**Laboring on the All-Inclusive Christ Typified by the Good Land for the Building up of the Church as the**

**Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the**

**Morning Watch Bride to Make Herself Ready for the Lord’s Coming - Week 5 May 27-June 2, 2024**

**A Land of Vines**

**Monday 5/27**

**Deut. 8:8**

**8** A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;

**Judg. 9:13**

**13** But the vine said to them, Shall I leave my new wine, which cheers God and men, and go to wave over the trees?

**Psa. 104:14-15**

**14** He causes the grass to grow for the cattle, And herbage for man's use, That he may bring forth food from the earth:

**15** Even wine that cheers man's heart, Oil that makes his face shine, And bread that sustains man's heart.

**John 15:1-3, 6-8**

**1** I am the true vine, and My Father is the husbandman.

**2** Every branch in Me that does not bear fruit, He takes it away; and every branch that bears fruit, He prunes it that it may bear more fruit.

**3** You are already clean because of the word which I have spoken to you.

**6** If one does not abide in Me, he is cast out as a branch and is dried up; and they gather them and cast them into the fire, and they are burned.

**7** If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

**8** In this is My Father glorified, that you bear much fruit and so you will become My disciples.

**Further Reading:** *HWMR Laboring on the All-inclusive Christ... – Week 5, Day 1*

**Tuesday 5/28**

**Rom. 12:1**

**1** I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

**Eph. 5:2**

**2** And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.

**2 Cor. 1:24**

**24** Not that we lord it over your faith, but we are fellow workers with you for your joy; for by faith you stand.

**Phil. 3:1**

**1** Finally, my brothers, rejoice in the Lord. To write the same things to you, for me it is not irksome, but for you it is safe.

**Phil. 4:4**

**4** Rejoice in the Lord always; again I will say, rejoice.

**John 15:11**

**11** These things I have spoken to you that My joy may be in you and that your joy may be made full.

**Acts 5:41**

**41** So they went from the presence of the Sanhedrin, rejoicing that they were counted worthy to be dishonored on behalf of the Name.

**Acts 13:52**

**52** And the disciples were filled with joy and with the Holy Spirit.

**Further Reading:** *HWMR Laboring on the All-inclusive Christ... – Week 5, Day 2*

**Wednesday 5/29**

**John 15:4-5**

**4** Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

**5** I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

**John 1:29**

**29** The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

**John 20:22**

**22** And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

**1 Cor. 15:45**

**45** So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

**1 Cor. 6:17**

**17** But he who is joined to the Lord is one spirit.

**Phil. 4:13**

**13** I am able to do all things in Him who empowers me.

**2 Cor. 5:13**

**13** For whether we were beside ourselves, it was to God; or whether we are sober-minded, it is for you.

**Further Reading:** *HWMR Laboring on the All-inclusive Christ... – Week 5, Day 3*

**Thursday 5/30**

**Exo. 29:40-41**

**40** And with the one lamb a tenth of an ephah of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.

**41** And the other lamb you shall offer at twilight; you shall offer it with the meal offering and its drink offering as in the morning, for a satisfying fragrance, an offering by fire to Jehovah.

**Phil. 2:17**

**17** But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice, and I rejoice together with you all.

**Num. 15:1-10 (4-10)**

**1** Then Jehovah spoke to Moses, saying,

**2** Speak to the children of Israel and say to them, When you come into the land that you are to inhabit, which I am giving you,

**3** And you make an offering by fire to Jehovah, a burnt offering or a sacrifice, to make a special vow or as a freewill offering or at your appointed feasts, to make a satisfying fragrance to Jehovah, from the herd or from the flock,

**4** The one who presents his offering shall present to Jehovah a meal offering of a tenth of an ephah of fine flour mingled with a fourth of a hin of oil.

**5** And you shall prepare wine for the drink offering, a fourth of a hin, with the burnt offering or for the sacrifice, for each lamb.

