

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 252 September 29, 2024

ANNOUNCEMENTS

- **2024 Northeast High School Juniors and Seniors Retreat (Cont.)**

The 2024 Northeast High School Juniors and Seniors Retreat will conclude today at KPCC.

- **The 2024 December Semiannual Training Registration**

Registration for the 2024 December Semiannual Training has begun. Please submit your registration for both the live training in Anaheim, CA and the video training by filling out the online form: <http://bit.ly/nycregistration>. The due date for registration is **Friday, November 1, 2024**.

- **2024-2025 Church in NYC College Scholarship Application**

A number of generous donations from some elderly saints over the years were given to award scholarships for young people in the church in New York City. We thank the Lord for their generosity and for His practical care demonstrated to us through His Body. This year, the Board of Trustees has made available funds for awarding the **2024-2025 Academic Year Church in New York City Scholarship for Academic Excellence and for Financial Need**. For the scholarship application requirements and application form, please use the URL: <https://tinyurl.com/cnycs24>. The deadline for submitting your application is **Tuesday, November 5, 2024**.

Scholarships are awarded through an application and review process. The submission of an application does not guarantee that you will be awarded a scholarship, but each application will be given careful consideration. If you have any questions, please feel free to send an email to churchnycscholarship@gmail.com.

- **2024 International Thanksgiving Blending Conference (Nov. 28 – Dec. 1)**

The 2024 International Thanksgiving Blending Conference will be held in **Atlanta, GA** from **Thursday, Nov. 28 through Lord's Day, Dec. 1**. For more details, please visit LSM website at: https://www.lsm.org/pdfs/2024-tg-conf-info_en.pdf.

- **Upcoming Church Events: details to follow**

1. **Oct. 19 (Sat.):** Citywide Senior Saints' Conference (Hall 1 Meeting Hall)
2. **Oct. 25-27:** Conference with Brother Ed Marks (Hall 1 Meeting Hall)

- **Service Office Hours**

Service Office hours will be suspended in October and resumed on November 4, 2024.

PRAYER BURDENS

- Thanksgiving to the Lord for His speaking in the Young Working Saints and Young Families Conference the past weekend and prayer for the going on of all these saints, that each of them would grow in life and come into their full function in the Body for the strengthening of all the churches in the Northeast
- The Northeast High School Juniors & Seniors Retreat (grades 11 & 12) which concludes today at Camp Penuel
- The International Training for Elders and Responsible Ones (ITERO) to be held in Warsaw, Poland from October 4-6
- The church meetings, the small group meetings and all the practical services in all nine halls this week
- The church in Sacramento, CA—Let us pray for the going on of the church and that the Lord would provide the funds necessary for the purchase of a facility which they have found that would be very adequate for use as a meeting hall

for the church and for regional blending. For more details, please check out the link below: https://churchinsacramento.org/wp-content/uploads/2024/09/LetterToSaintsRegSacNewProperty_Eng.pdf

- The Lord's move in Europe:
 - a. One-year visas for full-timers migrating to France—So far, four graduates of the FTTA Extension in Boston and two serving families have applied to receive a one-year visa to live and serve in France; let us pray that these saints and those who apply after them will receive the needed visas
 - b. Chinese-speaking conference in Paris this weekend
 - c. First Lord's table meeting in Vicenza, Italy today
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2024 INTERNATIONAL MEMORIAL DAY BLENDING CONFERENCE: The Christian Life

WEEK 6: *The Triune God in Christ Being Life to Us by Shining in Our Hearts*

Portions from Days 2 & 3:

The gospel of the glory of Christ first shines into us, and then it shines out from within us. The more the glory shines within us, the more it penetrates into our being and saturates it. Eventually, the inner glory will consume, swallow up, our entire inward being. Then the light of the gospel of the glory of Christ will shine out through us. Such a shining cannot come by way of teaching; it can come only through the experience of Christ who is Himself the glory of God and the manifestation of God. We praise the Lord that Christ has shone into the depths of our being, that now He is shining within us, and that He will shine throughout our inward being. Therefore, we need to pay attention to the inner shining of Christ as the glory within. The goal of God's economy is that we all shine forth His glory. As we are under such a shining, Christ saturates us with Himself, and we enjoy the sweetness of Christ living in us to be our life and our person. (The Conclusion of the New Testament, pp. 3210, 3207)

God's shining in our hearts brings into us a treasure, the Christ of glory, who is the embodiment of God to be our life and our everything. Because of the shining in our hearts, we have this treasure, a treasure that is wonderful, precious, and marvelous. The treasure in the weak earthen vessels is the very God in Christ shined into us...A priceless treasure is contained in worthless vessels! This has made the worthless vessels ministers of the new covenant with a priceless ministry. This has been accomplished by the divine power in resurrection. The excellency of the power is surely of God and not out of us. (The Conclusion of the New Testament, pp. 3208-3209)

The treasure is the glorious Christ, the embodiment of God, becoming our life and everything to us. This treasure, the indwelling Christ, in us, the earthen vessels, is the divine source of the supply for the Christian life. It is by the excellent power of this treasure that the apostles as the ministers of the new covenant were capable of living a crucified life that the resurrection life of Christ, whom they ministered, might be manifested.

If we learn to forsake our old person and instead take Christ as our person by looking at the index of His eyes and enjoying His presence, we will have a sweet sense of the preciousness of the indwelling Christ. This experience will cause us not only to be happy but also to shine; the glory of Christ will shine out from within us.

The Christ of glory as the excellent treasure is received by the believers through the illumination of the gospel of the glory of Christ. We need to remember that we have within us the treasure, a living person who is more excellent than the world. Christ is the most excellent One in the whole universe; there is nothing that is more excellent than He. Since we have Christ as the treasure, the most excellent One and the most lovely One, we do not love the world. It is not that we should not love the world but that the world is inferior to the treasure, the excellent and lovely Christ. We treasure the Lord more than the world. (The Conclusion of the New Testament, pp. 3209-3210).

Corporate Reading: *Life-study of Hebrews, msg. 56*