

# The Church in New York City

## WEEKLY NEWSLETTER

Issue No. 251    September 22, 2024

### ANNOUNCEMENTS

- **Young Working Saints and Young Families Conference (Cont.)**

The Young Working Saints and Young Families Conference for the churches in the Northeast concludes today at Camp Penuel, **September 22, 2024**.

- **2024 Northeast High School Juniors and Seniors Retreat (Sept. 27-29)**

The 2024 Northeast High School Juniors and Seniors Retreat will be held from **September 27 to 29 at KPCC**.

Since 1999, we have held a special gathering every year for our high school juniors and seniors to further equip them as they transition out of high school and into college. We believe that this fellowship (including many practical matters) can be a great benefit to these high school students. We also encourage the attendance of any of the college-aged saints who can strengthen and support the time with their recent personal experiences. This weekend is a unique opportunity for our young people to blend with the college-aged and community saints in such an environment.

For more details, please visit [www.pursuewiththose.org](http://www.pursuewiththose.org).

- **2024-2025 Church in NYC College Scholarship Application**

A number of generous donations from some elderly saints over the years were given to award scholarships for young people in the church in New York City. We thank the Lord for their generosity and for His practical care demonstrated to us through His Body. This year, the Board of Trustees has made available funds for awarding the **2024-2025 Academic Year**

**Church in New York City Scholarship for Academic Excellence and for Financial Need.** For the scholarship application requirements and application form, please use the URL: <https://tinyurl.com/cnycs24>. The deadline for submitting your application is **Tuesday, November 5, 2024**.

Scholarships are awarded through an application and review process. The submission of an application does not guarantee that you will be awarded a scholarship, but each application will be given careful consideration. If you have any questions, please feel free to send an email to [churchnycscholarship@gmail.com](mailto:churchnycscholarship@gmail.com).

- **Upcoming Church Events: details to follow**

1. **Oct. 19 (Sat.):** Citywide Senior Saints' Conference (Hall 1 Meeting Hall)
2. **Oct. 25-27:** Conference with Brother Ed Marks (Hall 1 Meeting Hall)

- **Service Office Hours**

Service Office hours are for saints to call in to fellowship or to pray with some serving ones.

**Day & Time:** Monday through Saturday (except

Wednesday), 10:30AM-11:30AM

**Zoom Meeting ID:** 378 512 3114 **Passcode:** 3131

**One tap mobile:** +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

### PRAYER BURDENS

- Thanksgiving to the Lord for His blessing on the citywide young people's meeting held on September 14th and prayer for the going on of the middle school and high school age young people during the school year

- Prayer for all of our college age young people and for the gospel to go out on all the college campuses here in NYC and throughout the nation
- The Young Working Saints and Young Families Conference concludes today at Camp Penuel
- The Northeast High School Juniors & Seniors Retreat which will be held at Camp Penuel over the weekend of September 27-29
- The International Training for Elders and Responsible Ones (ITERO) to be held in Warsaw, Poland from October 4-6
- The church in Sacramento, CA—Let us pray for the going on of the church and that the Lord would provide the funds necessary for the purchase of a facility which would be very adequate for use as a meeting hall for the church and for regional blending. For more details, please check out the link below: [https://churchinsacramento.org/wp-content/uploads/2024/09/LetterToSaintsRegSacNewProperty\\_Eng.pdf](https://churchinsacramento.org/wp-content/uploads/2024/09/LetterToSaintsRegSacNewProperty_Eng.pdf)
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

## MORNING WATCH

### HWMR: 2024 INTERNATIONAL MEMORIAL DAY BLENDING CONFERENCE: The Christian Life

#### **WEEK 5: *Living the Christian Life by Enjoying the Flow of Life with the Ministry of Life out of and for the Magnificent House of God***

#### **Portions from Days 1, 2 & 4:**

The flow of life must have...the first place. This tells us that we should never forget, neglect, or miss the flow of living water, the flow of life...If we are in the flow, everything is all right regardless of the situation that we are in. As long as we are in the flow, we are one with the Lord. We have to pay our full attention to the flow and pay the price to get ourselves into the flow. This flow must be on the right side; it must be in the first place; it must have the preeminence.

If we want to enjoy the flow out of the house, we need to be measured completely. If we want to enjoy a flow that is deeper, we need to be measured, that is, tested, examined, judged, and taken over by the Lord. Our motives, our intentions, our aims, our

goals, our desires—all must be judged. Everything we possess and everything we are involved in must be judged. This will deepen the flow within us. (Life-study of Ezekiel, pp. 305-306)

As we are judged by the Lord, we need to make a thorough confession. We need to allow the Lord to be our Judge and let Him bring us into His light and expose us. Then we should say to Him, “Lord, all that You have judged is now Yours. I ask You, Lord, to take me over, to take full possession of me.

By the flowing of the river out of the house, the salt water of the Dead Sea will be healed. This means that death will be swallowed up by life. When there is a rich and deep flow of life in a local church, much death will be swallowed up by life. However, if there is no flow in a particular church, that church will become a “dead sea” full of salt.

Although the Dead Sea and the dry places can be made alive and deadness can be swallowed up by life, the marshes cannot be healed (Ezek. 47:11). A marsh is a place that is neither dry nor flowing with water. Consisting partly of mud and partly of water, a marsh is neither wet nor dry. A marsh signifies a situation that is full of compromise. This means that wherever there is a compromising situation, there is a marsh. We should never become involved with any situation that is a “marsh.” (Life-study of Ezekiel, p. 310)

The church should also be a place after its kind. Genesis 1:11-12 says that the grass, the trees, and the herbs brought forth each after its own kind. An apple tree cannot bring forth an apple-peach...A man must be a man and a woman must be a woman; no one can be a man-woman. If you are in a denomination, be there after your kind...Likewise, if a group of saints in a certain locality are the church in that locality, they must be the church after its kind.

If you are in the Lord’s recovery, be in the recovery absolutely, not halfway. Come back all the way from Babylon to Jerusalem. If you stop halfway, you will become a marsh, and you will not have any flow, not even a trickle. Rather, you will have just enough water to make you “muddy.” You will be a marsh, and a marsh cannot be healed. Throughout all my years in the Lord’s recovery, I have never seen a marsh that was healed.

**Corporate Reading:** *Life-study of Hebrews, msg. 54-55*