**6** Or for a ram you shall prepare as a meal offering two-tenths of an ephah of fine flour mingled with a third of a hin of oil;

**7** And for the drink offering you shall present a third of a hin of wine, a satisfying fragrance to Jehovah.

**8** And when you prepare a herd animal for a burnt offering or for a sacrifice, to make a special vow or for peace offerings to Jehovah,

**9** Then you shall offer with the herd animal a meal offering of three-tenths of an ephah of fine flour mingled with half a hin of oil;

**10** And you shall present for the drink offering half a hin of wine, an offering by fire, a satisfying fragrance to Jehovah.

**Further Reading:** *HWMR Laboring on the All-inclusive Christ... – Week 5, Day 4*

**Friday 5/31**

**Gen. 35:14**

**14** And Jacob set up a pillar in the place where He had spoken with him, a pillar of stone; and he poured out a drink offering on it and poured oil on it.

**Matt. 9:17**

**17** Neither do they put new wine into old wineskins; otherwise, the wineskins burst, and the wine pours out, and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.

**Gen. 35:15**

**15** And Jacob called the name of the place where God had spoken with him Bethel.

**Isa. 53:12**

**12** Therefore I will divide to Him a portion with the Great, And He will divide the spoil with the Strong; Because He poured out His life unto death And was numbered with the transgressors, Yet He alone bore the sin of many And interceded for the transgressors.

**2 Cor. 12:15**

**15** But I, I will most gladly spend and be utterly spent on behalf of your souls. If I love you more abundantly, am I loved less?

**Psa. 22:14**

**14** I am poured out like water, And all my bones are out of joint. My heart is like wax; It is melted within me.

**John 10:11**

**11** I am the good Shepherd; the good Shepherd lays down His life for the sheep.

**Further Reading: *HWMR Laboring on the All-inclusive Christ... – Week 5, Day 5***

**Saturday 6/1**

**Phil. 2:17**

***See Thursday***

**2 Tim. 4:6**

**6** For I am already being poured out, and the time of my departure is at hand.

**Phil. 2:1-8**

**1** If there is therefore any encouragement in Christ, if any consolation of love, if any fellowship of spirit, if any tenderheartedness and compassions,

**2** Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

**3** Doing nothing by way of selfish ambition nor by way of vainglory, but in lowliness of mind considering one another more excellent than yourselves;

**4** Not regarding each his own virtues, but each the virtues of others also.

**5** Let this mind be in you, which was also in Christ Jesus,

**6** Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

**7** But emptied Himself, taking the form of a slave, becoming in the likeness of men;

**8** And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

**Further Reading:** *HWMR Laboring on the All-inclusive Christ... – Week =5, Day 6*

**Lord’s Day 6/2**

**Num. 28:7-10**

**7** And its drink offering shall be the fourth of a hin for the one lamb; in the sanctuary you shall pour out a drink offering of strong drink to Jehovah.

**8** And the other lamb you shall offer at twilight; you shall offer it with the meal offering and its drink offering as in the morning, an offering by fire, a satisfying fragrance to Jehovah.

**9** And on the Sabbath day two male lambs a year old without blemish, and two-tenths of an ephah of fine flour for a meal offering, mingled with oil, and its drink offering -

**10** This is the burnt offering of every Sabbath, besides the continual burnt offering and its drink offering.

**2 Cor. 8:9**

**9** For you know the grace of our Lord Jesus Christ, that though He was rich, for your sakes He became poor in order that you, because of His poverty, might become rich.

**2 Cor. 4:10-12**

**10** Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

**11** For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

**12** So then death operates in us, but life in you.

**Hymn,** *#635*

**Further Reading:**

*Conclusion of the New Testament, msg. 286*

**Churchwide Truth Pursuit (Week 15)**

**Level 1—Hebrews Sequential Reading**

**Scripture Reading and Copying:** *Heb. 5:11-14*

**Assigned Reading:** *Life-study of Hebrews, msg. 26*

**Level 2—Hebrews Topical Study**

**Crucial Point:** *Entering into God’s Rest*

**Scripture:** *Heb. 3:7-4:11*

**Assigned Reading:** *Life-study of Hebrews, msg. 17-20*

**Supplemental Reading:** *None*

**Questions:**

***1.*** *What is God's rest?*

***2.*** *What does it mean to enter into God's rest?*

***3.*** *Why must we enter into God's rest?*

***4.*** *How do we enter into God's rest, as revealed through the Old and New Testaments?*

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