

### **Message Three—Study Questions**

1. Revelation 1:3 says, “Blessed is he who reads and those who hear the words of the prophecy and keep the things written in it, for the time is near.” What is the great importance of reading the book of Revelation in a prayerful way?
2. From Message 1—What is the intrinsic significance of our service to the Lord in time today, and how is it related to God’s only goal in time?
3. Revelation 1:18 says, “I am living forever and ever.” What is the great revelation of this verse, and how can we experience, enjoy, and express this wonderful reality?
4. What kind of persons should we be in order to see the vision of Christ as the Son of Man walking in the midst of the golden lampstands, and how are the overcomers organically related to the golden lampstands?
5. What are the four characteristics of our meeting on the genuine ground of oneness, the place God has chosen?
6. According to 1 John 5:16, how can we care for a sinning brother in an intrinsic way according to the goal of God’s complete salvation?
7. In His heavenly ministry how does Christ as the Son of Man cherish the churches in His humanity and nourish them in His divinity?
8. What are the divine and mystical characteristics of the glorious Christ in Revelation 1?

## **Answer to Study Question 1 for Message 3**

### **BECOMING WHAT WE READ**

In Revelation 22:10, at the end of the whole Bible, the apostle John wrote, “Do not seal the words of the prophecy of this scroll, for the time is near.” After everything of the divine revelation had been completed, the Lord charged us not to close the book of Revelation but to keep it open. To close the book is simply to put it aside, whereas to keep it open is to read all the crucial verses day after day. We should not make up our mind to have any kind of change but should read the Lord’s Word each day. We do not need to explain or expound the Word; we only need to read the Word of God in a prayerful way. Ephesians 6:17-18 tells us to “receive...the sword of the Spirit, which Spirit is the word of God, by means of all prayer and petition.” After reading a portion of the Word in a spirit and atmosphere of prayer a number of times, we will never be the same. We become different from what we are, not by making up our mind but by keeping the revealed Word open all the time.

In John 6:63 the Lord Jesus said, “It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.” The more we simply read the divine Word day after day, in the morning, at noon, and in the evening, the more we will receive the Spirit of life, and the more we will be like what is written in the Word. What we need is to see the divine revelation and the divine vision, and the way to continue our seeing is to read the holy Word. If we do this, we will become what we eat, or to say it another way, we will become what we read. Reading the Word again and again nourishes us, transforms us, and swallows up our old being.

My burden is to pass on to you this gate and this stairway. First, we need to drop our concepts, and second, we should not make up our mind but should read the divine Word. We should forget about whether we can or cannot make it. Whether you can or cannot means nothing. If I cannot make it, I am still myself, and if I can make it, I am still myself. We will be what we read. If we simply drop our concepts and read the Word, the light will come to us, and gradually we will become another person. We do not need to make up our mind to be another person; that will never work. That is the religious way. Through all the years, in our ministry we have never given a so-called altar call in which we invite people to come forward and vow to be different. Through all the years the ministry has unveiled to the saints a vision of the real things in the divine Word so that they can touch and see these things. I encourage you to keep touching and keep seeing by reading the holy Word. Eventually, you will become what you read.