

***The Eternal Blessing of the Triune God through the Divine Dispensing of the Divine Trinity into Us for the Accomplishing of His Divine Economy*****Monday 3/6****Related Verses****Eph. 1:10**

**10** Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

**John 4:14**

**14** But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water gushing up into eternal life.

**Rom. 12:5**

**5** So we who are many are one Body in Christ, and individually members one of another.

**Eph. 2:10**

**10** For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.

**Eph. 3:8-9**

**8** To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

**9** And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

**1 Tim. 1:3-4**

**3** Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things

**4** Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

**1 Tim. 3:15**

**15** But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

**Related Reading**

According to the entire revelation of the sixty-six books of the Bible, the Divine Trinity—the Father, the

Son, and the Spirit—is for God's dispensing, that is, for the distribution of God into His chosen people. God's desire with His strong intention is to dispense Himself into His chosen people as their life, as their life supply, and as their everything. To carry out this dispensing, He needs to be triune.

The Father as the origin is the fountain, the Son as the expression is the spring, and the Spirit as the transmission is the flow. The Spirit as the flow is the reaching, the application, of the Triune God for the distribution of Himself into His chosen people...In Jeremiah 2:13 God refers to Himself as the fountain of living waters; in John 4:14 Christ is the spring of water that gushes up in the believers into eternal life; and in Revelation 22:1 the Spirit is the flow, the river of water of life...This course, this spring, issues in a flow, which is the Spirit as the reaching, the application, of the Triune God. This shows that God is triune to dispense, or distribute, Himself into His chosen people. (CWWL, 1993, vol. 2, "The Crucial Points of the Major Items of the Lord's Recovery Today," p. 53)

Hence, we must see that God's only goal in time is to dispense His element into us day by day. [Although] we have too much of our self-element within us,...God is using time to mingle Himself into us. (CWWN, vol. 37, p. 182)

---

The unique blessing in the whole universe is God Himself. Anything besides God is vanity...The existence of the universe is a great miracle, but without God the miraculous existence of the universe is vanity. Apart from God, everything is "vanity of vanities" (Eccl. 1:2). Only God Himself is real. Only He is the blessing to us. If we gained the entire universe yet missed God, we would be the most pitiful persons...God Himself is our blessing, and this blessing comes to us through the dispensing of the Divine Being into us in His Divine Trinity—in the Father, the Son, and the Holy Spirit.

Ephesians 1 gives us a record of how the Triune God blesses His chosen, redeemed, and transformed people in His Divine Trinity. This chapter is mainly on the three steps of God's blessing us in His Divine Trinity, that is, on how He blesses us in the Father (vv. 3-6), in the Son

(vv. 7-12), and in the Spirit (vv. 13-14). Eventually, because of such a flow of the Divine Trinity as the blessing to God's chosen people, there is an issue, and the issue of this blessed flow is the church as the Body of Christ, the fullness of the One who fills all in all (vv. 22-23). The church as the Body of Christ is the total issue of the Divine Trinity as a flow to dispense all that God is into His chosen people.

The New Jerusalem has twelve gates with the names of the twelve tribes (Rev. 21:12), and twelve foundations with the names of the twelve apostles (v. 14). Furthermore, the tree of life bears twelve kinds of fruit (22:2). Among these twelve the Triune God is hidden, and even mingled, as His people's blessing.

As the consummation of the entire record of the Bible, the New Jerusalem is just the very God in His Divine Trinity—the Father, the Son, and the Spirit—wrapped up in the number twelve with His chosen, redeemed, and transformed people as their blessing. This blessing will last eternally. Such a blessing is the ultimate fulfillment of God's blessing to Israel in Numbers 6. Only when the New Jerusalem comes will this blessing be completely fulfilled. (*Life-study of Numbers*, pp. 78-79)

Further Reading: CWWL, 1993, vol. 2, "The Crucial Points of the Major Items of the Lord's Recovery Today," pp. 51-60; CWWN, vol. 37, pp. 181-185

**Tuesday 3/7****Related Verses****Num. 6:23-26**

**23** Speak to Aaron and to his sons, saying, Thus you shall bless the children of Israel; you shall say to them,  
**24** Jehovah bless you and keep you;

**25** Jehovah make His face shine upon you and be gracious to you;

**26** Jehovah lift up His countenance upon you and give you peace.

**Eph. 1:3**

**3** Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

***The Eternal Blessing of the Triune God through the Divine Dispensing of the Divine Trinity into Us for the Accomplishing of His Divine Economy*****Luke 1:78**

**78** Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

**Matt. 4:16**

**16** The people sitting in darkness have seen a great light; and to those sitting in the region and shadow of death, to them light has risen."

