

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 299 August 24, 2025

ANNOUNCEMENTS

- **Churchwide Truth Pursuit on Genesis**

The churchwide truth pursuit on the book of Genesis began on February 3. The reading schedule, study questions, and other information are available on the church website churchinnyc.org/bible-study.

Join us for the weekly truth pursuit ministry meeting every Friday night at 7:30 PM. We welcome the saints to invite their family and friends. Translation to Spanish and Chinese is available. Please check the church website for more details.

Week 25

Level 1—Sequential Life-study Reading

Scripture Reading and Copying: Gen. 24:1-27

Assigned Reading: *Life-study of Genesis*, msg(s). 49-50

Level 2—Topical Study

Crucial Point: The Trial of Famine in the Life of the Called

Scripture: Gen. 12:9-20

Assigned Reading: *Life-study of Genesis*, msg(s). 42

Supplemental Reading: Revelations in Genesis: Seeing God's Calling in the Experiences of Abraham, Isaac, and Jacob, chs. 5, 6, 8

Questions: See the church website at churchinnyc.org/bible-study

- **Young Working Saints and Young Families' Conference (Sept. 12-14)**

The registration has opened for the upcoming Young Working Saints and Young Families Conference for the churches in the Northeast. The conference will be held **at Camp Penuel (KPCC) on September 12-14, 2025**. The registration deadline is **September 1, 2025**. We strongly encourage the saints who will stay

overnight to register as soon as possible to secure accommodation onsite at the camp.

Please see the registration link and more information on the conference: <https://tinyurl.com/2025fallyws>. If you have any questions, please email northeastyws@gmail.com.

- **Service Office Hours**

Due to the many activities in the coming summer months, Service Office Hour will be suspended until September.

PRAYER BURDENS

- That all the saints, from the youngest to the oldest, would be strengthened in their daily reading and enjoyment of the Word of God
2 Timothy 3:16-17 — All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness, that the man of God may be complete, fully equipped for every good work.
- Thanksgiving to the Lord for His blessing on all the summer events and prayer for the church's further going on for the rest of the year:
 - a. That all the saints of all ages would have the burden for the gospel
 - b. The shepherding of all the saints and all the new ones, that not one would be overlooked
 - c. The strengthening of all the families and households in the church life
 - d. The strengthening of the church meetings and small group meetings this week
- The upcoming new school year:
 - a. That all the children and the young people would be preserved and "let (their) light shine" (Matt. 5:16)
 - b. Prayer for the new arrangements in the

children's meeting and young people's services
in all nine halls

c. Prayer for all the college students on all the
campuses throughout the NYC metropolitan
area

- The fall term of the Full-Time Training in Anaheim (FTTA), the training extension in Boston (FTTA-XB), and all the full-time trainings all over the earth (e.g. Mexico City, Mexico; Caacupe, Paraguay; London, UK; Addis Ababa, Ethiopia; Taipei, Taiwan; Hamilton, New Zealand)
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

**HWMR: 2024 DECEMBER SEMIANNUAL TRAINING -
Experiencing, Enjoying, and Expressing Christ (2)
WEEK 6: The Grace of God and the All-inclusive
Spirit**

Portion from Days 1, 4, 5 & 6:

[In 2 Corinthians 13:14 we see that] with the Divine Trinity are the source, the course, and the flow. The source, the fountain, of this circulation is the love of the Father. The course, the outflow,is the very grace expressed and conveyed to us by Christ. The grace of Christ comes out of the source of the love of the Father. The flow is the Holy Spirit as the fellowship, the communication, the transmission, the circulation, of the grace of Christ with the love of the Father.

God has not only anointed us but also sealed us. He has not only imparted His elements into us but has also impressed us with His own image with the form of the living Spirit. This is the deeper experience of the indwelling Spirit. It is not the outward manifestation of the Spirit but the inward impression and sealing of the Spirit.

In 2 Corinthians 3:6 Paul said that the letter kills but the Spirit gives life. This means that the Spirit inwardly imparts life into us day by day. We need to always return to our spirit because it is in our spirit that we sense and experience the imparting of life. This revives us and makes us living. If we pay attention to the letter of the Bible, we will be killed. We do not need the regulating of the letter, because we have the regulating of the Spirit within us.

We need the anointing Spirit, the sealing Spirit, the pledging Spirit, the writing Spirit, the life-giving Spirit, the ministering Spirit, the liberating Spirit, the transforming Spirit, and the transmitting, flowing Spirit. (CWWL, 1969, vol. 1, "The Experience of Christ as Life for the Building Up of the Church," pp. 394-395)

MINISTRY READINGS

THE TWO MINGLINGS

In the Bible there is a line of the satanic work and another line of God's work. The enemy of God is working all the time by injecting himself into man's soul. All the evil things and sinful stories come out of the mingling of Satan with man's soul, the working of Satan into man, with man, and through man. At the same time God works. God's work is to work Himself into man's spirit. All the holy things and spiritual stories come out of another mingling, the mingling of God with man's spirit. Eventually, in the New Testament there is this verse, 1 Corinthians 6:17, which says, "He who is joined to the Lord is one spirit." Since the Lord Himself is the Spirit (2 Cor. 3:17) and has created us with a spirit (Rom. 8:16), we can be joined to Him as one spirit. The story of Abel testifies of a man who did not live in the soul but in the spirit. The accounts of Enosh, Enoch, Noah, Abraham, Isaac, Jacob, and Joseph also testify of people who were not living by their reasoning in their soul but who were living by the faith in the spirit.

When the Lord Jesus came, He was the reality of all the types in the Pentateuch. There are so many items in the Pentateuch, but in the four Gospels there is one person who is all-inclusive. He is the Lamb of God, the unleavened bread, the heavenly manna, the tabernacle with all the offerings, and everything. He is the all-inclusive One. When He presented Himself to the Jews, most would not receive Him because the Jewish people were distracted from Him by their religion and even by the Old Testament. The scribes and Pharisees used the Scriptures to argue frequently with the Lord Jesus. The Holy Scriptures were given by God to bring people to Himself, but even these Scriptures were utilized by God's enemy to frustrate people from contacting the Lord Himself.

Excerpts from "The Tree of Life", Chapter 2: The Source and Consummation of the Two Trees (part 1)