

Monday 7/14**Related Verses****Rom. 8:2-3, 6**

2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Gen. 2:8-9

8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

John 6:63

63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

Rom. 7:23, 25

23 But I see a different law in my members, warring against the law of my mind and making me a captive to the law of sin which is in my members.

25 Thanks be to God, through Jesus Christ our Lord! So then with the mind I myself serve the law of God, but with the flesh, the law of sin.

Related Reading

Romans 8 may be considered the focus of the entire Bible. The Bible begins in Genesis by revealing that God, according to His eternal plan, created the heavens and the earth so that man could exist to fulfill God's eternal purpose and desire, which is to impart Himself into His chosen people as their life supply so that they could become His expression...The Bible concludes in Revelation with this corporate expression. Revelation 21 and 22 describe the New Jerusalem as a composition of God's redeemed people

from both the Old Testament and the New Testament (21:12, 14). This composition is built with the Triune God as the content and God's chosen people as the expression. The New Jerusalem thus fulfills God's eternal purpose. Between these two ends of the Bible are Paul's Epistles, which complete the divine revelation...Romans 8 is the focus of the entire revelation of God. (*CWWL*, 1982, vol. 1, "The All-inclusive Indwelling Spirit," p. 299)

The law of the Spirit of life is the subject of Romans 8...Life is the content and issue of the Spirit, and the Spirit is the ultimate and consummate manifestation of the Triune God after His being processed through incarnation, crucifixion, and resurrection and becoming the indwelling, life-giving Spirit, who is life to all the believers in Christ. The law that has freed us from the law of sin, which is of Satan, who dwells in the members of our fallen body (7:23, 17), is of this Spirit of life...This law of the Spirit of life is the spontaneous power of the Spirit of life. Such a spontaneous law works automatically under the condition that fulfills its requirements.

Both Satan and God, after entering into our being and dwelling in us, work within us not by outward, objective activities but by an inward, subjective law. The working of the law of the Spirit of life is the working of the processed Triune God in our spirit; this is also the working of the Triune God in us in His life. (Rom. 8:2, footnote 1)

[In verse 2] law, the Spirit, and life are in contrast to law, sin, and death. The two laws are in opposition to each other, the Spirit is in opposition to sin, and life is in opposition to death. In chapter 5 grace, which is God embodied in us, is in opposition to sin, which is Satan embodied in us (v. 21). In chapter 8 the Spirit, who is God living in us, is in opposition to sin. Thus, the grace in chapter 5 is the Spirit in chapter 8, the very God embodied in us as grace, living and acting in us.

In Romans 8 life is joined with the Spirit in the phrase *the Spirit of life*, showing that everything regarding life in the preceding chapters is included in the Spirit in this chapter. Life belongs to the Spirit, and the Spirit is of life. These two are actually one (John 6:63). The way to experience the divine, eternal, uncreated life is by the Spirit of life. (Rom. 8:2, footnote 2)

The spiritual life revealed in Romans 8 is fourfold. First, it was the divine life in the Spirit (v. 2). Second, it became life in our spirit through regeneration (v. 10). Then from our spirit it saturates our mind for the transformation of our soul, to which our mind belongs, and becomes the life in our soul (v. 6). Eventually, it will permeate our body and become the life in our body (v. 11), ultimately issuing in the transfiguration of our body (Phil. 3:21), that is, the redemption of our body (Rom. 8:23). (Rom. 8:2, footnote 3)

The major function of the processed Triune God in indwelling our spirit as the law of the Spirit of life is to free us completely from Satan, who dwells in our fallen nature as the law of sin and of death (7:23-25). This freeing is not only for our subjective justification but even more for our dispositional sanctification. (Rom. 8:2, footnote 4)

Further Reading: *CWWL*, 1982, vol. 1, "The All-inclusive Indwelling Spirit," ch. 2

Tuesday 7/15**Related Verses****Rom. 8:9-10, 13-15**

9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.

14 For as many as are led by the Spirit of God, these are sons of God.

15 For you have not received a spirit of slavery bringing you into fear again, but you have received a spirit of sonship in which we cry, Abba, Father!

John 15:4

4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

Gal. 5:16-17

16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

Eph. 3:17

17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Related Reading

In Romans 8:9-10 we read that we are not in the flesh. This shows how much we have been cheated by the enemy. So many Christians are continually bemoaning the fact that they are so fleshly. But this is a lie! We are not in the flesh, but in the spirit. This is the word of Romans 8:9...The Bible says that we are not in the flesh, but in the spirit. So we must believe the word of the Bible. Our word is nothing. Only the word of the Bible is reality. Let us forget about our word and take the word of the Bible. We are no more in the flesh, but in the spirit. We know this because of the word of the Bible. Hallelujah! We are no longer in the flesh, because the Spirit of God dwells in us. This is the indwelling of Christ. It is only the indwelling Christ that causes us to be no more in the flesh.