**John 8:12**

**12** Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

**Related Reading**

In the blessing in Numbers 6, "Jehovah bless you and keep you" (v. 24) is ascribed to the Father; "Jehovah make His face shine upon you and be gracious to you" (v. 25) is ascribed to the Son; and "Jehovah lift up His countenance upon you and give you peace" (v. 26) is ascribed to the Holy Spirit. The Father blesses us, the Son shines upon us, and the Holy Spirit lifts up His countenance upon us. As a result, we are kept, we receive grace, and we have peace.

The blessing in Numbers 6 is...the eternal blessing of the Triune God, which is the Triune God dispensing Himself in His Divine Trinity into us for our enjoyment. This is God's eternal blessing. (*Life-study of Numbers*, pp. 79-80)

---

"Jehovah bless you" means that Jehovah gives Himself to you. However, God does not give Himself to us merely in an objective way like one brother giving a gift to another. God gives Himself to us in His Trinity, step by step and little by little. If you were to ask me what blessing I have received from the Lord, I would answer, "The only blessing I have received from the Lord is my Triune God. My Triune God is my blessing."

The Father blesses us [Num. 6:24] in every way and in every aspect in His love (cf. Eph. 1:3), and He keeps us in every way and in every aspect in His power (cf. John 17:11, 15).

In Numbers 6:24 the word keep is of crucial importance. In John 17:11 the Lord Jesus prayed that the

Father would keep us in His name. This is to keep us in the dispensing Triune God. While the Triune God is dispensing Himself into us, we are kept in the dispensing One. In John 17:15 the Lord Jesus went on to pray that the Father would keep us from the evil one. When we are kept in the dispensing Triune God, there is nothing left for the hand of the enemy. We should pray for the blessing of being kept absolutely in the dispensing Triune God and altogether outside of the evil one. What a blessing this is!

"Jehovah make His face shine upon you..." (Num. 6:25). In Luke 1:78, when the Lord Jesus was about to be born, Zachariah prophesied, "The rising sun will visit us from on high." This rising sun is the Son in the Divine Trinity. This implies God's incarnation to show Himself to us in a shining way. No one has ever seen God, but through His incarnation we have seen His face and have beheld His glory (John 1:14), and He has been shining upon us continually. Wherever He went, He was a great light shining upon the people sitting in darkness (Matt. 4:16), for He is the light of the world (John 8:12).

As the One whose face shines upon us, Christ the Son is the visible presence of the invisible God. God and His presence are invisible, but through His incarnation He became the shining sun. This shining sun is God's invisible presence becoming visible. God's presence not only became visible—it was also shining. On the Mount of Transfiguration, some of the Lord's disciples beheld Him in His glory (2 Pet. 1:16-18; Matt. 17:1-2).

Numbers 6:25 speaks...also of Jehovah being gracious to us. These two points added together equal John 1:14, 16-17. God's incarnation was the shining of His presence. Along with this shining there was grace. "The Word became flesh and tabernacled among us,...full of grace" (v. 14). The Lord is gracious to us; He has even become grace to us. For the Lord to be gracious to us means that He is continually grace to us. This grace is the grace of Christ (2 Cor. 13:14a), which is actually Christ Himself. When we have Christ, we have grace. The Triune God is altogether gracious to us. Day after day we enjoy Him as grace. (*Life-study of Numbers*, pp. 80-81)

Further Reading: *CWWL*, 1993, vol. 1, pp. 65-68; *CWWL*, 1991-1992, vol. 1, "The Central Line of the Divine Revelation," chs. 3-4

**Wednesday 3/8****Related Verses****Num. 6:25-27**

**25** Jehovah make His face shine upon you and be gracious to you;

**26** Jehovah lift up His countenance upon you and give you peace.

**27** So shall they put My name upon the children of Israel, that I Myself may bless them.

**2 Cor. 4:6**

**6** Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

**2 Cor. 2:10**

**10** But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;

**Heb. 1:3**

**3** Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

**Matt. 17:1-2**

**1** And after six days Jesus took with Him Peter and James and John his brother, and brought them up to a high mountain privately.

**2** And He was transfigured before them, and His face shone like the sun, and His garments became as white as the light.

