

The Way to Receive, Experience, and Enjoy the All-inclusive Christ as the All-inclusive Life-giving Spirit—the Aggregate of the All-embracing Blessing of the Full Gospel of God**Monday 9/8****Related Verses****Gal. 1:4**

4 Who gave Himself for our sins that He might rescue us out of the present evil age according to the will of our God and Father,

Gen. 3:15

15 And I will put enmity Between you and the woman And between your seed and her seed; He will bruise you on the head, But you will bruise him on the heel.

Gal. 4:4

4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under law,

Eph. 1:5

5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Luke 8:5, 11

5 The sower went out to sow his seed. And as he sowed, some seed fell beside the way, and it was trampled underfoot, and the birds of heaven devoured it.

11 Now the parable is this: The seed is the word of God.

John 12:24

24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

Isa. 7:14

14 Therefore the Lord Himself will give you a sign: Behold, the virgin will conceive and will bear a son, and she will call his name Immanuel.

Matt. 1:16, 20-21

16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.

21 And she will bear a son, and you shall call His name Jesus, for it is He who will save His people from their sins.

Related Reading

The most evil thing, according to Galatians, is to distract people from Christ. God's will is to reveal Christ into us, to have Christ live in us, and to have Christ formed in us. This is God's purpose...God's intention is to work Christ into us, but Satan's subtlety is to use religion to keep us away from Christ. It appears good and cultured, yet religion separates more people from Christ than anything else does.

To be religious is considered as approved and commendable behavior. Yet Paul says in Galatians 5 that to be religious is to be separated from Christ, to be fallen from grace. If we have God's point of view, we will see that anything that separates people from Christ is evil. Even the most moral, ethical, and religious things are evil in the eyes of God, because they separate us from the indwelling Christ. (*CWWL, 1973–1974*, vol. 1, "The Indwelling Christ in the Canon of the New Testament," p. 615)

The promises given by God concerning Christ as our Redeemer and Savior are all regarding a seed: the seed of the woman, the seed of Abraham, and the seed of David...These three seeds are promised in the Old Testament, but in the New Testament, Christ as the fulfillment of these seeds has come. Matthew 1:1 says, "The book of the generation of Jesus Christ, the son of David, the son of Abraham."...Many names are mentioned in this genealogy, but Jesus is called only the seed of the woman (Mary), the seed of David, and the seed of Abraham.

The divine economy and the divine dispensing are seen in the promises of God's anticipated redemption and salvation.

The first promise is the promise of the seed of the woman, who was the son born of a virgin (Gen. 3:15...). The promise of the seed of the woman was given immediately after Adam's fall.

The promise of the seed of the woman refers to the incarnated Christ (Matt. 1:16; Gal. 4:4). Mary, a female descendant of King David, became the mother of the promised Christ and the mother of the seed of the woman.

Christ as the seed of the woman implies that the complete God became a perfect man through the dispensing of Himself into humanity (John 1:1, 14; Matt. 1:23)...In eternity past God remained in Himself. But at one point He made a counsel not to remain in Himself any longer. He desired to bring His divinity into humanity, and He prophesied concerning His desire in Genesis 3:15. However, this promise was not fulfilled until Mary conceived in Matthew 1. Because He was very patient, our God was silent for four thousand years. At the time of the Lord's incarnation, God did not come to visit man as He had done with Adam. This time He entered into the womb of a virgin, remained there for nine months, and was born of her to be a God-man. As a man, He is Emmanuel (v. 23), God with us. Through incarnation God dispensed Himself into humanity.

Today on the earth the dispensing of God Himself into humanity includes not only Christ but also all His believers. Hallelujah, Christ is the God-man, and we also are God-men!

The purpose of the seed of the woman, the son born of a virgin, was to destroy Satan and to save the believers in Christ from sin and death...To bruise the head of the serpent is to destroy the serpent (Gen. 3:15). Through His death Christ destroyed the devil (Heb. 2:14). Since Adam's fall three things have bothered mankind: Satan, sin, and death...In His death and resurrection Christ destroyed Satan and saved His believers from sin and death. (*CWWL, 1991–1992*, vol. 1, "The Central Line of the Divine Revelation," pp. 396-399)

Further Reading: *CWWL, 1991–1992*, vol. 1, "The Central Line of the Divine Revelation," chs. 8—9

Tuesday 9/9**Related Verses****Gal. 3:16, 29**

16 But to Abraham were the promises spoken and to his seed. He does not say, "And to the seeds," as concerning many, but as concerning one: "And to your seed," who is Christ.