We can realize from these verses that the Spirit of God is the Spirit of Christ, and the Spirit of Christ is simply Christ Himself. So eventually we have these words: “If Christ is in you.”...We all have to shout, “Hallelujah! Christ is in us.” Is this not wonderful? We have such a wonderful person in us, and this person is Christ. (CWWL, 1973–1974, vol. 1, “The

Indwelling Christ in the Canon of the New Testament,” pp. 573-574)

Romans 8:4 says, “That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.” This verse indicates that the righteous requirement of the law is not consciously kept by us through our outward endeavoring but is spontaneously and unconsciously fulfilled in us by the inward working of the Spirit of life. In ourselves we are not able to keep the requirement of the law; hence, rather than trying to keep it by the efforts of the flesh, we should walk according to the spirit. Such a walk, in which the righteous requirement of the law is spontaneously fulfilled in us, comes only from the indwelling Spirit of the Triune God.

Romans 8:9 speaks concerning the indwelling Spirit: “You are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you.” The Greek word translated “dwells” is not the same Greek word for *abide* (John 15:4). It has the same root as the word for *house* and may be translated “resides” or “makes home”; it conveys the thought not of staying in a place temporarily but of making one’s home in a place, of settling down there. We need to allow the Spirit of the Triune God to make His home in us so that in our experience we may be in the spirit and not in the flesh.

The focus of Romans 8 is that in Christ, the Triune God has passed through a process and has accomplished, obtained, and attained everything for the fulfillment of His eternal purpose so that He might become the all-inclusive life-giving Spirit (1 Cor. 15:45b). Today the processed Triune God as the all-inclusive Spirit, who includes all His processes, accomplishments, obtainments, and attainments, is in the believers. We should allow this Spirit of the Triune God to make His home in us, that is, to settle Himself in us with adequate room, so that He may take full possession of our inner being. Although the Spirit of the Triune God is in us, if the Spirit does not make His home in us, we may be very much in the

flesh. But if the Spirit makes His home in us and takes full possession of our inner being, we will be in the spirit.

The Spirit of God is in us, yet if we do not give Him the liberty to make His home in us, He will be unable to dwell in us. If the Spirit of God can make His home in us, settling Himself in us with adequate room, then in our experience we will be in the spirit. (CWWL, 1982, vol. 1, pp. 25-26)

Further Reading: CWWL, 1973–1974, vol. 1, “The Indwelling Christ in the Canon of the New Testament,” ch. 7

Wednesday 7/16

Related Verses

2 Cor. 3:17

17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2 Tim. 4:22

22 The Lord be with your spirit. Grace be with you.

John 14:17-18

17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

18 I will not leave you as orphans; I am coming to you.

John 3:5-6

5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 20:22

22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

Gal. 4:6

6 And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, Abba, Father!

Related Reading

Romans 8:9b says, “Yet if anyone does not have the Spirit of Christ, he is not of Him.” This verse indicates that having the Spirit of Christ, we are of Christ...This shows that our being of Christ depends on His Spirit. If there were no Spirit of Christ, or if Christ were not the Spirit, there would be no way for us to be joined to Him and to belong to Him. However, Christ is the Spirit (2 Cor. 3:17), and He is in our spirit and is one spirit with us (2 Tim. 4:22). Thus, 1 Corinthians 6:17 says, “He who is joined to the Lord is one spirit.” This verse reveals not only that the Lord, the resurrected Christ, is the Spirit but that a believer who is joined to the Lord is also a spirit. In our organic union with Christ, what He is, we are.

That we are of Christ refers to the unchangeable source and position rather than to the changeable condition and experience. We have the Spirit of Christ according to the source, the new birth; hence, we are of Christ and belong to Him. In our present experience and spiritual condition, however, we need to be not only of Him but also in Him. (*The Conclusion of the New Testament*, pp. 3078-3079)

Romans 8:9-11 presents Christ as the Spirit of Christ. The Spirit of Christ is Christ Himself whom we can experience and enjoy. If Christ did not become the Spirit after His death and resurrection, He could not be experienced by us. If Christ were not the Spirit, He could never enter into us. It is impossible for Christ in the flesh to enter into us; it is only as the Spirit that He can enter into us.