**Related Reading**

The third part of this blessing says, "Jehovah lift up His countenance upon you and give you peace" (Num. 6:26). In the blessing in Numbers 6 we have both the face and the countenance, and there is a difference between them. The face denotes the presence of the person, and the countenance denotes the expression of the person. To lift up your countenance upon a person means that you confirm, assure, promise, and give everything to that person. Jesus came as the face of God, and the Holy Spirit comes as the countenance of God.

***The Eternal Blessing of the Triune God through the Divine Dispensing of the Divine Trinity into Us for the Accomplishing of His Divine Economy***

Ephesians 4:30 says, “Do not grieve the Holy Spirit of God.” If we grieve Him, His countenance will drop. If we obey Him, He will be happy with us, and He will lift up His countenance to confirm us, assure us, guarantee us, promise us, and give us everything. (*Life-study of Numbers*, pp. 81-82)

---

The Father blesses, the Son shines, and the Holy Spirit lifts up His countenance. When the Triune God is dispensed into us, we have the face of the Triune God and also His countenance. He is happy with us, assuring us, confirming us, guaranteeing us, promising us, and giving us everything. Eventually, we are kept in the Triune God, the Triune God becomes grace to us every day, and we have peace.

In Numbers 6:23-26 there is no mention of material blessing. In these verses the Lord did not tell the children of Israel that He would bring them into the good land, that He would give each one of them a portion of the land, that He would keep them from famine and give them rain, that He would protect them from their enemies, and that He would cause them to flourish. The blessing here is not of such a nature.

What, then, is the blessing in Numbers 6? This blessing is the Triune God in His person as the Father, as the Son, and as the Spirit. In the Father we receive the blessing and are kept in the Triune God. In the Son we receive God's presence and enjoy Him as grace. In the Holy Spirit God's countenance is over us, and we enjoy peace day and night.

Second Corinthians 13:14 says, “The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.” The blessing here is actually the same as that in Numbers 6:23-26. The grace of the Lord is the Lord Himself as life to us for our enjoyment, the love of God is God Himself as the source of the grace of the Lord, and the fellowship of the Spirit is the Spirit Himself as the transmission of the grace of the Lord with the love of God for our participation.

In both Numbers 6:23-26 and 2 Corinthians 13:14 the blessing is not outward and material. The blessing here is not a matter of an excellent job, a nice house, a high education, and a good family life. Furthermore, this

blessing is not related to having any kind of position in the church. Sometimes when we consider our situation, we may be disappointed and feel that we do not have anything. It may seem to us that everything under the sun and even everything in the spiritual field is vanity of vanities. We may feel that nothing is real, not even in the church life. What should we do when we feel this way? We should turn to the Triune God. He is our real blessing and portion. What a blessing it is to have Him as the blessing! What a blessing it is to have His face, His presence, and to enjoy Him daily as grace! The more we suffer, the more we enjoy Him as grace. What a blessing it is to have His countenance smiling upon us, assuring us, and confirming us! And what a blessing it is to have peace in Him, by Him, and with Him! This is the Triune God as our blessing. Oh, may the grace of Christ, the love of God, and the fellowship of the Holy Spirit be with you all! (*Life-study of Numbers*, pp. 82-83)

Further Reading: *Life-study of Numbers*, msg. 11

**Thursday 3/9**

**Related Verses**

**2 Cor. 13:14**

**14** The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**Psa. 36:8-9**

**8** They are saturated with the fatness of Your house, And You cause them to drink of the river of Your pleasures.

**9** For with You is the fountain of life; In Your light we see light.

**John 4:13-14**

**13** Jesus answered and said to her, Everyone who drinks of this water shall thirst again,

**14** But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water gushing up into eternal life.

**Rev. 22:1**

**1** And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

**Related Reading**

This threefold blessing [in 2 Corinthians 13:14] involves the Triune God, for here we have the grace of Christ the Son, the love of God the Father, and the fellowship of the Holy Spirit.