29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

The Way to Receive, Experience, and Enjoy the All-inclusive Christ as the All-inclusive Life-giving Spirit—the Aggregate of the All-embracing Blessing of the Full Gospel of God**Rom. 1:3**

3 Concerning His Son, who came out of the seed of David according to the flesh,

Gen. 12:2-3, 7

2 And I will make of you a great nation, And I will bless you And make your name great; And you shall be a blessing.

3 And I will bless those who bless you, And he who curses you I will curse; And in you all the families of the earth will be blessed.

7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen. 17:7-8

7 And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be God to you and to your seed after you.

8 And I will give to you and to your seed after you the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.

John 14:17-20

17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

18 I will not leave you as orphans; I am coming to you.

19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.

20 In that day you will know that I am in My Father, and you in Me, and I in you.

Related Reading

The seed of Abraham is for the blessing to all the families of the earth (Gen. 12:3)...In 17:7 God told Abraham that He would make a covenant with Abraham and with his *seed*. This word concerning the seed is explained clearly by Paul in Galatians 3:16..."He does not say, And to the seeds, as concerning many, but as concerning one: 'And to your seed,' who is Christ."

Abraham might have understood only that God would give him a good piece of land, [but] the promise to Abraham was that he would receive the processed God as the all-inclusive consummated Spirit [v. 14]. (CWWL,

1991–1992, vol. 1, "The Central Line of the Divine Revelation," pp. 399-400)

The blessing of Abraham refers to the promised Spirit, who is the reality of Christ (Gal. 3:14; John 14:17-20). The one seed of Abraham became the life-giving Spirit (1 Cor. 15:45b).

The Spirit, as the consummation of the Triune God for the dispensing of Himself into the believers of Christ, is the seed of Abraham (v. 45b; 2 Cor. 3:17-18; Rom. 8:9)...This seed became not only our Redeemer and Savior but also the life-giving Spirit. The life-giving Spirit is a transfigured descendant of Abraham. The top blessing, the consummate blessing, to us sinners is God Himself as the life-giving Spirit.

The Savior we need today is the One who can enter into us. We need the life-giving Spirit who dwells in our spirit and who is one spirit with us (1 Cor. 6:17)...Praise the Lord, we do have a buoyant One within us. The third stanza of *Hymns*, #505 expresses this thought: "There's a Man in the glory / Whose Life is for me. /...He's strong and in vigor, / How buoyant is He!" Where is Christ buoyant? He is buoyant in our spirit...The life-giving Spirit as the seed of Abraham and as the consummation of the processed Triune God is the top blessing.

The seed of Abraham is for the believers in Christ, who are Abraham's seed, to inherit the consummated Spirit, the consummation of the processed Triune God, as their divine inheritance—their spiritual blessing for eternity (Acts 26:18; Eph. 1:14a; Gal. 3:14). Christ is the seed of Abraham, and all His believers are also the seed of Abraham (v. 29)...We are all one family, and our surname is Abraham, because Abraham is our father (Rom. 4:12).

Our spiritual blessing for eternity is to inherit the consummated Spirit, the consummation of the processed Triune God, as our inheritance...Even today the most enjoyable thing to us is the indwelling Spirit.

The divine economy and the divine dispensing are also seen in the promise of the *seed of David* (2 Sam. 7:12-14a; Matt. 1:1, 6; 22:42-45; Rom. 1:3; Rev. 22:16). The seed of David refers to the resurrected Christ, who carries out God's New Testament economy for the

dispensing of the processed Triune God into the members of His Body (Acts 2:30-31; Matt. 16:16-18).

Christ as God's sure mercies shown to David is for the dispensing of God Himself into all the believers of Christ in His resurrection. This is for the believers in Christ to share His kingship in His resurrection in the eternal kingdom of God (2 Tim. 2:12; Rev. 20:4, 6).

