We have seen that Psalm 23 reveals Christ as the Shepherd in His resurrection and that Psalm 24 reveals Christ as the King in God's kingdom...Hallelujah for our Christ being our Shepherd today and our King in the future! (*Life-study of the Psalms*, 2nd ed., pp. 149-150)

Further Reading: *Life-study of the Psalms*, msgs. 11—12, 20—21, 31; *Life-study of Ezekiel*, msg. 11; *Life-study of Joshua*, msg. 9; *CWWL*, 1967, vol. 2, "An Autobiography of a Person in the Spirit," ch. 3

Related Verses**Psalms 73:23-26**

23 Nevertheless I am continually with You; You have taken hold of my right hand.

24 You will guide me with Your counsel, And afterward You will receive me in glory.

25 Whom do I have in heaven but You? And besides You there is nothing I desire on earth.

26 My flesh and my heart fail, But God is the rock of my heart and my portion forever.

Psalms 80:1,17-19

1 O Shepherd of Israel, give ear, You who lead Joseph like a flock; You who sit between the cherubim, shine forth.

17 Let Your hand be upon the man of Your right hand, Upon the son of man whom You have strengthened for Yourself;

18 Then we will not turn back from You. Revive us, and we will call upon Your name.

19 O Jehovah God of hosts, restore us; Cause Your face to shine, and we will be saved.

Further Reading:

Further reading: *Life-study of Genesis*, msg. 11

Hymn: #971

1 God's eternal purpose
Is to join with man,
Causing man, His vessel,
To be born again,
His own life imparting,
Filling to the brim;
Man may thus express Him,
And be one with Him.

2 God in His own image
Hath created man,
That he may be able
To fulfill His plan;
That he may receive Him
As the tree of life
To become His fulness
As to man the wife.

3 In His life's rich flowing
Man will be transformed
Into precious substance
And to Him conformed.
Thus will man be builded
As His counterpart,
Thus to be His dwelling,
Satisfy His heart.

4 'Tis the holy city,
New Jerusalem;
With His saints God mingles,
Makes His home with them.
He becomes their content,
His expression they;
They shall share His glory,
One with Him for aye.

5 He's the very center,
Ruling on the throne;
By His life the power,
Saints are kept in one.
By His light of glory,
They are kept in light,
Harmony enjoying
In divine delight.

6 He's their living water,
And their food supply;
All their thirst and hunger
He doth satisfy.
He's for them the temple,
In Himself they live,
In His constant presence
Worship ever give.

Churchwide Truth Pursuit of Genesis**Level 1—Sequential Life-study Reading**

Completed for Genesis. Review prior materials on the church website.

Level 2—Topical Study

Completed for Genesis. Review prior materials on the church website.