In the Old Testament we also have a threefold blessing, the blessing pronounced by the Levitical priesthood at the end of Numbers 6. In this threefold blessing the Triune God is implied. Numbers 6:24-26 says, “Jehovah bless you and keep you; Jehovah make His face shine upon you and be gracious to you; Jehovah lift up His countenance upon you and give you peace.” First, we have the blessing related to the Father: “Jehovah bless you and keep you.” Second, we have the blessing related to the Son: “Jehovah make His face shine upon you and be gracious to you.” Third, we have the blessing related to the Spirit: “Jehovah lift up His countenance upon you and give you peace.” The Levitical priests surely treasured this blessing. However, it cannot be compared with the blessing in 2 Corinthians 13:14. What we have in Numbers 6:24-26 is...a blessing without enjoyment. But in 2 Corinthians 13:14 what we have is not only a blessing; we have God in His Triune Godhead, the Father, the Son, and the Spirit. (*Life-study of 2 Corinthians*, pp. 523-524)

---

To speak of the love of God, the grace of Christ, and the fellowship of the Holy Spirit is actually to say that the love is God, that the grace is Christ, and that the fellowship is the Holy Spirit. Thus, we have God the Father as love, we have God the Son as grace, and we have God the Spirit as fellowship. This means that we have the Triune God in a direct way as our enjoyment. What we have is not merely a blessing from Him or by Him.

In the New Testament the real blessing is the Triune God Himself...This blessing is threefold, a blessing of grace, love, and fellowship. With love as the source, grace as the course, and fellowship as the transmission, the Triune God reaches us to be our life, our life supply, and our enjoyment. Now in a practical way we can enjoy the Triune God all day long. This is our unique New Testament blessing.

***The Eternal Blessing of the Triune God through the Divine Dispensing of the Divine Trinity into Us for the Accomplishing of His Divine Economy***

The grace of the Lord is the Lord Himself as life to us for our enjoyment (John 1:17; 1 Cor. 15:10), the love of God is God Himself (1 John 4:8, 16) as the source of the grace of the Lord, and the fellowship of the Spirit is the Spirit Himself as the transmission of the grace of the Lord with the love of God for our participation. These are not three separate matters, but three aspects of one thing, just as the Lord, God, and the Holy Spirit are not three separate Gods, but three “hypostases...of the one same undivided and indivisible” God (Philip Schaff). The love of God is the source, since God is the origin; the grace of the Lord is the course of the love of God, since the Lord is the expression of God; and the fellowship of the Spirit is the impartation of the grace of the Lord with the love of God, since the Spirit is the transmission of the Lord with God, for our experience and enjoyment of the Triune God—the Father, the Son, and the Holy Spirit, with Their divine virtues. Here the grace of the Lord is mentioned first, because this book is on the grace of Christ (2 Cor. 1:12; 4:15; 6:1; 8:1, 9; 9:8, 14; 12:9). Such a divine attribute of three virtues—love, grace, and fellowship—and such a Triune God of the three divine hypostases—the Father, the Son, and the Spirit—were needed by the distracted and confused, yet encouraged and restored, Corinthian believers. Hence, the apostle used all these divine and precious things in one sentence to conclude his lovely and dear Epistle. (*Life-study of 2 Corinthians*, pp. 524-525)

Further Reading: *Life-study of 2 Corinthians*, msg. 59

**Friday 3/10****Related Verses****John 1:17**

17 For the law was given through Moses; grace and reality came through Jesus Christ.

**1 John 4:16**

16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

**2 Cor. 13:14**

14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**1 John 2:20, 27**

20 And you have an anointing from the Holy One, and all of you know.

27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

**John 7:37-39**

37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

**Related Reading**

To enjoy the Divine Trinity in full is to participate in the love of God, the grace of Christ, and the fellowship of the Holy Spirit. Second Corinthians 13:14...shows that the Divine Trinity is not for the doctrinal study of theology but for our experience and enjoyment. The love of God the Father is the source, and the grace of Christ, God the Son, is the course of the love of God. When love comes out, it becomes grace. Then the fellowship of the Holy Spirit is the transmission, the communication, of the grace of Christ with the love of God the Father. Love is God the Father, grace as the outflow of love is Christ the Son, and the fellowship is the transmission of the Holy Spirit to transmit what the Son is as grace and what the Father is as love. The Holy Spirit transmits the divine riches into our being, and this transmission is the fellowship. Today we have the Divine Trinity operating in us in such a wonderful way. (*CWWL*, 1988, vol. 1, “Living in and with the Divine Trinity,” pp. 382-383)

---

God [is] operating in us. This operating of God is very quiet but very vigorous and efficient. Although electricity flows quietly, it is very vigorous and efficient. The current of electricity is the operating of the electricity. The love, grace, and fellowship moving

within us form a kind of current within us. This current is the circulation of the Divine Trinity.