God's full salvation is to deliver us out of the hand of Satan and out of sin and death, to bring us into the full inheritance of God Himself as our blessing, and to cause us to share the kingship with Christ as His co-kings in the kingdom age. (CWWL, 1991–1992, vol. 1, "The Central Line of the Divine Revelation," pp. 400-402)

Further Reading: *Life-study of Galatians*, msg. 1

Wednesday 9/10**Related Verses****Gal. 3:14**

14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal. 1:15-16

15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,

16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

Eph. 1:17

17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Eph. 3:8, 19

8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

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14 And Jehovah said to Abram, after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

15 For all the land that you see I will give to you and to your seed forever.

16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

Related Reading

The way to share in, partake of, and participate in the threefold seed can be seen in the book of Galatians. In the short book of Galatians Paul presents the fact that the very Christ whom he ministered to people is the consummated God as the Spirit to be our blessing (3:14)...The blessing of God's gospel is the consummated Triune God as the consummated Spirit.

The way to receive, experience, and enjoy the all-inclusive Christ as the all-inclusive life-giving Spirit, the aggregate of the all-embracing blessing of the full gospel of God, is first by God's revealing of Christ in us (1:16a). (*CWWL, 1991–1992*, vol. 1, "The Central Line of the Divine Revelation," p. 456)

Those who have been genuinely regenerated and saved can testify that since the time they heard the gospel, within them there has been an unveiling. After they heard the gospel, the scenery of a person, Jesus, began to shine within them...We have not just heard something; we have seen something within. We could not have been saved unless we had had such an unveiling of Christ within us.

The Christ whom we have seen is a profound Christ, One whose size is the dimensions of the entire universe. The dimensions of the universe are unlimited...However, Paul says that if we allow Christ to make His home in our hearts, we will have the ability to know with all the

saints the breadth, the length, the height, and the depth of this universe, that is, the dimensions of Christ (Eph. 3:17-18)...Oh, the riches of Christ are unsearchable!

Today Christ is still shining in me, and I am continually seeing more of Him. We all need such an unveiling. This is God's doing. Every aspect of the Christian life comes out of this unveiling. We live the Christian life according to the Christ whom we have seen...My Christian life comes out of the Christ whom I have seen day after day. Since the day we believed in the Lord Jesus, God's unveiling of Christ has been going on in us. This unveiling never ceases. (*CWWL, 1991–1992*, vol. 1, "The Central Line of the Divine Revelation," pp. 457-458)

The more revelation we receive of the Son of God, the more He will live in us. The more He lives in us, the more He will become to us the unique and central blessing of the gospel, which God promised to Abraham. This means that He will be to us the all-inclusive land realized as the all-inclusive, processed, life-giving Spirit...If we drop our concepts, turn our heart to the Lord, pay attention to the spirit, and spend time in the Word, Christ will be revealed in us, He will live in us, and He will be formed in us. Day by day He will become more of an enjoyment to us. As a result, this living person will make us a new creation in a practical way. The book of Galatians eventually brings us to the new creation by way of the inward revelation of the living person of the Son of God.

The way to receive an inward, subjective, spiritual revelation is always to drop our concepts, to turn our heart to the Lord, and to tell the Lord that we hold on to nothing besides Him and that our heart is wholly for Him. Then if we pay attention to our spirit and spend time in the Word, we will receive revelation.

Paul's burden in writing the book of Galatians, and our need today, is that we be brought into a state where we are full of the revelation of the Son of God and thereby become a new creation with Christ living in us, being formed in us, and being enjoyed by us continually as the all-inclusive Spirit. (*Life-study of Galatians*, pp. 35-36)

Further Reading: *Life-study of Galatians*, msg. 3

Thursday 9/11**Related Verses****Gal. 3:2**

2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

Rom. 10:17

17 So faith comes out of hearing, and hearing through the word of Christ.

Gal. 3:27

27 For as many of you as were baptized into Christ have put on Christ.

Gal. 4:6, 29

6 And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, Abba, Father!

29 But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.

Heb. 12:2

2 Looking away unto Jesus, the Author and Perfecter of our faith, who for the joy set before Him endured the cross, despising the shame, and has sat down on the right hand of the throne of God.

