

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 204 October 29, 2023

ANNOUNCEMENTS

- **The 2023 December Semiannual Training Registration**

Registration for the 2023 December Semiannual Training has begun. Please submit your registration for both the live training in Anaheim, CA and the video training by filling out the online form: <http://bit.ly/nycregistration>. The due date for registration is **November 1, 2023**.

- **Regional Conference (Cont'd)**

The conference concludes in Hall 1 today, Oct. 29, 2023(Lord's Day). Details are posted on the church website www.churchinnyc.org and on the church App.

Today's conference schedule is as follows:

Table Meeting & Message 4: Lord's Day, Oct. 29, 10am

Zoom meeting information for those who are unable to attend the conference in person:

Meeting ID: 828 7036 7188

Passcode: 2023

Tel: +19294362866,,82870367188#

Translation in the Zoom meeting will be provided in Chinese, Spanish, Russian, and Korean via the Zoom Interpretation function.

- **2024 International Chinese-speaking Blending Conference Application (the church in New York City)**

Living Stream Ministry will host the 2024 International Chinese-speaking Blending Conference **in Taipei in February 2024**. According to the organizer, brothers and sisters need to register for the conference through their local churches (no individual application is accepted). Below is the registration form for the

church in New York City: <https://tinyurl.com/3y8myu9w>. **The deadline for registration is November 30**. For any questions, please contact the serving brothers who are collecting the registration fees in the corresponding meeting hall.

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

Zoom Meeting ID: 378 512 3114 **Passcode:** 3131

One tap mobile: +19294362866,, 3785123114#

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- Thanksgiving to the Lord for blessing the Citywide Senior Saints' Conference held last Saturday and prayer for the going on of all the senior saints in the church in NYC and in all the local churches
- Prayer for the saints of all ages, that all the saints would be assured and have the experience that the church is their home
Psalm 84:3—At Your two altars even the sparrow has found a home; and the swallow, a nest for herself, where she may lay her young, O Jehovah of hosts, my King and my God.
- The regional conference with brother Ed Marks which concludes today – Let us pray for the release of the word, that the word would meet the need of His church and strengthen all the saints to advance in their pursuit of Christ, for the gathering of all the saints from NYC and the surrounding churches and for all the practical services supporting the conference sessions

- The Lord's move in the Southeastern United States:
 - a. The construction of the new meeting hall in Atlanta, GA
 - b. The need for a new meeting hall in Orlando, FL
 - c. The strengthening of all the local churches in the Southeast
- The Lord's move in Europe—The European Brothers Training (October 24-27) and the International Blending Conference (October 27-29) held in Baarlo, The Netherlands this week
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2023 JULY SEMIANNUAL TRAINING - AN OVERVIEW OF THE CENTRAL BURDEN AND PRESENT TRUTH OF THE LORD'S RECOVERY BEFORE HIS APPEARING

Week 2: The Divine and Mystical Realm

Portions from Days 4 & 5:

In John 17 [the Son] prayed to the Father. In His concluding prayer He indicated that our oneness should be in the Triune God, with the pneumatic Christ and the consummated Spirit. This oneness, which is the genuine oneness, is the mingling of the believers with the Triune God. To have such a oneness the believers must be in the Triune God as a divine and mystical realm. Here the Father is in the Son, the Son is in the believers, and the believers are in the Son, who is in the Father. This means that the believers are one with the Triune God in the divine and mystical realm of the pneumatic Christ and the consummated Spirit.

Christ's heavenly ministry is carried out in this mystical realm, and God's organic salvation is practically accomplished in this realm. If we are not in this realm, we cannot participate in Christ's heavenly ministry or enjoy God's organic salvation.

The believers must consider highly the entry into this realm, realizing that without Christ becoming the life-giving Spirit, without Christ being the pneumatic Christ, without Christ being the Lord Spirit, and without Christ being the Christ in

resurrection and not only in the flesh, there is absolutely no way for the believers to participate in, experience, and enjoy the organic section of God's complete salvation in Christ. (*CWWL, 1994-1997, vol. 4, "The Divine and Mystical Realm," pp. 120-121*)

When we consider the Lord's prayer in John 17, we can see what divine prayer is. We may pray for our need, but we have to pray about it in a divine way. We should pray divine prayers, not human prayers...Although we are human, people should sense that there is something mystical about us. Our classmates, colleagues, or peers should sense that there is something about us that they cannot understand. This is because we are mysterious, mystical. The One who prayed the prayer recorded in John 17 was Jesus of Nazareth, a man in the flesh, yet His prayer was mystical.

The pattern of the first God-man being a man of prayer shows that we should do everything in a divine way. Even a husband's loving his wife should be divine and not human. Our buying a pair of shoes and the way that we cut our hair should be divine. A very critical part of the history of the first God-man was His prayer. All His prayers were divine, yet they were in a human life, making that human life mystical. He lived a mystical human life. A husband should love his wife divinely, not merely spiritually. This is because he does not love her in his way but in God's way and not with his love but with God's love. How could a man in the flesh love his wife in a divine way and with the divine love? This is mystical. We should be persons living a life that is divine yet mystical. Our life should be divine yet human—not merely human but mystically human. This is what is unveiled in the holy Word.

Corporate Reading: *"The Life-study of Romans", messages 54-55*