This is fully revealed in John 14. In verse 17 the Lord Jesus spoke to the disciples regarding the Spirit of reality: “He abides with you and shall be in you.” In verse 18 the Lord went on to tell them, “I will not leave you as orphans; I am coming to you.” The very “He” who is the Spirit of reality in verse 17 becomes the “I” who is the Lord Himself in verse 18. This means that the Christ who was in the flesh went through death and resurrection to become the life-

giving Spirit, the pneumatic Christ (1 Cor. 15:45). John 14:17 also reveals that the Spirit abides with and in the believers; it is by being the Spirit that the Lord enters into us and abides in us. In this verse we find the first mention of the Spirit’s indwelling. It is fulfilled and fully developed in the Epistles (1 Cor. 6:19; Rom. 8:9-11).

Moreover, in John 14:28 the Lord Jesus said to the disciples, “I am going away and I am coming to you.” This means that He would go to the cross as a man in the flesh, that is, as the last Adam, but He would come back to the disciples as one who is transfigured, transformed, from the flesh into the Spirit, the life-giving Spirit (1 Cor. 15:45b). John 20:22 indicates that when Christ in His resurrection came back to the disciples, He came to them as the pneumatic Christ, the Christ who is the Spirit, and breathed Himself as the Spirit into them. Apart from His being the life-giving Spirit, that is, the Spirit of Christ, it is impossible for Christ to enter into us in order to become our experience for our enjoyment.

We must minister the truth that Christ is the life-giving Spirit, the Spirit of Christ, regardless of whether Christianity accepts or opposes us on account of this truth...The Lord has commissioned us with the truth that Christ is the life-giving Spirit. We can testify from our experience that apart from Christ being the Spirit we cannot enjoy Him. Conversely, when we turn to our spirit and declare that Christ is now the life-giving Spirit, we are beside ourselves with our enjoyment of Christ...Today there is need of the recovery of the truth that Christ is the life-giving Spirit, the Spirit of Christ. (*The Conclusion of the New Testament*, pp. 3075-3076)

Further Reading: *The Conclusion of the New Testament*, msg. 302

Thursday 7/17**Related Verses****Rom. 8:10-11**

10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

John 4:24

24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

2 Cor. 3:17

17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Rom. 4:24-25

24 But for ours also to whom it is to be accounted, who believe on Him who has raised Jesus our Lord from the dead,

25 Who was delivered for our offenses and was raised for our justification.

Rom. 6:3-4

3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?

4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

Rom. 8:9

9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

Related Reading

In Romans 8:9 Paul says, “You are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.” This verse indicates that the Spirit

of Christ is the Spirit of God who dwells in us that we may be in the spirit...Paul used these titles interchangeably, indicating that the indwelling Spirit of life in verse 2 is the all-inclusive life-giving Spirit of the entire Triune God. God, the Spirit, and Christ—the three of the Godhead—are all mentioned in verse 9. However, there are not three in us; there is only one, the triune Spirit of the Triune God (John 4:24; 2 Cor. 3:17; Rom. 8:11). *The Spirit of God* implies that this Spirit is of the One who was from eternity past, who created the universe and is the origin of all things. *The Spirit of Christ* implies that this Spirit is the embodiment and reality of Christ, the incarnated One. This Christ accomplished everything necessary to fulfill God's plan. He includes not only divinity, which He possessed from eternity, but also humanity, which He obtained through incarnation. He also includes human living, crucifixion, resurrection, and ascension. This is the Spirit of Christ in resurrection, that is, Christ Himself dwelling in our spirit (v. 10) to impart Himself, the embodiment of the processed Triune God, into us as resurrection life and power to deal with the death that is in our nature (v. 2). Thus, we may live today in Christ's resurrection, in Christ Himself, by living in the mingled spirit. (*The Conclusion of the New Testament*, pp. 3076-3077)

Romans 8:10 reveals that the Spirit of Christ is Christ in us to make our spirit life...In this verse the Spirit is not mentioned, for here the emphasis is that Christ today is the Spirit and that the Spirit of Christ is the very Christ in us. According to the fact, it is Christ; according to experience, it is the Spirit. In our experience of Him, He is the Spirit; in our worshipping of Him, calling on Him, and speaking of Him, He is Christ. We receive Him as our Savior and Redeemer, but He enters into us as the Spirit. As the Redeemer, He has the title Christ; as the Indweller, He has the title the Spirit. These are not two who dwell in us but one Dweller in two aspects.