Rom. 3:22

22 Even the righteousness of God through the faith of Jesus Christ to all those who believe, for there is no distinction;

2 Cor. 4:13

13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,

Related Reading

Day after day we see more of the Lord Jesus. [First], God, on His side, is revealing; [second], we, on our side, are receiving. In our receiving, we receive Christ as the Spirit out of the hearing of faith (Gal. 3:2). The Spirit whom we receive is the indwelling, life-giving, compound, sevenfold intensified Spirit. We need to receive Christ as such a Spirit.

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In Galatians 3:2 the word *faith* means belief, referring to what we believe in. We have received Christ out of our hearing of the belief. The Christian belief is Christ Himself in His person and His redemptive work. Christ's person and Christ's work together constitute our belief. (CWWL, 1991–1992, vol. 1, "The Central Line of the Divine Revelation," p. 458)

When we preach the gospel, we preach this belief, that is, the person of Christ and the redemptive work of Christ...As [the listeners] are hearing of the person and work of Christ, something rises up within them, that is, a believing. By hearing, we believe. Romans 10 says that faith comes out of hearing, hearing comes out of preaching (vv. 14, 17), and preaching comes out of being sent (v. 15). Recently, I received a letter from a dear brother who had just returned from a trip to Eastern Europe to visit Czechoslovakia, Poland, and Hungary. The impression I received from this report is that there is the need for the preaching of what we believe. Those countries need our young people to go there to teach the people our belief, our faith...But where are the people who will go? The Lord said to Isaiah, "Whom shall I send? Who will go for Us?" (Isa. 6:8). Would you answer, "Lord, I am here. I will go"? You do not need to care for your living. Jesus will feed you...If you would go there and take care of just ten people, I believe that in half a year you would bring all these ten to the Lord and into the truth.

The third way in the book of Galatians to receive, experience, and enjoy the all-inclusive Christ as the all-inclusive life-giving Spirit is by being born according to the Spirit and by being given the Spirit of God's Son into our hearts (4:29b, 6)...This being born surely refers to our regeneration. Our regeneration was according to the Spirit; that is, it was accomplished according to the Spirit within us.

[Fourth], we receive, experience, and enjoy the all-inclusive Christ as the all-inclusive Spirit also by putting on Christ through the baptism that puts us into Christ (3:27). To put on Christ is to be clothed with Christ. We were once naked, without any covering. To be naked is a shame. However, at the time we believed and were baptized, something was put on us to clothe us. We were

clothed with Christ through baptism. Matthew 28:19 says, "Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit." We baptize people not only into water but also into the Triune God. In so doing, we put Christ upon them; we clothe them with Christ through baptism.

Baptism puts us into Christ. When we go to preach the gospel, we need to have the full realization that when we baptize people, we are putting them not only into water but also into the consummated, processed Triune God. We should tell them, "From today onward you are no longer naked; you are clothed and covered with the processed, consummated Triune God." This is the way to receive, experience, and enjoy the all-inclusive Christ as the all-inclusive life-giving Spirit, who is the aggregate of the all-embracing blessing of the full gospel of God. (CWWL, 1991–1992, vol. 1, "The Central Line of the Divine Revelation," pp. 458-461)

Further Reading: *Life-study of Galatians*, msg. 4

Friday 9/12**Related Verses****Gal. 2:20**

20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God, who loved me and gave Himself up for me.

Rom. 6:3-4

3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?

4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

Phil. 1:20-21

20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

21 For to me, to live is Christ and to die is gain.

2 Cor. 5:14-15

14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

John 1:1, 14

1 In the beginning was the Word, and the Word was with God, and the Word was God.

14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Heb. 2:14

14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Related Reading

The fifth way in Galatians to experience the all-inclusive Christ as the life-giving Spirit is by being identified with Him so that it may be no longer we who live but He who lives in us; and the life which we now live in the flesh we live in the faith of Christ (2:20). To be identified with Christ is to be made one with Christ. Baptism identifies us with Christ by making us one entity with Christ...We have been baptized into two things—into Christ and into His death [Rom. 6:3]. Therefore, we are now one entity with Christ in His death...With Him, His death is history, but with us, it is a present, living, vivid experience. When we are baptized, we are put into Christ's death, making Christ's death ours...We have been identified with Christ in His death that it may be no longer we who live but He who lives in us; and the life that we now live in the flesh we live in the faith of Christ. (CWWL, 1991–1992, vol. 1, "The Central Line of the Divine Revelation," p. 461)