With the Divine Trinity are the source, the course, and the flow. The source, the fountain, of this circulation is the love of the Father. The course, the outflow, of this circulation is the very grace expressed and conveyed to us by Christ. The grace of Christ comes out of the source of the love of the Father. The flow is the Holy Spirit as the fellowship, the communication, the transmission, the circulation, of the grace of Christ with the love of the Father.

We have two circulations within us. One circulation is the circulation of blood within our physical body, and the other circulation is the circulation of the Divine Trinity in our spirit. Without either of these circulations we would die either physically or spiritually. Second Corinthians 13:14 gives us a detailed description of this inner, spiritual circulation. This circulation is the supply in our Christian life and church life. This is similar to saying that the current of electricity is the supply of power to an entire city...A number of years ago the current of electricity to the city of New York was cut off for a period of time. When that happened, the entire life of the city stopped. This is a very good illustration. We must see that the entire church life depends upon 2 Corinthians 13:14. It depends upon the love of the Father, the grace of the Son, and the fellowship of the Spirit to flow as a current within our spirit.

Many times while I am speaking in the ministry of the word, I have the inner sensation that the divine current is going on. If the current within me stops, I have nothing to speak. If we miss the Spirit in our speaking, our speaking is empty. Furthermore, if the current within us is cut off while we are listening to the ministry of the word, our listening is empty. We need to speak in the flow and listen in the flow. The flow is the transmission of the Holy Spirit, and this transmission is the fellowship that conveys the grace of Christ the Son as the outflow of the love of the Triune God. The current of the Divine Trinity within us as revealed in 2 Corinthians 13:14 is our spiritual pulse. (*CWWL*, 1988, vol. 1, “Living in and with the Divine Trinity,” pp. 383-384)

Further Reading: *CWWL*, 1988, vol. 1, “Living in and with the Divine Trinity,” ch. 13

***The Eternal Blessing of the Triune God through the Divine Dispensing of the Divine Trinity into Us for the Accomplishing of His Divine Economy*****Saturday 3/11****Related Verses****Rev. 21:23**

**23** And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

**Rev. 22:1-2**

**1** And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

**2** And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

**Ezek. 47:1, 5**

**1** Then He brought me back to the entrance of the house, and there was water flowing out from under the threshold of the house to the east (for the house faced east); and the water flowed down below the south side of the house, on the south of the altar.

**5** Then He measured a thousand cubits, and it was a river that I could not pass through; for the water had risen, enough water to swim in, a river that could not be crossed.

**John 1:4-5**

**4** In Him was life, and the life was the light of men.

**5** And the light shines in the darkness, and the darkness did not overcome it.

**John 10:10b**

**10b** ; I have come that they may have life and may have it abundantly.

**Related Reading**

The Lamb is the center and has the highest place in the New Jerusalem;...also...the Lamb is the lamp [Rev. 21:23]...The redeeming Lamb is the enlightening lamp...The One who redeemed us is the One who enlightens us, and the One who enlightens us is the One who redeemed us. Without His enlightening, we cannot realize our need for His redemption, and without His redemption, it is impossible for us to experience His enlightening. (CWWL, 1963, vol. 3, pp. 513-514)

---

The goal and issue of our experience of the light and the redeeming blood is that we are brought under the Lord's authority. This redeeming One with God in Him as the light is on the throne (Rev. 22:1)...Let us consider my wife and me. Suppose that in our relationship neither of us is under the headship of Christ and that we are both under our own "headships." However, if we go to the Lord, the Lord will be the shining One within us, and we will be brought into the light. Then both of us will realize that we are selfish, natural, soulish, and even fleshly. Although each of us may feel that he is right, once the Lord shines, we will realize that we both are utterly wrong. When we are brought into the light, we will see our real situation. At that very moment we will automatically apply the Lord's redemption. Then the Lord will be not only the shining One to us but also the redeeming One. If both my wife and I apply the Lord in a practical way, both of us will automatically recognize the authority and headship of Christ. Then the authority and headship of Christ will be in our family life, and we will have the real Christian life and the real church life.

When Christ is on the throne in our experience, we have the flow of the river of water of life...The river of water of life flows out from the throne [Rev. 22:1]...If we experience the shining of Christ, the redemption of Christ, and the reigning of Christ as the center on the throne in a practical way, we will experience all the fullness of the Holy Spirit and the riches of the divine life. There will be a living stream flowing within us all the time.

