

God as Our Sovereign Potter Making Us His Vessels, His Containers, to Contain Him

Monday 11/2

Jer. 18:6

6 Am I not able to do with you, O house of Israel, as this potter does? declares Jehovah. Indeed, as the clay is in the hand of the potter, so you are in My hand, O house of Israel.

Isa. 64:8

8 But now, Jehovah, You are our Father; We are the clay; and You, our Potter; And all of us are the work of Your hand.

Jer. 18:1-5

1 The word which came to Jeremiah from Jehovah, saying,

2 Arise and go down to the potter's house, and there I will let you hear My words.

3 So I went down to the potter's house, and he was there doing work at his wheel.

4 But the vessel that he was making of clay was spoiled in the potter's hand; so he reworked it into another vessel, as it seemed good for the potter to make.

5 And the word of Jehovah came to me, saying,

Rom. 9:21

21 Or does not the potter have authority over the clay to make out of the same lump one vessel unto honor and another unto dishonor?

Dan. 4:3

3 How great are His signs, And how mighty are His wonders! His kingdom is an eternal kingdom, And His dominion is from generation to generation.

Dan. 4:34-35

34 And at the end of those days I, Nebuchadnezzar, lifted up my eyes to heaven, and reason returned to me; and I blessed the Most High, and I praised and honored the ever-living One; For His dominion is an eternal dominion, And His kingdom is from generation to generation;

35 And all the inhabitants of earth are considered as nothing, But He does according to His will in the army of heaven And among the inhabitants of the earth; And there is no one who can resist His hand Or say to Him, What are You doing?

Rev. 4:11

11 You are worthy, our Lord and God, to receive the glory and the honor and the power, for You

have created all things, and because of Your will they were, and were created.

Further Reading: *HWMR Crystallization-Study of Jeremiah and Lamentations - Week 5, Day 1*

Corporate Reading of "The God of Abraham, Isaac and Jacob" Chapter 9 – Sections: *Exchanging the Birthright for a Pottage of Lentils; Receiving His Father's Blessing through Deception; Jacob's Discipline; Away from Home*

Tuesday 11/3

Acts 9:15

15 But the Lord said to him, Go, for this man is a chosen vessel to Me, to bear My name before both the Gentiles and kings and the sons of Israel;

Eph. 3:19

19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Luke 1:53

53 The hungry He has filled with good things, and the rich He has sent away empty.

Eph. 1:5, 11

5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Phil. 2:13

13 For it is God who operates in you both the willing and the working for His good pleasure.

Isa. 57:15

15 For thus says the high and exalted One, Who inhabits eternity, whose name is Holy: I will dwell in the high and holy place, And with the contrite and lowly of spirit, To revive the spirit of the lowly And to revive the heart of the contrite.

Matt. 5:3

3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.

Further Reading: *HWMR Crystallization-Study of Jeremiah and Lamentations - Week 5, Day 2*

Corporate Reading of "The God of Abraham, Isaac and Jacob" Chapter 9 – Sections: *Camping at Bethel (paragraphs 1-3)*

Wednesday 11/4

Eph. 2:1, 4

1 And you, though dead in your offenses and sins,

4 But God, being rich in mercy, because of His great love with which He loved us,

Heb. 4:16

16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Lam. 3:22-23

22 It is Jehovah's lovingkindness that we are not consumed, For His compassions do not fail;

23 They are new every morning; Great is Your faithfulness.

Luke 15:20-24

20 And he rose up and came to his own father. But while he was still a long way off, his father saw him and was moved with compassion, and he ran and fell on his neck and kissed him affectionately.

21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.