To live in the faith of Christ means that the very Christ who lives in us becomes our faith. Galatians 2:20 says that it is no longer we who live, but it is Christ who lives in us. It then goes on to say that the life that we now live, we still live in the flesh, yet we live this life by Christ as our faith. Christ is living within us, and this

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living Christ within us eventually becomes our faith. It is by this faith, which is the very realization of Christ, that we still live in the flesh. This kind of living is actually not we who live but Christ who lives in us. Christ's living in us means that we still live in the flesh by Christ as our faith. Thus, the life spoken of in Galatians 2:20 is a life that is absolutely Christ. People may say, "Since you are still eating, sleeping, studying, working, and doing things, you are still living." To this we may reply, "Yes, I am still living, but I do not live by anything of myself; I live by Christ as my faith. And this Christ is the One who lives in me. So actually this is not my living. This is Christ's living, because I live no longer, but Christ lives in me. I still have a kind of living, but this living is not by me but by Christ as my faith. The more He lives in me, the more I realize His preciousness. The more I appreciate His preciousness, the more faith is within me. This, therefore, is altogether not a life by myself but a life by Christ. As for me, I am terminated; I am finished; I have been crucified and even buried. It is no longer I who live but Christ who lives in me. I am still living, yet I am living not by something of myself but by Christ Himself as my faith."

Christ's living in us must be a fact, not merely a doctrine or a declaration. When we awake in the morning, we should call on the Lord a number of times before we do anything else...Calling on the Lord in this way will help us to experience Christ living in us. Copying two verses from the Bible after our morning revival and taking them in a little at a time throughout the day will also help us to experience Christ living in us.

According to Galatians 2:20, the life that we now live in the flesh we live in the faith of Christ. We live a life in the flesh, but we live this life in the faith of Christ. We do not live such a life in our faith but in Christ's faith, even in Christ as our faith. When we live in this way, we enjoy Christ and appreciate Christ, and Christ within us becomes our present faith. This means that we put ourselves absolutely aside...Christ is everything to us to such an extent that He even becomes our faith. (*CWWL*, 1991–1992, vol. 1, "The Central Line of the Divine Revelation," pp. 461-462, 468)

Further Reading: *CWWL*, 1991–1992, vol. 1, "The Central Line of the Divine Revelation," ch. 13

Saturday 9/13

Related Verses**Gal. 5:16-18**

16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

18 But if you are led by the Spirit, you are not under the law.

Gal. 6:7-8

7 Do not be deceived: God is not mocked; for whatever a man sows, this he will also reap.

8 For he who sows unto his own flesh will reap corruption of the flesh, but he who sows unto the Spirit will of the Spirit reap eternal life.

1 Cor. 15:53-57

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 And when this corruptible will put on incorruption and this mortal will put on immortality, then the word which is written will come to pass, "Death has been swallowed up unto victory."

55 Where, O death, is your victory? Where, O death, is your sting?

56 The sting of death is sin, and the power of sin is the law.

57 But thanks be to God who gives us the victory through our Lord Jesus Christ.

Related Reading

The sixth way to receive, experience, and enjoy the all-inclusive Christ as the all-inclusive life-giving Spirit is by living and walking by the Spirit (Gal. 5:16, 25). Living and walking by the Spirit is equivalent to having our being by the Spirit. The Spirit is in our human spirit (Rom. 8:16).

After rising up in the morning, we should do everything by our spirit. We must begin our day by living and walking in our spirit. If we rise up in a loose way, we will spoil the whole day. The best thing to do after rising up is to call on the name of the Lord. When we call "O Lord Jesus," we are in the spirit (1 Cor. 12:3).

Calling in this way brings us back from everything to our spirit. Then we will have a good beginning of the day, and we will be able to face any situation. We will be able to encounter every circumstance by our spirit. This is to live and to walk by the Spirit. This experience follows the experience of being identified with Christ in His death in order that He may live in us. Without experiencing the identification with Christ, we cannot live and walk by the Spirit. (*CWWL*, 1991–1992, vol. 1, "The Central Line of the Divine Revelation," pp. 468-469)

The [seventh] way to receive, experience, and enjoy Christ as the Spirit is also by having Christ formed in us through travail. Galatians 4:19 says, "My children, with whom I travail again in birth until Christ is formed in you."

