

The Church in New York City

WEEKLY NEWSLETTER

Issue No. 101 November 07, 2021

ANNOUNCEMENTS

- **Service Office Hours**

Service Office hours are available for saints to call in to fellowship or to pray with some serving ones.

Day & Time: Monday through Saturday (except Wednesday), 10:30AM-11:30AM.

Join via Zoom:

<https://zoom.us/j/3785123114?pwd=dEpzN2ZGZ21aaGV5dTFob3AwQlBodz09>

Dial-in by Phone: +1 929 205 6099

Meeting ID: 378 512 3114 (Password: 3131)

The burden for holding these office hours is that the hearts of the saints can be comforted and that their souls would be restored.

PRAYER BURDENS

- That all the saints would "walk worthily of the Lord to please Him in all things" (Col. 1:10) and take, experience and enjoy Christ as their King, their Lord (1 Tim. 6:15), their Head (Eph. 1:22) and their Husband (2 Cor. 11:2)
- The college conference for the churches in New York, New Jersey and Eastern Canada held last weekend (November 5-6)
- The strengthening of all the families and households in the church life:
 - a. For the blessing of oneness in every family and household (Gen. 12:3; Matt. 12:25)
 - b. That any unsaved family members would be saved (Acts 16:31)
- The strengthening and enriching of the church meetings and small group meetings this week whether in-person or online (1 Cor. 14:26)
- That the Lord would exercise His sovereignty over Tuesday's elections both locally and across the nation for the advancement of the gospel and the spread of His testimony (1 Tim. 2:1-4)

- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

MORNING WATCH

HWMR: 2021 July Semiannual Training

General Subject: Crystallization Study of Joshua, Judges, Ruth

Week 11: Boaz and Ruth Typifying Christ and the Church

Portion from Days 3 & 6:

In order to bear the responsibility in this complicated situation, we must live by faith in God. First Kings 7:19 says, "And the capitals that were at the top of the pillars in the portico were of lily work."...The lily signifies a life of faith in God. Firstly, we must condemn ourselves, realizing that we are fallen, incapable, unqualified, and that we are nothing. Then we must live by faith in God, not by what we are or by what we can do. We must be a lily existing by what God is to us, not by what we are (Matt. 6:28, 30). Our living on earth today depends upon Him. How can we possibly bear the responsibility in the intermixed and complicated church life? In ourselves, we are incapable of doing this, but we can do so if we live by faith in God. It is not I but Christ who lives in me—this is the lily. It is not I who bear the responsibility—it is He who bears it.

Now we are married to Christ, our new husband,..."to Him who has been raised from the dead" [Rom. 7:4]. In 2 Corinthians 11:2 Paul also says that he has espoused us to one husband, Christ. Christ is our new husband.

As regenerated beings, both male and female believers are a part of the wife. Since Christ is our husband, we must depend on Him and take Him as our Head (Eph. 5:23). If we do this, we will bear fruit in resurrection to God (Rom. 7:4) and serve the Lord in newness of spirit (7:6). We will no longer be in the flesh, but in the newness of the spirit.

As a new man and the wife, married to a new husband, whatever we are and do is related to God.

We bear fruit to God....[This] means that God comes forth, that God is brought forth as fruit. Thus, all we are and do must be the living God. We must bring forth God as an overflow of God. In this way we have the living God as our fruit and we bear fruit to God.

As a wife we must also serve the Lord in newness of spirit, not in oldness of the letter. The word spirit in this verse denotes our regenerated human spirit in which the Lord as the Spirit dwells (2 Tim. 4:22). We may serve in newness of spirit because God has renewed our spirit. (Life-study of Romans, pp. 146-147, 149)

Christ is not only my head—He is also my person. The wives must take their husbands as their person, not only as their head. We must even take Christ as our life. Christ is our husband, our head, our person, and our life. We have been terminated and have become nobody. Christ lives in us and for us. I have been fully called out of everything else and called into Him. I believe in Him and put my whole trust in Him. Christ is everything to me. He is my husband, my head, my person, and my life. Therefore, I am fully under grace, no longer under law in any way. The law has nothing to do with me, and I have nothing to do with the law. “I through law have died to law” (Gal. 2:19). Now in grace I am alive to God.

Corporate Reading: *“The History of God in His Union with Man”* Ch. 11: Working on His elect through Moses (1) Delivering Israel out of Egypt and bringing them into the wilderness; Ch. 12: Working on His elect through Moses (2) Bearing them through the wilderness and bringing them to Himself at Mount Sinai

MINISTRY PORTIONS

THE MILLENNIUM

In the millennium, then, there will be three kinds of people: the overcoming saints as kings in the heavenly part, the restored Jews as the priests in the earthly part, and the sheep, the nations, as the people. The overcoming saints will have the nations to rule over, and the Jews will have the nations to teach. The nations will be the people ruled by us and taught by the Jews.

The kingdom of the heavens will end with the millennium (Rev. 20:7). The kingdom of God, however, will continue for eternity.

THE KINGDOM OF GOD IN ITS FULLEST EXTENT

The fullest extent of the kingdom of God will begin in the new heaven and the new earth (1 Cor. 15:24; Rev. 21:1-2). In this eternal kingdom all the redeemed saints through all the ages will enjoy the eternal blessings of eternal life in the New Jerusalem as the sons of God and kings with Christ over the nations forever (vv. 6-7; 22:3b-5, 14, 17). As the royal family, we will have two titles: sons of God and kings over the nations. The remnant of the purged nations will be the people of the nations to enjoy the restored blessing of God’s creation eternally (21:3-5; 22:2b, 3a).

- Excerpts from *“The Basic Revelation in the Holy Scriptures”*, Chapter 7: *The Church (2) Section 6*

SELECTED VERSES

Ephesians 3:2, 8-10

3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

1 Corinthians 15:10

15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

1 Peter 5:5-7

5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

5:7 Casting all your anxiety on Him because it matters to Him concerning you.