

# The Church in New York City

# WEEKLY NEWSLETTER

Issue No. 86 July 25, 2021

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## ANNOUNCEMENTS

- **2021 Summer School of Truth**

We encourage all of our **young people entering 7th to 12th grade** to sign up for the Summer School of Truth (SST).

The SST schedule is as follows:

**Week One, August 2-6** (Monday-Friday): **In-person at KPCC for high school juniors/seniors** (11th and 12th grade), college students, and serving ones.

**Week Two, August 9-14** (Monday-Saturday): **Online for all entering 7th to 12th grade** (high school juniors/seniors who attended week one at KPCC are encouraged to register to serve), college students, and serving ones.

**Registration is still open.** To register, please contact the serving ones and brothers in your hall. For more information or any questions, please visit [www.pursuewiththose.org](http://www.pursuewiththose.org) or email [churchinnyc.yp@gmail.com](mailto:churchinnyc.yp@gmail.com).

- **Service Office Hours**

Due to the many activities this summer, Service Office Hours will be suspended until after Labor Day.

## PRAYER BURDENS

- That the word released in the recent Crystallization-study Training of Joshua, Judges and Ruth would not return to the Lord void but accomplish what He sent it forth to do unto His glory and unto the building of the church
- The College Training which started last Wednesday and concludes on Lord's Day (July 21-25)

- The Family Bible Camp held this past weekend (July 23-25)
- The Chinese-speaking Perfecting Training which began last Saturday and will continue throughout this week (July 24-31)
- The Northeast Summer School of Truth (August 2-14)
- The church in Durban, South Africa, a lampstand raised up in 2018--Social and political unrest in this city and province have culminated in widespread violence and looting which threatens the safety of the saints in this locality. Please pray to:
  - a. Stand against the powers and principalities in the air over this city
  - b. Release the gospel
  - c. Preserve life in this city
  - d. Strengthen the testimony
  - e. Cover the saints in this province
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.)

## MORNING WATCH

**HWMR: 2021 International Memorial Day Weekend Conference**

**General Subject: Knowing the Truth, Being Absolute for the Truth, and Proclaiming the Truth in the Present Evil Age**

*Week 2: Being Sanctified by the Truth to Move out of Ourselves and into the Triune God for the Genuine Oneness*

### Portion from Days 5 & 6:

To be sanctified is to make the move out of ourselves and into the Father. If we remain in ourselves, we are not sanctified, and thus we cannot be one with others. In ourselves we have worldliness, ambition, self-exaltation, and opinion. It is impossible for us to eradicate these things from our being. Do you realize that the world is actually

yourself? The same is true of ambition, self-exaltation, and opinions and concepts. This is the reason we cannot escape from these four things if we stay in the self. Paul told the Corinthians that among them there was jealousy and strife (1 Cor. 3:3). These are some of the characteristics of those who are in the self. The church life, however, is a building, and the real building is the genuine oneness. In this genuine oneness there is no room for worldliness, ambition, self-exaltation, or opinion.

This sanctification takes place by the word, which is truth, and by the Spirit, which is the Spirit of truth. In [John 14 through 17] the word and the Spirit are mentioned again and again. Actually, the word and the Spirit are one. I thank the Lord that so many of us have come back to the Word and are getting into the Word every day. As we come to the Word every morning, outwardly we touch the Word, but inwardly the Spirit touches us. By the word and by the Spirit, both of which are the reality, we are sanctified.

To be sanctified is not merely to be separated from the world; it is to move out of ourselves and into the Triune God....The more you touch the Word and the more the Spirit touches you, the more you move out of yourself. You move from one dwelling place, the self, to another dwelling place, the Triune God. Every day we need to make this move. If we do not move out of ourselves, we are wrong; for in the self there is worldliness, ambition, self-exaltation, and opinion. (CWWL, 1978, vol. 3, "Truth Messages," pp. 336-338)

Genuine oneness is not merely a matter of meeting together. To have the genuine oneness, we must first move out of ourselves and into the Triune God; second, we must allow the Lord to live in us. Then we are not only one but also perfected into one. Here in this genuine oneness there is no worldliness, ambition, self-exaltation, or opinions. Instead, there is just the Triune God—the Father, the Son, and the Spirit.

This perfected oneness is the real building. ... Gradually, mainly from Ephesians 4, I saw that real building is the proper growth in life. When we grow in life normally, we get out of ourselves and into the Triune God, and Christ lives in us. When this is our experience, we have the genuine oneness, and we are perfected into one. When we are perfected into one, there is no problem with building. Wherever we go, we are one with the saints. But if we remain in

ourselves, we will have problems no matter where we may be.

**Corporate Reading:** *“The History of God in His Union with Man”* Chapter 1: God’s History in Eternity Past

## MINISTRY PORTIONS

### INDWELT BY THE SPIRIT AND DRINKING THE SPIRIT

After believing and being baptized, we are indwelt by the Spirit (Rom. 8:9, 11; 1 Cor. 6:19). As He indwells us, we are drinking. The drinking fountain is right in our spirit (John 4:14, 24). We must turn to our spirit and drink by calling on the name of the Lord (1 Cor. 12:3, 13b).

The Triune God is in us. He indwells us, and we are drinking of Him. He is our drinking fountain; this fountain is not in the heavens but in our spirit.

### LIVING AND WALKING IN THE MINGLED SPIRIT

In Galatians 5:16 the Greek word for *walk* means to have our being, to move, and to act. Here is the consummate charge of the New Testament: to live, to have our being, to walk, to move, and to act according to the mingled spirit. All that we do must be according to our spirit indwelt and mingled with the compound Spirit, not according to ethical teachings or moral regulations. To walk according to the spirit is much higher than to walk according to ethical teachings or moral regulations.

Today the compound ointment, the Spirit, is within our spirit anointing us, moving within us, all day. Even when we are arguing or when we are about to argue, the anointing within moves in us not to continue but to go to our bedroom and pray. One day a sister went shopping, but whenever she picked up an item to consider buying it, the anointing within told her to put it down. Everything she picked up she had to put back. Finally, she decided she had better go home. As she obeyed the inner anointing and went back to her car to drive home, she felt excited and happy. If we do not take heed to the inner anointing, we offend the Spirit. We must live and walk according to this Spirit who is mingled with our spirit.

- Excerpts from *“The Basic Revelation in the Holy Scriptures”*, Chapter 4: *The Believers* (Section 4)