“Christ...in you” is the crucial point of the book of Romans. In chapter 3 Christ is on the cross, shedding

His blood for our redemption; in chapter 4 He is in resurrection; in chapter 6 we are in Him; now, in chapter 8 He is the Spirit in us. (The Conclusion of the New Testament, p. 3077)

Now that we have Christ in us, though our body without is dead because of sin, our spirit within is life because of righteousness. Christ's coming into us as life exposes the death situation of our body. In our spirit is Christ the Spirit as righteousness, resulting in life; but in our flesh is Satan as sin, resulting in death. (Rom. 8:10, footnote 3)

Although Christ is in us, our body is still dead because of sin. The indwelling sin has brought death to our body. However, we should not be troubled by our dead body, since our regenerated spirit is life because of righteousness. The indwelling Christ brings life to our spirit through righteousness. This righteousness is the righteousness of God, which is Christ. Christ is first righteousness to us, and then, because of this, He is life also to us...As long as Christ is in our spirit, our spirit is life because of Christ as our righteousness. Now not only is the Spirit of God life; even our regenerated spirit is life. The Spirit who is Christ Himself is now life in our spirit. Therefore, our spirit becomes life. The indwelling Christ has brought life to our spirit. (*Life-study of Romans*, pp. 191-192)

Further Reading: *Life-study of Romans*, msg. 16

Friday 7/18

Related Verses

Rom. 8:10

10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 5:18, 21

18 So then as it was through one offense unto condemnation to all men, so also it was through one righteous act unto justification of life to all men.

21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Rom. 8:3

3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

1 Cor. 6:17, 19

17 But he who is joined to the Lord is one spirit.

19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and you are not your own?

Col. 3:3-4

3 For you died, and your life is hidden with Christ in God.

4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Related Reading

Through the fall of man, sin, bringing death with it, entered the human body, causing it to become dead and impotent in the things of God. Although God condemned sin in the flesh (Rom. 8:3), this sin has not been uprooted or eradicated from man's fallen body. Hence, our body is still dead. (Rom. 8:10, footnote 4)

[“The spirit” in Romans 8:10 refers to] the regenerated human spirit, in contrast to the fallen human body. This spirit is not the Spirit of God, for the spirit mentioned here is life only under the condition that Christ is in us. For the Spirit of God to be life, no particular condition is required. Hence, the spirit's being life because of righteousness can refer only to our human spirit, not to the Spirit of God. (Rom. 8:10, footnote 5)

Our spirit has not only been regenerated and made living; it has become life. When we believed in Christ, He as the divine Spirit of life came into our spirit and mingled Himself with it; the two spirits thereby have become one spirit (1 Cor. 6:17). Now our spirit is not merely living but is life. (Rom. 8:10, footnote 6)

In God's justification we have received righteousness, which is the Triune God Himself entering into our being, into our spirit. This righteousness results in life (5:18, 21); hence, our spirit has now become life. (Rom. 8:10, footnote 7)

As God deals with us, He always cares for three of His divine attributes—His righteousness, holiness, and glory...Righteousness is related to God's acts, to His ways, actions, and activities. Everything that God does is righteous. Holiness is God's nature. Holiness is not a matter of action but of nature...Glory is God Himself expressed. When God is expressed, that is glory. Therefore, in righteousness we see God's ways, in holiness we see God's nature, and in glory we see God expressed. Three of the sections in Romans—justification, sanctification, and glorification—were composed according to these three attributes of God: justification according to God's righteousness, sanctification according to God's holiness, and glorification according to God's glory.

In the first stage of God's salvation, we participate in the righteousness of God. This is justification in which we gain God's righteousness. In the second stage we are in the process of sanctification, a process in which God works His divine nature into us...Although we have obtained and participated in God's righteousness outwardly, God's holiness needs to be wrought into us inwardly...In the next stage we will be raptured and glorified,...absolutely brought into God Himself as our glory.

The first stage of God's salvation, justification, takes care of our spirit; the second stage, sanctification, mainly deals with our soul, with a slight amount of saturation in our body; and the third stage, glorification, concerns our physical body. In Romans 8:10 Paul says that if Christ is in us, our spirit is life because of righteousness, meaning that in God's justification we have gained righteousness. Through this righteousness our spirit has been made alive and actually becomes life. However, there is not yet the divine life in our soul. Therefore, we need to

cooperate with the indwelling Christ by setting our mind upon the spirit, enabling the Spirit of life to saturate our mind with Himself. Then our mind will be life. If we continue to cooperate, this saturating and spreading One will spread Himself from our spirit even into our mortal body. Then we only need to wait for the time when our body will be brought into His glory. That will be our glorification. (*Life-study of Romans*, pp. 197-199)

Further Reading: *Life-study of Romans*, msg. 17

Saturday 7/19

Related Verses

Rom. 8:11

11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Eph. 3:14-21 (16-17, 19)

