

Experiencing and Enjoying the Divine Trinity in Full

Monday 5/2

Matt. 28:19

19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Rom. 6:3

3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?

1 Cor 12:13

13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

Rom. 6:4-5

4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,

Gal. 3:26-29

26 For you are all sons of God through faith in Christ Jesus.

27 For as many of you as were baptized into Christ have put on Christ.

28 There cannot be Jew nor Greek, there cannot be slave nor free man, there cannot be male and female; for you are all one in Christ Jesus.

29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

Further Reading: *HWMR Living in and with the Divine Trinity - Week 6, Day 1*

Corporate Reading of "The Orthodoxy of the Church" Chapter 3 – Sections: The Church In Smyrna (paragraphs 1-5)

Tuesday 5/3

Matt. 28:19

See Monday

Eph. 1:13

13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Eph. 3:8, 10

8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph. 4:15-16

15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

1 Cor. 15:45b

45b the last Adam became a life-giving Spirit.

2 Cor. 3:17

17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

John 15:4-5, 7

4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

Further Reading: *HWMR Living in and with the Divine Trinity - Week 6, Day 2*

Corporate Reading of "The Orthodoxy of the Church" Chapter 3 – Sections: The Church In Smyrna (paragraphs 6-11)

Wednesday 5/4

2 Cor. 13:14

14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

1 Cor. 15:10

10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

1 John 4:8-11

8 He who does not love has not known God, because God is love.

9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.

10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.

11 Beloved, if God has loved us in this way, we also ought to love one another.

1 Cor. 1:9

9 God is faithful, through whom you were called into

the fellowship of His Son, Jesus Christ our Lord.

Acts 2:42

42 And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers.

2 Cor. 1:12

12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 4:15

15 For all things are for your sakes that the grace which has abounded through the greater number may cause the thanksgiving to abound to the glory of God.

2 Cor. 8:9

9 For you know the grace of our Lord Jesus Christ, that though He was rich, for your sakes He became poor in order that you, because of His poverty, might become rich.

Further Reading: *HWMR Living in and with the Divine Trinity - Week 6, Day 3*

Corporate Reading of "The Orthodoxy of the Church" Chapter 3 – Sections: The Church In Smyrna (paragraphs 12-16)

Thursday 5/5

John 3:16

16 For God so loved the world that He gave His only begotten Son, that every one who believes into Him would not perish, but would have eternal life.

John 1:17, 14, 16

17 For the law was given through Moses; grace and reality came through Jesus Christ.

14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

16 For of His fullness we have all received, and grace upon grace.

John 4:14

14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water gushing up into eternal life.

John 7:38-39

38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

1 Cor. 16:23-24

23 The grace of the Lord Jesus be with you.

24 My love in Christ Jesus be with you all.

1 John 4:9-10

9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.

10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.

Further Reading: *HWMR Living in and with the Divine Trinity - Week 6, Day 4*

Corporate Reading of "The Orthodoxy of the Church" Chapter 3 – Sections: *The Church In Smyrna (paragraphs 17-23)*

Friday 5/6**Rev. 1:4-5**

4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev. 3:1

1 And to the messenger of the church in Sardis write: These things says He who has the seven Spirits of God and the seven stars: I know your works, that you have a name that you are living, and yet you are dead.

Rev. 4:5, 10

5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;

10 The twenty-four elders will fall before Him who sits upon the throne and worship Him who lives forever and ever; and they will cast their crowns before the throne, saying,

Exo. 25:37

37 And you shall make its lamps, seven; and set up its lamps to give light to the area in front of it.

Num. 8:2

2 Speak to Aaron and say to him, When you set up the lamps, the seven lamps will give light in front of the lampstand.

Zech. 3:9

9 For here is the stone that I have set before Joshua upon one stone are seven eyes. I will engrave its engraving, declares Jehovah of hosts, and I will remove the iniquity of that land in one day.

The Church in New York City

Zech. 4:2, 7

2 And he said to me, What do you see? And I said, I see that there is a lampstand all of gold, with its bowl on top of it and its seven lamps upon it, with seven pipes for each of the lamps on top of it;

7 Who are you, O great mountain? Before Zerubbabel you will become a plain, and he will bring forth the topstone with shouts of Grace, grace to it.

Further Reading: *HWMR Living in and with the Divine Trinity - Week 6, Day 5*

No Corporate Reading today

Saturday 5/7**Rev. 5:6**

6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Col. 1:18

18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Rev. 5:5, 12-13

5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

12 Saying with a loud voice, Worthy is the Lamb who has been slain to receive the power and riches and wisdom and strength and honor and glory and blessing.

13 And every creature which is in heaven and on the earth and under the earth and on the sea and all things in them, I heard saying, To Him who sits upon the throne and to the Lamb be the blessing and the honor and the glory and the might forever and ever.

Col 1:15-17, 19-20

15 Who is the image of the invisible God, the Firstborn of all creation,

16 Because in Him all things were created, in the heavens and on the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities; all things have been created through Him and unto Him.

17 And He is before all things, and all things cohere in Him;

19 For in Him all the fullness was pleased to dwell

20 And through Him to reconcile all things to Himself, having made peace through the blood of His cross through Him, whether the things on the earth or the things in the heavens.

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Further Reading: *HWMR Living in and with the Divine Trinity - Week 6, Day 6*
Hymns, #608

Lord's Day 5/8**John 1:18**

18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.

John 11:43-44

43 And when He had said these things, He cried out with a loud voice, Lazarus, come out!

44 And he who had died came out, bound hand and foot with cloths, and his face was bound about with a handkerchief. Jesus said to them, Loose him and let him go.

Col. 1:9-11

9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,

10 To walk worthily of the Lord to please Him in all things, bearing fruit in every good work and growing by the full knowledge of God,

11 Being empowered with all power, according to the might of His glory, unto all endurance and long-suffering with joy,

Col. 2:2, 10

2 That their hearts may be comforted, they being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,

10 And you have been made full in Him, who is the Head of all rule and authority.

Col. 3:10

10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col. 4:12

12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.

Further Reading:

CWWL 1988 vol. 1, "Living in and with the Divine Trinity," ch. 13,

Life-Study of Matthew msg. 72

CWWL 1991-1992, vol. 1, "The Central Line of the Divine Revelation," ch. 2

Life-Study of 2 Corinthians msg. 59

The Conclusion of the New Testament, msg. 322, 404,

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