22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

23 And bring the fattened calf; slaughter it, and let us eat and be merry,

24 Because this son of mine was dead and lives again; he was lost and has been found. And they began to be merry.

Further Reading: *HWMR Crystallization-Study of Jeremiah and Lamentations - Week 5, Day 3*

Corporate Reading of "The God of Abraham, Isaac and Jacob" Chapter 9 – Sections: *Camping at Bethel (paragraphs 4-8)*

Thursday 11/5

Rom. 9:11-18

11 Though the children had not yet been born nor had done anything good or bad (that the purpose of God according to selection might remain, not of works but of Him who calls),

12 It was said to her, "The greater shall serve the less";

13 As it is written, "Jacob have I loved, but Esau have I hated."

14 What then shall we say? Is there unrighteousness with God? Absolutely not!

15 For to Moses He says, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion."

16 So then it is not of him who wills, nor of him who runs, but of God who shows mercy.

17 For the Scripture says to Pharaoh, "For this very thing I have raised you up, that I might show in you My power, and that My name might be proclaimed in all the earth."

18 So then He has mercy on whom He wills, and He hardens whom He wills.

Matt. 9:13

13 But go and learn what this means, "I desire mercy and not sacrifice," for I did not come to call the righteous, but sinners.

Titus 3:5

5 Not out of works in righteousness which we did but according to His mercy He saved us, through the washing of regeneration and the renewing of the Holy Spirit,

Further Reading: *HWMR Crystallization-Study of Jeremiah and Lamentations - Week 5, Day 4*

Corporate Reading of "The God of Abraham, Isaac and Jacob" Chapter 9 – Sections: Jacob's Nature And The Discipline He Received (paragraphs 1-3)

Friday 11/6

Rom. 9:16, 23

16 So then it is not of him who wills, nor of him who runs, but of God who shows mercy.

23 In order that He might make known the riches of His glory upon vessels of mercy, which He had before prepared unto glory,

Luke 1:78

78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

Rom. 9:20

20 But rather, O man, who are you who answer back to God? Shall the thing molded say to him who molded it, Why did you make me thus?

2 Tim. 2:20-21

20 But in a great house there are not only gold and silver vessels but also wooden and earthen; and some are unto honor, and some unto dishonor.

21 If therefore anyone cleanses himself from these, he will be a vessel unto honor, sanctified, useful to the master, prepared unto every good work.

2 Cor. 4:6-7

6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

1 Tim. 1:13-14

13 Who formerly was a blasphemer and a persecutor and an insulting person; but I was shown mercy because, being ignorant, I acted in unbelief.

14 And the grace of our Lord superabounded with faith and love in Christ Jesus.

Further Reading: *HWMR Crystallization-Study of Jeremiah and Lamentations - Week 5, Day 5*

Corporate Reading of "The God of Abraham, Isaac and Jacob" Chapter 9 – Sections: The Discipline Jacob Experienced in Haran (paragraphs 4-7)

Saturday 11/7

2 Cor. 3:16-18

16 But whenever their heart turns to the Lord, the veil is taken away.

17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rom. 3:23

23 For all have sinned and fall short of the glory of God,

Rom. 8:21, 23, 29-30

21 In hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God.

23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.

29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

30 And those whom He predestinated, these He also called; and those whom He called, these He also

justified; and those whom He justified, these He also glorified.

Phil. 3:21

21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.

Further Reading: *HWMR Crystallization-Study of Jeremiah and Lamentations - Week 5, Day 6 Hymns, #26*

Lord's Day 11/8

Rom. 9:15-16, 19-23

15-16 See Thursday

19 You will say to me then, Why does He still find fault? For who withstands His will?

20 But rather, O man, who are you who answer back to God? Shall the thing molded say to him who molded it, Why did you make me thus?

21 Or does not the potter have authority over the clay to make out of the same lump one vessel unto honor and another unto dishonor?

22 And what if God, wishing to demonstrate His wrath and make His power known, endured with much long-suffering vessels of wrath fitted for destruction,

23 In order that He might make known the riches of His glory upon vessels of mercy, which He had before prepared unto glory,

Eph. 2:8-10

8 For by grace you have been saved through faith, and this not of yourselves; it is the gift of God;

9 Not of works that no one should boast.

10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.

Further Reading

CWWL, 1964, vol. 3, "The Economy of God", ch. 5

Life-Study Exodus msgs. 21-22

Life-Study of Romans, msgs. 22, 24