

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 213 December 31, 2023

ANNOUNCEMENTS

- **2023 December Semi-Annual Training (Cont.)**

The 2023 December Semi-Annual Video Training is being held online via Zoom. The subject of this training is: *Laboring on the All-inclusive Christ Typified by the Good Land for the Building Up of the Church as the Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the Bride to Make Herself Ready for the Lord's Coming.*

Schedule for Training Session (Cont.):

LORD'S TABLE, 10:00 AM, Sunday, Dec. 31

Message 7, 11:00 AM, Sunday, Dec. 31

(Open Meeting)

Message 8, 10:00 AM, Monday, Jan. 1

Message 9, 7:00 PM, Thursday, Jan. 4

Message 10, 7:00 PM, Friday, Jan. 5

Message 11, 10:00 AM, Saturday, Jan. 6

Message 12, 7:00 PM, Saturday, Jan. 6

Schedule for Review/Study Session (open to all the saints):

Messages 1&2, 7:30 PM, Wednesday, Jan. 3

Messages 3&4, 7:30 PM, Sunday, Jan. 7

Messages 5&6, 7:30 PM, Monday, Jan. 8

Messages 7&8, 7:30 PM, Wednesday, Jan. 10

Messages 9&10, 7:30 PM, Thursday, Jan. 11

Laboring on the All-inclusive Christ Typified by the Good Land for the Building Up of the Church as the Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the Bride to Make Herself Ready for the Lord's Coming

Key Statements

- I. In order to understand the significance of the Israelites entering Canaan and the warfare in Canaan, we need to know that Canaan has a twofold significance in typology: on the positive side, Canaan, a

land of riches, typifies the all-inclusive Christ with His unsearchable riches; on the negative side, Canaan signifies the aerial part, the heavenly part, of the dark kingdom of Satan, the heavenlies that are full of Satan's forces.

- II. In order to fully possess Christ as the good land, we must beware of having an evil heart of unbelief; we must exercise our spirit of faith and keep our heart turned to the Lord to believe wholeheartedly in His promises, to believe that He is with His people, and to believe that we are well able to overcome.
- III. The people of Israel put aside a certain portion of their produce from the labor on the good land for the purpose of worshipping God; if we faithfully labor on the all-inclusive Christ, we will have the riches of Christ as the produce to exhibit in the church and have a surplus of Christ to bring to the church meetings for the corporate worship of God in spirit and in truthfulness.
- IV. The living word of God must pierce into our being and deliver us from our wondering mind and wandering soul into Christ as the Sabbath rest in our spirit; we should not be those who stagger in the wandering of our soul, but we need to deny the soul and press on into our spirit to partake of and enjoy the heavenly Christ so that we might participate in the kingdom rest of His reign in the millennium.

- **Upcoming Church Events: details to follow**

1. **Jan. 28:** Citywide Church Gathering in Hall 1 – Jamaica Estates, Queens
2. **Feb. 10-11:** International Chinese-speaking Blending Conference in Taipei, Taiwan
3. **Feb. 18-20:** NYC Young People Winter Retreat in KPCC

- **Service Office Hours**
Service Office hours will be suspended for three weeks (from December 25, 2023 to January 8, 2024) and will be resumed on **January 15, 2024**.

PRAYER BURDENS

- Thanksgiving to the Lord for His faithful care for the church in NYC throughout this year and prayer for the church's further going on in the new year
- Thanksgiving to the Lord for the prayer of the sisters and prayer for the strengthening of the prayer of the sisters in 2s & 3s or in larger weekly groups for the saints, for the church and for the Lord's work all over the earth
- The semiannual training in Anaheim going on this week and the local video trainings—The general subject is *Laboring on the All-inclusive Christ Typified by the Good Land for the Building Up of the Church as the Body of Christ, for the Reality and the Manifestation of the Kingdom, and for the Bride to Make Herself Ready for the Lord's Coming*
- That in the new year, the gospel would be spread all over NYC through the saints personally and through the church corporately
- The strengthening of all the meetings and practical services in the church this week
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2023 JULY SEMIANNUAL TRAINING - AN OVERVIEW OF THE CENTRAL BURDEN AND PRESENT TRUTH OF THE LORD'S RECOVERY BEFORE HIS APPEARING

Week 11: The Divine-human Incorporation of the Consummated God with the Regenerated Believers—the Issue of Christ Being Glorified by the Father with the Divine Glory

Portions from Days 1 and 6:

God in His Divine Trinity is an incorporation (John 14:10-11). The three of the Divine Trinity are an incorporation both in what They are and in what They do.

The purposeful God has an economy, and in His economy He intends to have a universal incorporation...In Revelation 21:2 the apostle John says, "I saw the holy city, New Jerusalem," and in the next verse he speaks of the New Jerusalem as "the tabernacle of God." As the tabernacle of God, the New Jerusalem is God's dwelling place...[and] the universal incorporation. (CWWL, 1994-1997, vol. 5, "The Issue of Christ Being Glorified by the Father with the Divine Glory," pp. 339-340)

To eat the hidden manna is to be incorporated into the tabernacle. The tabernacle in the Old Testament is a sign of the universal incorporation. Christ as the hidden manna is the center of the tabernacle...The hidden manna, which signifies Christ, is in the golden pot, which refers to God. The manna in the golden pot indicates that Christ is in the Father (John 14:10a, 11a). The Ark is in the Holy of Holies, and the Holy of Holies is our spirit. Today our spirit indwelt by the Holy Spirit is the Holy of Holies. From this we can see that Christ as the hidden manna is in God the Father as the golden pot; that the Father is in Christ as the Ark with His two natures, divinity and humanity; and that this Christ as the indwelling Spirit lives in our regenerated spirit to be the reality of the Holy of Holies. This means that the Son is in the Father, that the Father is in the Son, and that the Son as the Spirit is the reality of the Holy of Holies. This implies and corresponds to the four ins in John 14:16-20...The Son is in the Father, we are in the Son, the Son is in us, and we are indwelt by the Spirit of reality. This is the incorporation of the processed God with the regenerated believers.

The way to be incorporated into the tabernacle is to eat the hidden manna...The tabernacle in the Old Testament is a figure of the New Jerusalem, which is called the tabernacle of God. As the tabernacle of God, the New Jerusalem is the universal incorporation. This universal incorporation is God's eternal goal. The New Jerusalem is the tabernacle of God, and the center of this tabernacle is Christ as the hidden manna for us to eat. The way to be in the New Jerusalem is to eat Christ. The more we eat Christ, the more we are incorporated into this universal incorporation.

Corporate Reading: *"The All-inclusive Christ", chs. 3-4*