

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 326 March 1, 2026

ANNOUNCEMENTS

- **The 3 banners for the church in NYC for 2026:**

1. **Blending—within the church and among the churches**—1 Cor. 12:24
2. **Increase and spread**—John 15:1-11, 16
3. **Walking in the truth**—3 John 4

- **Regional Conference in Franklin, NJ (Mar. 27-29)**

A regional conference with Brother Ed Marks will be taking place from March 27 to 29, 2026 in the meeting hall of the Church in Franklin located at 24 Evelyn Ave, Franklin Park, NJ 08823. Interpretation will be available in Spanish, Korean, and Chinese.

Conference Schedule:

Session 1: Friday, March 27 7:30 PM
Session 2: Saturday, March 28 10:00 AM
Session 3: Saturday, March 28 4:00 PM
Session 4: Lord's Day, March 29 10:00 AM

Details will be posted on the church website: <https://www.churchinnyc.org> and on the church app.

- **Churchwide Truth Pursuit on Genesis**

The churchwide truth pursuit on the book of Genesis began on February 3. The reading schedule, study questions, and other information are available on the church website churchinnyc.org/bible-study.

Join us for the weekly truth pursuit ministry meeting every Friday night at 7:30 PM. We welcome the saints to invite their family and friends. Translation to Spanish and Chinese is available. Please check the church website for more details.

Week 50

Level 1—Sequential Life-study Reading

Scripture Reading and Copying: Gen. 41:38-57
Assigned Reading: *Life-study of Genesis*, msg(s). 99-100

Level 2—Topical Study

Crucial Point: Joseph as the Revealer of Secrets and Savior of the World, the Sustainer of Life
Scripture: Gen. 41:45-57; Gen. 47
Assigned Reading: *Life-study of Genesis*, msg(s). 113, 115, 120
Supplemental Reading: *N/A*
Study Questions: See the church website at churchinnyc.org/bible-study

- **2026 International Memorial Day Blending Conference (May 22-25)**

The 2026 International Memorial Day Blending Conference will be held in **Sheraton Dallas Hotel** in Dallas, TX from **Friday, May 22 through Monday, May 25**.

There is a special group rate of \$129.00 USD per night plus tax (currently 18.36%) for single, double, triple, and quadruple occupancy rooms. For room reservations, please call 888-627-8191 and request the Living Stream Ministry group rate. To make online reservations at the special group rate, please go to: <https://book.passkey.com/go/LivingStreamMinistry2026>. Reservations must be made on or before midnight (CDT) on April 27, 2026 in order to get this reduced rate.

PRAYER BURDENS

- Walking in the truth (3 John 4)—That all the saints would enjoy the word daily, be sanctified in the truth, constituted with the truth, girded with the truth, and walk in the truth in their daily living
- The Spanish-speaking conference for the churches in the Northeast concludes at Camp Penuel (KPCC) today

- The salvation of the children in grade 5—The children’s meeting serving ones will be presenting lessons regarding salvation to the children in grade 5 over the next few months; let us pray for the preparation of the hearts of the children, for the attendance of the children, for the families of all these children, and for the serving ones; there are 18 fifth graders among all the nine halls of the church and the church in Rosendale
- The spring term of the Full-Time Training in Anaheim (FTTA), the training extension in Boston (FTTA-XB), and all the training centers throughout the earth; there are currently 2 trainees from NYC in Anaheim: Lily Fang and Beracah Lam
- Perfecting training for full-time serving saints held last week in the blending center in Nantou, Taiwan; there were 421 saints registered, with the majority from the churches in Taiwan, and some from Japan, Korea, and Hong Kong
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: September 2025 International Training for Elders and Responsible Ones

WEEK 3: The Prayer That Is Critical to the Kingdom Life God

Portion from Days 1, 4 & 6:

The Lord lived as a man of prayer. He did not live as a common man praying common prayers to God, as a pious man, a so-called godly man, praying to God in a religious way, or as a God-seeking man praying to God for the divine attainments and obtainments.Instead, He was a man in the flesh praying to the mysterious God in the divine, mystical realm. The Gospels tell us that He often went to the mountain or withdrew to a private place to pray (Matt. 14:23; Mark 1:35; Luke 5:16.....). (CWWL, 1994–1997, vol. 3, “The God-man Living,” p. 529)

In the Lord Jesus, Satan as the ruler of the world had no ground, no chance, no hope, no possibility in anything [John 14:30]. If we are enlightened, we will admit that Satan has too many things in us.But here was a man of prayer who

said that Satan, the ruler of the world, had nothing in Him. This is a particular sentence in the whole Bible. Thus, Christ was a man of prayer, a man who was one with God, lived in the presence of God continuously, trusted in God in His suffering and persecution, and in whom Satan had nothing.

If we pray according to the Lord’s teaching in these verses, we will be persons in God. I encourage you to pray, “Father, Your name be sanctified; Your kingdom come.” If you pray this a number of times, you will find that you are in God...From experience I can testify that to pray according to the Lord’s instruction is to pray ourselves into God.

Once we have prayed ourselves into God,we will simply receive Him with His riches into us. As fallen human beings, we were altogether outside of God and had nothing to do with His riches. Hence, we could not enjoy the riches of God. We need to pray ourselves into God and then, as those in Him, receive Him and His riches.

In the last of the seven conditions concerning God’s listening to the prayers of His elect, three things are stressed (v. 48): the Holy Land, typifying Christ as God’s allotted portion to the believers (Col. 1:12); the holy city, signifying the kingdom of God in Christ; and the holy temple, signifying God’s house, the church, on the earth. These three things—the Holy Land, the holy city, and the holy temple—are the three crucial things regarding God’s economy. During the Babylonian captivity Daniel prayed for the Holy Land, the holy city, and the holy temple three times a day by opening his window toward Jerusalem (Dan. 6:10). This indicates that God will listen to our prayer in the way that our prayer to God must be toward Christ, the kingdom of God, and the house of God as the goal in God’s eternal economy.

The Holy Land, the holy city, and the holy temple are all types of Christ.Today, our prayers should be aimed at the Holy Land, the holy city, and the holy temple. This means that our prayers should be aimed at the interest of God, that is, at Christ and the church as God’s interest on earth.

We need to pray for the saints, but we should not aim our prayers at them. On the one hand we pray for them, but on the other hand we pray for them because of God’s interest.