With this flow we have the tree of life, which is Christ as our life supply [Rev. 22:2]...The tree of life grows on the two sides of the river and produces twelve fruits, yielding its fruit each month. This picture shows that when we have the flow, we have Christ as the rich and fresh supply of life.

If we have this stream, we also have fellowship with all the members of the city, for this stream brings us to every part of the city. In this city there is only one street, and by this street we can reach every part of the city. This street is the fellowship. Hence, with the flow of the stream there is the real fellowship. I may serve with a brother every day and even live with him, but I cannot

fellowship with him and he cannot fellowship with me unless we are enjoying the river of water of life. Although some outward contact is possible, in order to contact one another inwardly, there is the need of the stream.

We should go to the Lord to contact Him. He is the lamp; He will enlighten us and bring us into the light of God. He is the Lamb; He will cleanse us and apply His redemption to us once more. He is on the throne; He will cause us to realize His headship and lordship and to submit ourselves to His authority. The issue of experiencing the Lord in this way will be a wonderful flow. A wonderful stream will flow within us with the rich life supply, the divine way, and the spiritual fellowship. (CWWL, 1963, vol. 3, pp. 516-520)

Further Reading: CWWL, 1963, vol. 3, pp. 513-520; CWWL, 1984, vol. 3, "God's New Testament Economy," chs. 37-38

**Lord's Day 3/12****Related Verses****Psa. 84:1-12**

**1** How lovely are Your tabernacles, O Jehovah of hosts!

**2** My soul longs, indeed even faints, For the courts of Jehovah; My heart and my flesh cry out To the living God.

**3** At Your two altars even the sparrow has found a home; And the swallow, a nest for herself, Where she may lay her young, O Jehovah of hosts, my King and my God.

**4** Blessed are those who dwell in Your house; They will yet be praising You. Selah

**5** Blessed is the man whose strength is in You, In whose heart are the highways to Zion.

**6** Passing through the valley of Baca, They make it a spring; Indeed the early rain covers it with blessings.

**7** They go from strength to strength; Each appears before God in Zion.

**8** O Jehovah God of hosts, hear my prayer; Give ear, O God of Jacob. Selah

**9** Behold our shield, O God; And look upon the face of Your anointed.

**10** For a day in Your courts is better than a thousand; I would rather stand at the threshold of the house of my God Than dwell in the tents of the wicked.

***The Eternal Blessing of the Triune God through the Divine Dispensing of the Divine Trinity into Us for the Accomplishing of His Divine Economy***

**11** For Jehovah God is a sun and a shield; Jehovah gives grace and glory; He does not withhold anything good From those who walk uprightly.

**12** O Jehovah of hosts, blessed is the man Who trusts in You.

**Further Reading:**

Further Reading: *CWWL, 1991-1992*, vol. 1, chs. 3-4

**Hymns, #12**

- 1** O God, Thou art the source of life,  
Divine, and rich and free!  
As living water flowing out  
Unto eternity!
- 2** In love Thou in the Son didst flow  
Among the human race;  
Thou dost as Spirit also flow  
Within us thru Thy grace.
- 3** Though we in sin and wickedness  
Went far from Thee apace,  
Yet in the Son Thou didst redeem,  
Bestowing life and grace.
- 4** Though we have often slighted Thee,  
Thy Spirit often grieved,  
Yet Thou dost still as Spirit come  
As life to be received.
- 5** Thou as the Spirit in the Son  
Hast mingled heretofore;  
Thou wilt thru fellowship anoint  
And increase more and more.
- 6** The love of God, the grace of Christ,  
The Spirit's flowing free,  
Enable us God's wealth to share  
Thru all eternity.
- 7** The Father, Son, and Spirit-one,  
So richly care for us;  
Thy love with one accord we sing  
And e'er would praise Thee thus.

**Churchwide Truth Pursuit of Romans****Level 1—Romans Sequential Study**

Scripture: Rom. 1:1-17

Assigned Reading: *Life-study of Romans*, msg. 1

**Level 2—Romans Topical Study**

Crucial Point: The Gospel of God in the Book of Romans

Scripture: Rom. 1:1-17; 16:25

Assigned Reading: *Life-study of Romans*, msgs. 1-2;  
*Crystallization-study of the Epistle to the Romans*, ch. 1

For **study questions** and **additional materials**, please check **the church website** at [churchinnyc.org/bible-study](http://churchinnyc.org/bible-study).