[The eighth] way to receive, experience, and enjoy the all-inclusive Christ as the all-inclusive life-giving Spirit is by sowing unto the Spirit with the desire and aim of the Spirit in view, to accomplish what the Spirit desires (6:7, 8b). Our human living is a sowing. Whatever we do, we are sowing seeds, and whatever we sow, we will reap. If we sow something high and good, we will reap the same, and if we sow something mean and low, we can expect to reap the same thing. Everything that we do in our daily life is a sowing...Galatians 6:8 says, "He who sows unto his own flesh will reap corruption of the flesh, but he who sows unto the Spirit will of the Spirit reap eternal life." We must endeavor to sow properly. If we sow according to the Spirit, we will reap according to the Spirit.

Our purchasing of a necktie is a sowing. The reaping will come when we stand before people with our tie to preach the gospel. If the tie is too worldly, our preaching will be empty. If we are not dressed according to the Spirit, people will not have the heart to listen to our message. To sow to the Spirit is to live Christ, and this is to receive, experience, and enjoy Christ.

The [ninth] way to receive, experience, and enjoy Christ as the Spirit is also by boasting in the cross of Christ and living a new creation, which is neither religion nor nonreligion (vv. 14-15). The cross of Christ is our boast. We boast in the fact that everything has been

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terminated on the cross. The love of cars, the love of a big house, and the love of stylish fashions have all been terminated. Everything has been “crossed out.” This is our boast. Now we are living a new creation...Everything must be new because we are a new creation in Christ.

The consummate way to receive, experience, and enjoy Christ as the Spirit is by the grace of the Lord Jesus Christ with our spirit. The book of Galatians concludes with 6:18: “The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.” The grace of the Lord Jesus Christ being with our spirit is the way to receive, experience, and enjoy Christ. (*CWWL, 1991–1992*, vol. 1, “The Central Line of the Divine Revelation,” pp. 469, 471-472)

Further Reading: *CWWL, 1991–1992*, vol. 1, “The Central Line of the Divine Revelation,” ch. 14

Lord’s Day 9/14**Related Verses****Gal. 3:5**

5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?

Gal. 5:5, 22-25

5 For we by the Spirit out of faith eagerly await the hope of righteousness.

22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,

23 Meekness, self-control; against such things there is no law.

24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

25 If we live by the Spirit, let us also walk by the Spirit.

Gal. 6:15-16, 18

15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

16 And as many as walk by this rule, peace be upon them and mercy, even upon the Israel of God.

18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Further Reading:

Further Reading: *Life-study of Galatians*, msg. 3

Hymn: #538

1 It is God’s intent and pleasure
To have Christ revealed in me,
Nothing outward as religion,
But His Christ within to be.

It is God’s intent and pleasure
That His Christ be wrought in me;
Nothing outwardly performing,
But His Christ my all to be.

2 It is God’s intent and pleasure
That His Christ may live in me;
Nothing as an outward practice,
But Christ working inwardly.

3 It is God’s intent and pleasure
That His Christ be formed in me;
Not the outward forms to follow,
But Christ growing inwardly.

4 It is God’s intent and pleasure
That His Christ make home in me;
Not just outwardly to serve Him,
But Christ dwelling inwardly.

5 It is God’s intent and pleasure
That His Christ my hope may be;
It is not objective glory,
But ’tis Christ subjectively.

6 It is God’s intent and pleasure
That His Christ be all in me;
Nothing outwardly possessing,
But His Christ eternally.

Churchwide Truth Pursuit of Genesis**Level 1—Sequential Life-study Reading**

Scripture Reading and Copying: Gen. 25:1-18

Assigned Reading: *Life-study of Genesis*, msg(s). 53-54

Level 2—Topical Study

Crucial Point: Abraham Fighting for His Brother

Scripture: Gen. 14

Assigned Reading: *Life-study of Genesis*, msg(s). 43

Supplemental Reading: *The God of Abraham, Isaac, and Jacob*, ch. 3

Questions: See the church website at
churchinnyc.org/bible-study