14 For this cause I bow my knees unto the Father,

15 Of whom every family in the heavens and on earth is named,

16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Related Reading

In Romans 8:11 we have three matters. First, we have the entire Triune God—the One who raised Jesus from the dead, Christ Jesus, and His Spirit who indwells you. Second, we have the process required for His dispensing, as implied in the words *Jesus* (emphasizing incarnation), *Christ* (emphasizing crucifixion and resurrection), and *raised* (emphasizing resurrection). Third, we have His dispensing of Himself into the believers, as shown by the phrase *give life to your mortal bodies*, which indicates that the dispensing not only occurs at the center of our being but also reaches to the circumference, to our whole being.

The phrase *give life to your mortal bodies* does not refer to divine healing but to the result of our allowing the Spirit of God to make His home in us and saturate our entire being with the divine life (Eph. 3:16-19). In this way He gives His life to our mortal, dying body, not only to heal it but also that it may be enlivened to carry out His will. (*The Conclusion of the New Testament*, p. 3078)

The Spirit in Romans 8:11 is the Spirit of resurrection...Our spirit is life (v. 10) and...our mind also is life (v. 6)...Our body is dying. However, life is given even to our dying mortal body. Our body can participate in this life, be sustained with this life, and be supplied with this life through His Spirit who indwells us. Undoubtedly, the indwelling Spirit is the resurrected Christ (1 Cor. 15:45; 2 Cor. 3:17). Christ as the indwelling Spirit constantly imparts life to every aspect of our being.

An excellent illustration of this is electricity. Although electricity has been installed into a building, its flow can be frustrated. Christ, the life-giving Spirit, has been installed into our being as the heavenly electricity. However, only a small part of our being gives Him a free course; most of our being is not open to Him but rather frustrates Him. For example, your emotions may be a frustration to Christ. Therefore,

Christ has difficulty imparting Himself as life into your emotions. You need to pray, “Lord, deal with my emotions. Break through my emotions that You may impart Yourself as life into them.” We need this kind of experience...If you practice this, you will find that Christ as life is now in your spirit, waiting for an opportunity to spread Himself into every area and avenue of your being. He is waiting to penetrate the hidden parts of your being. If you open yourself to Him, He will even impart Himself as life into your mortal body, making you a person who is filled with all the riches of His life.

God has been processed into the available Spirit of life (Rom. 8:2). Before being processed,...although He could do many things outside of us, He could not come into us until He had passed through the complete process of incarnation, crucifixion, and resurrection. Since being processed, He has become and still is the available Spirit of life. Now, like the air for breathing (John 20:22), it is so easy for Him to enter into us. As the available Spirit of life, God has come into our spirit, making it life. Since Christ, the life-giving Spirit, is in us, our spirit is life because of righteousness (Rom. 8:10). The Lord has made our spirit life by regeneration. Now, as the Spirit of life in our spirit, He is spreading Himself from our spirit into our soul—into our mind, emotion, and will. Eventually, He will even expand into our mortal body. In such a way God saturates us with Himself. (*Life-study of Romans*, pp. 192-193, 198)

Further Reading: *Life-study of Romans*, msg. 16

Lord's Day 7/20

Related Verses

1 Cor. 15:45

45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

Ezek. 37:5

5 Thus says the Lord Jehovah to these bones: I will cause breath to enter into you, and you shall live.

John 20:22

22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

Col. 3:1-4

1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

2 Set your mind on the things which are above, not on the things which are on the earth.

3 For you died, and your life is hidden with Christ in God.

4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Further Reading:

Further Reading: *Life-study of Romans*, msg. 16

Hymn: #539

1 O Lord, Thou art in me as life
 And everything to me!
 Subjective and available,
 Thus I experience Thee.

O Lord, Thou art the Spirit!
 How dear and near to me!
 How I enjoy Thy marvelous
 Availability!

2 To all my needs both great and small
 Thou art the rich supply;
 So ready and sufficient too
 For me now to apply.

3 Thy sweet anointing with Thy might
 In weakness doth sustain;
 By Thy supply of energy
 My strength Thou dost maintain.

4 Thy law of life in heart and mind
 My conduct regulates;
 The wealth of Thy reality
 My being saturates.

5 O Thou art ever one with me,
 Unrivalled unity!
 One spirit with me all the time
 For all eternity!

Churchwide Truth Pursuit of Genesis

Level 1—Sequential Life-study Reading

We are taking a brief pause and will resume in August.

Level 2—Topical Study

We are taking a brief pause and will resume in August.